

-- Regular Meeting Agenda --

1. Call to Order

2. Roll Call

3. Branch Manager's Report

Cathy Gage, Manager, Southport Branch, will provide an update on their services to the community. (enclosed)

4. Public Comment and Communications

a. Public Comment

The Public has been invited to the Board Meeting.

Hearing of petitions to the Board by Individuals or Delegations. Only one may speak for a delegation on an issue. Speakers who wish to address an item on the Agenda will be called at the appropriate time during the meeting. A <u>five</u>-minute limit will be allowed for each speaker.

- b. Dear CEO Letters and Responses (at meeting)
- c. Correspondence for the Board's general information. (at meeting)

5. Approval of Minutes

a. Regular Meeting, April 24, 2017 (enclosed)

COMMITTEE REPORTS

6. Finance Committee (Dr. Terri Jett, Chair; Lillian L. Charleston, Joanne M. Sanders)

- a. Report of the Treasurer April 2017 (enclosed)
- b. Resolution 15 2017 (Appropriation of Gift and Grant Funds) (enclosed)

- 7. Diversity, Policy and Human Resources Committee (Dorothy R. Crenshaw, Chair; Patricia A. Payne, Rev. T. D. Robinson)
- 8. Facilities Committee (Lillian L. Charleston, Chair; Rev. T. D. Robinson, Joanne M. Sanders)
 - a. Briefing Report Action Item Scheduled for the June 2017 Facilities Committee Meeting – Draft Resolution Establishing Responsible Bidding Practices and Submission Requirements on Public Works Projects (enclosed)
 - b. Briefing Report Action Item Scheduled for the June 2017 Facilities Committee Meeting – Approval to Award a Contract for the Library Services Center Automated Materials Handling System (enclosed)

9. Library Foundation Update (Dr. Terri Jett, Library Board Representative)

10. Report of the Chief Executive Officer

- a. Dashboards and Statistics
 - 1) Monthly Performance Dashboard April 2017 (enclosed)
- b. **Progress Report on the Library's Strategic Plan** Chris Cairo, Director, Strategic Planning and Assessment, will give the Report. (enclosed)
- c. April Media Report (enclosed)
- d. Confirming Resolutions:
 - 1) Resolution Regarding Finances, Personnel and Travel (16 2017)

Enclosed.

e. **Immigrant Outreach Overview** – Jessica Moore, Program Specialist, will provide the Overview. (at meeting)

- f. **Presentation on the IndyPL 2017 Summer Reading Program** Melanie Wissel, Manager, Program Development, will make the presentation. (at meeting)
- g. Discussion of "Stepping Up to the ConnectEd Library Challenge: A Call to Action" (at meeting)

UNFINISHED BUSINESS

11.

NEW BUSINESS

12.

DISCUSSION AND AGENDA BUILDING

13. Future Agenda Items – This time is made available for discussion items not on the Agenda which are of interest to Library Board members and the opportunity to suggest items to be included on future Library Board Meeting Agendas.

Items suggested for upcoming Board Agendas are as follows:

June, 2017 - To Be Determined

INFORMATION

14. Materials

- a. Joint Meeting of Library Board Committees Notes May 9, 2017 (enclosed)
- 15. Board Meeting Schedule for 2017 (Notice of Date and Place of Meeting) and Upcoming Events
 - a. **Board Meetings for 2017** *Current calendar will be updated each month, as necessary, and additional information highlighted.*

- b. Library Programs/Free Upcoming Events updated through June 25, 2017 (enclosed)
- c. Joint Meeting of Library Board Committees Tuesday, June 13, 2017, at the Library Services Center, 2450 North Meridian Street, at 4:00 p.m.

16. Notice of Special Meetings

17. Notice of Next Regular Meeting

Monday, June 26, 2017, at the Irvington Branch Library, 5625 East Washington Street, at 6:30 p.m.

18. Other Business

19. Adjournment

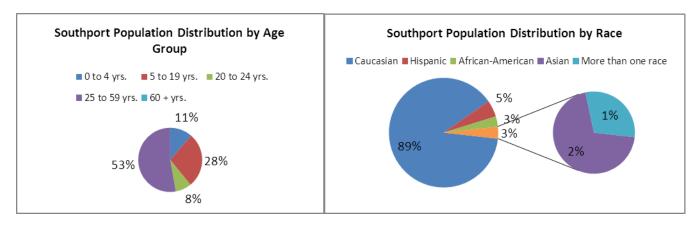




Southport Branch Library

Who we are:

- 5 FT Librarians
- 1 PT Librarian
- 1 FT Library Services
 Supervisor
- 3 FT Library Clerks
- 6 PT Library Clerks



- The total base population is 88,592
- Schools: 11 private and 17 public schools; Perry Township MSD
- Daycares & Preschools: 47

How we serve: In 2015 we had

- 34,592 registered borrowers at Southport
- 215,459 door count
- 486,490 circulation
- 3124 new card registrations
- 65,017 computer user sessions
- 402 programs with 13,600 in attendance
- 4300 registered participants in the Summer Reading Program

In 2016 we had

- 31,951 registered borrowers at Southport
- 148,460 door count
- 360,956 circulation
- 2241 new card registrations
- 30,678 computer user sessions
- 168 programs with 5,412 in attendance
- 2765 registered participants in the Summer Reading Program

Who we serve:

Our Story:

The Southport area has shown visible change over the past few years. The population is aging but families with young children are moving in and the demographics are edging toward a younger population. In the past two years the base population has increased by almost 13,000. The Asian population (primarily the Chin) has more than doubled in the past few years. When we look at statistics that rank the branch among the top two or three, it's obvious that the Perry Township population is using the library. We provide free internet access (from our PCs as well as wireless) and various office programs to a significant number of our patrons. We have a total of eighteen full use computers and one express (15 minute) terminal. In addition, we have five AWE computers devoted to preschool aged children.

Over the past several years, the area has been the destination for many Chin families. These refugees from Myanmar (Burma) come to the library for ESL classes provided by Exodus and the children are regular computer users and are beginning to join in the Summer Reading Program and other programs held at the branch.

In 2016 Southport underwent a \$1.1 million dollar renovation that lasted from mid-February to mid-September. It was a challenging year for both staff and patrons. For the first three months, all services were still available though in very tight quarters. However, during the four month second phase, services were extremely limited as we were working out of the community room (which housed most of the juvenile collection and a small portion of the adult collection) and the lobby area. Only six public PCs were available during that time. The community room was not available for programs during the seven month renovation and the Summer Reading Program ran from a small corner of the community room. Door counters were not working during most of that time. Our drop in circulation and all other patron statistics for 2016 are a reflection of the renovation challenges.

We returned to full services in mid-September. Patrons who slowly began to return were impressed with the new entrance from the parking lot, the open inviting look, the new study rooms, and the wide availability of electrical outlets and charging stations for all their devices as well as the increase in comfortable seating. After the new year, it seems that word got out that we were open again and business has been on the rise. We are once again in the forefront of circulation numbers for the system.

Cathy Gage, Branch Manager Southport Branch Library 2630 E. Stop 11 Rd. Indianapolis, IN 46227 (317) 275-4510



Updated: 5/2/2017

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY MINUTES OF THE REGULAR MEETING APRIL 24, 2017

The Indianapolis-Marion County Public Library Board met at the Brightwood Branch Library, 2435 North Sherman Drive, Indianapolis, Indiana on Monday, April 24, 2017 at 6:40 p.m., pursuant to notice given in accordance with the rules of the Board.

1. Call To Order

Dr. Wantz presided as Chairman. Ms. Charleston acted as Secretary.

2. Roll Call

Members present: Ms. Charleston, Ms. Crenshaw, Dr. Jett, Ms. Payne, Ms. Sanders and Dr. Wantz.

Members absent: Rev. Robinson.

3. Branch Manager's Report

Rhonda Oliver, Manager, Brightwood Branch, welcomed everyone and briefly reviewed her Report. She noted that the branch services approximately 14,000 people. Ms. Oliver also discussed the plans for the proposed branch to be constructed near the current site. Some of the features of the new building will be: 15,000 sq. ft.; spaces for children and teens; computer lab, and group study and tutoring spaces. The projected opening date for this new branch is 2019. Also, she mentioned that to assist in improving the neighborhood's unemployment rate of 27%, the branch offers the twice-weekly Job Center. The branch plans to collaborate with the Martindale-Brightwood Development Corporation to integrate the Library's business resources with its small business workshops. Community outreach with such organizations as Brightwood Community Parks, the branch will again provide summer lunches to hungry children. And, the Summer Reading Program kicks off at the branch on June 1, 2017 from 3:30 p.m. to 5:30 p.m.

At this time, Ms. Oliver introduced Julie Barrett and Alicia Anderson who spoke to the Board about the benefits of the Library's Job Centers. Ms. Anderson mentioned that the Library had been an "open door" for her as she sought to improve her job readiness skills.

Update on Branch Relocation

Sharon Smith, Facilities Director, provided an update on the status of negotiations on land acquisition for construction of the new Brightwood branch at the southwest corner

of Sherman Drive and 24th Street. She reported that the owner of the liquor store at this location has expressed interest in negotiating for the sale of his property. Unfortunately, there has been no progress on negotiations with the one property owner who continues her opposition to the Library's purchase offers. Ms. Smith advised that the Library has revisited the exploration of a number of alternative sites in the area but none possess the appropriate size or accessibility needed.

4. Public Comment and Communications

a. **Public Comment**

Several citizens from the Brightwood neighborhood addressed the Board and spoke in support of a new branch at the identified location. Those individuals speaking included:

Pastor David Scott commented that the Library can play a role in stabilizing a fragile neighborhood.

Elizabeth Gore, Indianapolis Public Schools Board member, called the Library an oasis for neighborhood children.

Tawana Freeman-Massengale described how the Brightwood branch had served as a beacon of hope during her years of being homeless.

Eric Strickland, Riley Area Development Corporation, noted that a library, especially one located near a prominent intersection, can be a conduit in attracting and keeping businesses.

Josephine Rogers Smith, Director of the Martindale-Brightwood CDC, suggested that an important addition within the new branch would be a business development center.

Two other individuals spoke in support of the new branch, namely, Amy Harwell, President of the OneVoice group and Vernon Compton, acting President of Concerned Citizens.

Melinda Mullican, President of the Library's Staff Association, invited Board members to attend the upcoming May Breakfast which will be held on May 1, 2017 at 7:00 a.m. at Central Library. Deb Ehret, also of the Staff Association, introduced the Association's scholarship winners for 2016: Shelby Phelps, Maddy Woodward and Stephen Lane.

- b. **Dear CEO Letters and Responses** were circulated for the Board's general information.
- c. Correspondence was circulated for the Board's general information.

5. Approval Of Minutes: Executive Session, Regular and Special Meetings

a. Regular Meeting, March 27, 2017

The minutes were approved on the motion of Ms. Charleston, seconded by Ms. Sanders, and the "yes" votes of Ms. Charleston, Ms. Crenshaw, Dr. Jett, Ms. Payne, Ms. Sanders and Dr. Wantz.

COMMITTEE REPORTS

6. Finance Committee (Dr. Terri Jett, Chair; Lillian L. Charleston, Joanne M. Sanders)

a. Report of the Treasurer – March 2017

Becky Dixon, Chief Financial Officer, reviewed the Report of the Treasurer as follows:

Revenue:

 Total revenue for March came in at 22% less than projected – the Library had projected receiving a refund from our health insurance provider based on prior history. However, in 2016 we were on target with our estimate compared to actual claims and will not receive a refund. Compared to the prior year, revenue was 67% less – due to the insurance refund.

Expenditures:

- Our projections were on target – spent 3.9% more than March 2016. The increase was in salary and fringe benefits.

Financial Software Conversion Project:

- April 4-6 Completed the analysis and workflow on inventory, contracts, and fixed assets
- April 14 Design and format of forms
- Received the first pass through results of our new Chart of Accounts only a few errors to fix before moving to Phase Two testing

Future Assignments:

- April 25-27 Accounts Receivable and cash management analysis and workflow
- May 15 System Administration set-up
- May 17-19 General Ledger, Project Ledger and Budget Processing

Dr. Jett made the motion, which was seconded by Ms. Payne, that the Report of the Treasurer be filed for audit.

Motion carried.

The Report is attached to, and made a part of, these minutes.

7. Diversity, Policy and Human Resources Committee (Dorothy R. Crenshaw, Chair; Patricia A. Payne, Rev. T. D. Robinson)

Ms. Crenshaw advised that the Committee did not have a report this month.

8. Facilities Committee (Lillian L. Charleston, Chair; Rev. T. D. Robinson, Joanne M. Sanders)

a. Briefing Report – Upcoming Requests for Proposals: Security and Alarm Response Services; and Automated Materials Handling System

Sharon Smith, Facilities Director, explained that the Library is preparing Requests for Proposals for Security and Alarm Response Services and for the Automated Materials Handling System.

One RFP is for a three-year contract with an option for up to a three-year renewal for security and alarm response services. The current contract with Securitas Security Services, USA expired on March 31, 2017. The company is currently performing services on a month-to-month basis. Staff will evaluate all proposals received and report results at the July Joint Board Committee meeting.

Also, the Library will prepare performance specifications for the Automated Materials Handling system which will allow for detailed evaluations of proposals. Public notices will be issued to solicit responses. Reponses are due by May 11, 2017 and following that staff will evaluate all proposals and report results at the June Joint Board Committee meeting. The budget for AMH is \$600,000 and will be funded from the Library Improvement Reserve Fund. Various Library staff has visited the Dayton Public Library to see their equipment and are scheduled to visit the Chicago Public Library soon.

Dr. Jett asked that the Library provide information about the labor practices of the security companies responding to the RFP. Ms. Smith advised that she will bring this to the Board Meeting in May.

9. Library Foundation Update

April 2017 Library Foundation Update

Dr. Jett provided the Update for April 2017.

Book-lovers and authors from 15 states submitted more than 200 nominations for 111 authors for the 2017 Eugene & Marilyn Glick Authors Award. Combined, the authors nominated this year have written more than 600 books. The nine-member statewide Award Panel will select a National Author winner, Regional Author winner, Genre Excellence winner and three Emerging Author finalists to be announced in mid-July.

Ms. Payne asked if there were any people of color being considered for the Awards. Dr. Jett stated that she would check and provide a response to Ms. Payne.

The Library Foundation thanks all donors who made gifts last month. The Foundation wishes to acknowledge its top Foundation and corporate contributors:

- Barnes & Thornburg LLP
- BKD, LLP
- Central Indiana Community Foundation
- Honda Manufacturing of Indiana
- The Kroger Co.
- Lewis Wagner, LLP
- OneAmerica
- Ritz Charles, Inc.
- Samerian Foundation
- Mike and Sue Smith Family Fund
- Sycamore School

This month, the Foundation provided funding for the following Library programs:

Children's

- Ready to Read On the Road to Reading
- Animal Program
- Summer Art Workshop East 38th Street
- Curveside Ride Central
- Barbershop Books Flanner House, Haughville and Spades Park

Cultural

- Teacher Open House Warren
- Summer Reading Kick-Off Irvington
- Summer Reading Kick-Off Brightwood
- Summer Reading Kick-Off Garfield Park
- Earth-Friendly Festival Garfield Park
- Summer Kick-Off Celebration East 38th Street
- Summer Reading Program Art/Music Workshops
- Hometown Roots Concert Central
- Classical Concerts Central
- Community Conversations East 38th Street
- Photographic Celebration of Central
- Center for African-American Literature and Culture Central

Collections

- Digitization Projects
- Lilly Digitization

Lifelong

- The Job Center
- Grantsmanship Institute East 38th Street

10. Report Of The Chief Executive Officer

a. **Dashboards and Statistics**

1) Monthly Performance Dashboard – March 2017

Jackie Nytes, the Library's Chief Executive Officer, commented that program attendance is up 18%. Public PC use is down but the number of average unique wireless devices used per week at Library locations was at an all-time high of 13,063 for the first quarter of 2017 and the Library is increasing its bandwidth.

b. **Progress Report on the Library's Strategic Plan** – Chris Cairo, Director, Strategic Planning and Assessment, reviewed her Report. The Report described the Library's efforts to ensure that the community's diverse populations have their needs met and have positive user experiences. Actions taken have included quality collections and programs, making the Library a center for community celebrations of cultural diversity, pursuing diverse staffing at the Library and broadening recruitment activities, and tailoring world language collections and program needs to meet the needs of our diverse populations. In addition to Spanish language computer classes, bilingual storytimes and other specific programs, the Library has introduced videos in nine languages to help individuals become familiar with services offered and is developing a new collection at Central Library as a gateway to African-American literature.

Ms. Payne commented on the need to undo racism. She announced that she is an Intercultural Development Inventory ("IDI") administrator and would be happy to assist the Library as it strives to improve its cross-cultural competency. She also asked what the Library is doing to retain people.

Dr. Wantz suggested that a report on this matter be presented at the next Joint Board Committee meeting.

c. March Media Report

Ms. Nytes briefly reviewed the March Media Report. She also mentioned that the redesign of the Library's website is underway.

d. Confirming Resolutions:

1) **Resolution Regarding Finances, Personnel and Travel 14 – 2017**)

After full discussion and careful consideration of Resolution 14 - 2017, the resolution was adopted on the motion of Dr. Jett, seconded by Ms. Charleston, and the "yes" votes of Ms. Charleston, Ms. Crenshaw, Dr. Jett, Ms. Payne, Ms. Sanders and Dr. Wantz.

Motion carried.

The resolution is appended to, and made a part of, these minutes.

UNFINISHED BUSINESS

11. Ad Hoc Committee on CEO Evaluation

Dr. Wantz advised that the Board has formed an Ad Hoc Committee to perform the CEO's evaluation.

The Committee will be comprised of Ms. Crenshaw, who will act as Chair of the Committee, Ms. Payne and Rev. Robinson. The Committee will gather information and prepare the review in November and report to the Board in December.

NEW BUSINESS

12. None.

AGENDA BUILDING

13. Future Agenda Items – This time was made available for discussion of items not on the Agenda which were of interest to Library Board members and the opportunity was given to suggest items that should be included on future Library Board Meeting Agendas.

Items suggested for upcoming Board Agendas are as follows:

May, 2017 – No items were suggested.

INFORMATION

14. Materials

a. Joint Meeting of Library Board Committee Notes – April 11, 2017 were distributed to the Board members for their general information.

15. Board Meeting Schedule for 2017 (Notice and Place of Meeting) and Upcoming Events/Information

- a. **Board Meetings for 2017** Current calendar will be updated, as necessary, and additional information highlighted.
- b. Library Programs/Free Upcoming Events updated through May 21, 2017.
- c. **Joint Meeting of Library Board Committees** Tuesday, May 9, 2017, at the Library Services Center, 2450 North Meridian Street, at 4:00 p.m.

16. Notice of Special Meetings

None.

17. Notice of Next Regular Meeting

Monday, May 22, 2017, at the Southport Branch Library, 2630 East Stop 11 Road, at 6:30 p.m.

18. Other Business

None.

19. Adjournment

The Secretary announced that there was no further business to come before the Board.

The Chairman then declared the meeting adjourned at 8:05 p.m.

A DVD of this meeting is on file in the Library's administration office.

Lillian L. Charleston, Secretary to the Board

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Indianapolis-Marion County Public Library Report of the Treasurer for April 2017 Prepared by Accounting for May 22, 2017 Board Meeting

Contents

- Annual Highlights
- Financial Charts
- Operating Fund Revenues and Expenditures
- Expenditures for Operating, Debt, Capital Projects, Rainy Day & LIRF
- Status of the Treasury: Investment Report
- Status of the Treasury: Total Funds
- Parking Garage
- Cash Flow Projections: Operating Fund
- Cash Flow Projections: Bond & Interest Redemption Fund
- 2014, 2015, 2016 and 2017 Bond Expenditures
- Capital Projects Summary

2017 April Highlights

REVENUE:

 Total revenue for April came in at 65% more than projected – our property tax advance was higher than projected. Compared to the prior year, revenue was 38% higher – due to the property tax advance.

EXPENDITURES:

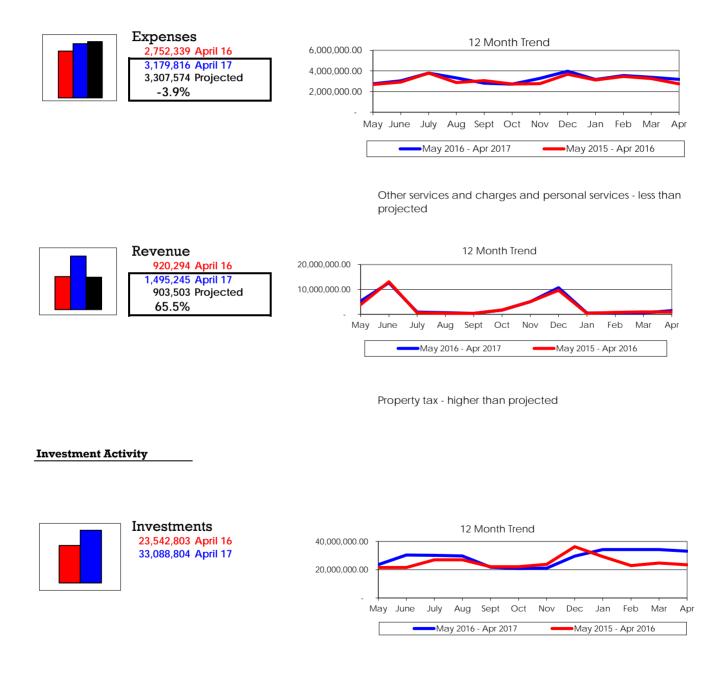
• We spent 3.9% less than projected and 13% more than April 2016. The increase over 2016 was in salary and fringe benefits.

Financial Software Conversion Project:

- April 25-27 completed the analysis and workflow on accounts receivable, general billing and cash management
- May 15 System Administration set-up
- May 17–19 Accounting staff had general ledger, project ledger and budget processing Future Assignments
- June 21-23 General billing, accounts receivable, and fixed assets processing
- July 18-20 Purchasing, Accounts Payable, and Inventory processing
- July 25-27 Contracts and cash management processing along with 3rd party integration and forms testing

Finances - April 2017

Financial Comparisons - Operating Fund



INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY OPERATING FUND REVENUES AND EXPENDITURES MONTH ENDED APRIL 30, 2017

| Revenue | Annual | | | |
|--------------------------|---------------|----------------------|------------|----------|
| | 2017 Adjusted | Projected MTD | Actual MTD | Variance |
| | Budget | 4/30/2017 | 4/30/2017 | % MTD |
| 2015 - Property Taxes | 32,646,240 | 400,000 | 1,000,000 | 150% |
| 2015 - Intergovernmental | 6,410,498 | 323,299 | 323,299 | 0% |
| Fines & Fees | 780,840 | 64,999 | 56,866 | -13% |
| Charges for Services | 222,500 | 18,663 | 31,248 | 67% |
| Miscellaneous | 1,331,640 | 96,542 | 83,832 | -13% |
| Total | 41,391,718 | 903,503 | 1,495,245 | 65% |

| Expenditures | Annual | | | |
|------------------------------|---------------|----------------------|------------|----------|
| | 2017 Adjusted | Projected MTD | Actual MTD | Variance |
| | Budget | 4/30/2017 | 4/30/2017 | % MTD |
| Personal Services & Benefits | 24,933,242 | 1,775,000 | 1,820,783 | 3% |
| Supplies | 1,821,080 | 130,000 | 116,471 | -10% |
| Other Services and Charges | 15,403,723 | 1,200,000 | 974,402 | -19% |
| Capital Outlay | 3,905,187 | 202,574 | 268,160 | 32% |
| Total | 46,063,232 | 3,307,574 | 3,179,816 | -4% |

| | Original | Budget | Adjusted | | YTD | | Balance | % |
|--------------------------------|---------------|------------|---------------|--------------|--------------|------------|---------------|-----------|
| ccount Description | Budget | Adj. | Budget | M-T-D | 33 % | P.O. | 67 % | Remaining |
| xpenses | | | | | | | | |
| Services Personal | | | | | | | | |
| Salaries & Wages | | | | | | | | |
| SALARIES APPOINTED STAFF | 15,542,822.15 | 0.00 | 15,542,822.15 | 1,160,992.79 | 4,612,725.34 | 0.00 | 10,930,096.81 | 70% |
| SALARIES HOURLY STAFF | 1,859,091.00 | 0.00 | 1,859,091.00 | 109,668.18 | 408,601.62 | 0.00 | 1,450,489.38 | 789 |
| Total Salaries & Wages | 17,401,913.15 | 0.00 | 17,401,913.15 | 1,270,660.97 | 5,021,326.96 | 0.00 | 12,380,586.19 | 71% |
| Employee Benefits | | | | | | | | |
| HEALTH INSURANCE | 3,827,725.00 | 10,808.91 | 3,838,533.91 | 285,443.42 | 1,261,830.92 | 0.00 | 2,576,702.99 | 679 |
| WELLNESS | 25,000.00 | 0.00 | 25,000.00 | 50.00 | 180.00 | 0.00 | 24,820.00 | 99% |
| GROUP LIFE INSURANCE | 30,000.00 | 0.00 | 30,000.00 | 2,866.53 | 11,160.65 | 0.00 | 18,839.35 | 639 |
| LONG TERM DISABILITY INSURANCE | 27,000.00 | 0.00 | 27,000.00 | 3,360.36 | 12,863.63 | 0.00 | 14,136.37 | 529 |
| UNEMPLOYMENT COMPENSATION | 5,000.00 | 2,000.00 | 7,000.00 | 0.00 | 0.00 | 2,000.00 | 5,000.00 | 719 |
| FICA AND MEDICARE | 1,333,159.00 | 0.00 | 1,333,159.00 | 91,089.80 | 359,430.94 | 0.00 | 973,728.06 | 739 |
| PERF | 2,215,616.00 | 0.00 | 2,215,616.00 | 163,477.16 | 569,349.78 | 0.00 | 1,646,266.22 | 749 |
| EMPLOYEE ASSISTANCE PROGRAM | 22,020.00 | 0.00 | 22,020.00 | 1,835.00 | 7,340.00 | 14,680.00 | 0.00 | 09 |
| TUITION ASSISTANCE | 8,000.00 | 0.00 | 8,000.00 | 2,000.00 | 6,735.38 | 0.00 | 1,264.62 | 169 |
| SALARY ADJUSTMENT | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 1009 |
| Total Employee Benefits | 7,518,520.00 | 12,808.91 | 7,531,328.91 | 550,122.27 | 2,228,891.30 | 16,680.00 | 5,285,757.61 | 70% |
| Total Services Personal | 24,920,433.15 | 12,808.91 | 24,933,242.06 | 1,820,783.24 | 7,250,218.26 | 16,680.00 | 17,666,343.80 | 71% |
| Supplies | | | | | | | | |
| Office Supplies | | | | | | | | |
| OTHER OFFICE SUPPLIES | 975,709.00 | 254,607.30 | 1,230,316.30 | 101,738.89 | 184,731.50 | 301,361.41 | 744,223.39 | 609 |
| UNIFORMS | 7,000.00 | 5,500.00 | 12,500.00 | 0.00 | 3,278.84 | 2,288.00 | 6,933.16 | 55% |
| Total Office Supplies | 982,709.00 | 260,107.30 | 1,242,816.30 | 101,738.89 | 188,010.34 | 303,649.41 | 751,156.55 | 60% |
| Operating Supplies | | | | | | | | |
| CLEANING & SANITATION | 165,000.00 | 11,520.31 | 176,520.31 | 7,369.64 | 25,981.25 | 72,125.96 | 78,413.10 | 449 |
| GASOLINE | 40,000.00 | 1,391.82 | 41,391.82 | 1,579.76 | 5,070.40 | 14,125.97 | 22,195.45 | 549 |
| Total Operating Supplies | 205,000.00 | 12,912.13 | 217,912.13 | 8,949.40 | 31,051.65 | 86,251.93 | 100,608.55 | 46% |
| Other Supplies | | | | | | | | |
| LIBRARY SUPPLIES | 180,000.00 | 24,807.69 | 204,807.69 | 4,643.24 | 53,115.50 | 36,875.28 | 114,816.91 | 56% |
| | | | | | | | | |

| | Original | Budget | Adjusted | | YTD | | Balance | % |
|-----------------------------------|--------------|------------|--------------|------------|------------|------------|--------------|-----------|
| count Description | Budget | Adj. | Budget | M-T-D | 33 % | P.O. | 67 % | Remaining |
| NON-CAPITAL FURNITURE & EQUIPMENT | 91,900.00 | 63,643.94 | 155,543.94 | 1,139.00 | 14,002.75 | 54,026.48 | 87,514.71 | 56% |
| Total Other Supplies | 271,900.00 | 88,451.63 | 360,351.63 | 5,782.24 | 67,118.25 | 90,901.76 | 202,331.62 | 56% |
| Total Supplies | 1,459,609.00 | 361,471.06 | 1,821,080.06 | 116,470.53 | 286,180.24 | 480,803.10 | 1,054,096.72 | 58% |
| Other Services & Charges | | | | | | | | |
| Professional Services | | | | | | | | |
| CONSULTING SERVICES | 353,650.00 | 238,240.35 | 591,890.35 | 12,438.10 | 35,903.19 | 300,951.67 | 255,035.49 | 43% |
| LEGAL SERVICES | 219,000.00 | 19,636.00 | 238,636.00 | 23,252.00 | 70,062.25 | 0.00 | 168,573.75 | 719 |
| Total Professional Services | 572,650.00 | 257,876.35 | 830,526.35 | 35,690.10 | 105,965.44 | 300,951.67 | 423,609.24 | 51% |
| Communication & Transportation | | | | | | | | |
| POSTAGE | 68,800.00 | 388.57 | 69,188.57 | 21.10 | 27,738.46 | 2,471.21 | 38,978.90 | 56% |
| TRAVEL | 40,280.00 | 0.00 | 40,280.00 | 2,119.21 | 7,394.35 | 0.00 | 32,885.65 | 829 |
| CONFERENCES | 100,000.00 | 0.00 | 100,000.00 | 6,531.00 | 14,861.21 | 3,550.50 | 81,588.29 | 829 |
| IN HOUSE CONFERENCE | 50,000.00 | 510.00 | 50,510.00 | 1,959.00 | 6,129.40 | 1,333.35 | 43,047.25 | 859 |
| FREIGHT & EXPRESS | 5,500.00 | 0.00 | 5,500.00 | 400.00 | 1,297.13 | 2,920.14 | 1,282.73 | 239 |
| DATA COMMUNICATIONS | 308,000.00 | 20,325.00 | 328,325.00 | 24,379.54 | 101,201.07 | 1,920.66 | 225,203.27 | 69% |
| CELLULAR PHONE | 10,600.00 | 0.00 | 10,600.00 | 953.33 | 4,960.58 | 0.00 | 5,639.42 | 539 |
| Total Communication & Transporta | 583,180.00 | 21,223.57 | 604,403.57 | 36,363.18 | 163,582.20 | 12,195.86 | 428,625.51 | 71% |
| Printing & Advertising | | | | | | | | |
| PUBLICATION OF LEGAL NOTICES & HR | 2,250.00 | 0.00 | 2,250.00 | 81.64 | 388.94 | 0.00 | 1,861.06 | 839 |
| Printing | 238,550.00 | 23,289.00 | 261,839.00 | 6,347.68 | 44,903.69 | 39,991.00 | 176,944.31 | 68% |
| Total Printing & Advertising | 240,800.00 | 23,289.00 | 264,089.00 | 6,429.32 | 45,292.63 | 39,991.00 | 178,805.37 | 68% |
| Insurance | | | | | | | | |
| OFFICIAL BONDS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1009 |
| AUTOMOBILE | 15,004.00 | 0.00 | 15,004.00 | 3,250.87 | 7,029.74 | 0.00 | 7,974.26 | 539 |
| PACKAGE | 189,148.00 | 0.00 | 189,148.00 | 40,751.13 | 81,502.26 | 0.00 | 107,645.74 | 579 |
| WORKER'S COMPENSATION | 160,167.00 | 24,021.00 | 184,188.00 | 26,696.00 | 77,314.00 | 99.00 | 106,775.00 | 589 |
| EXCESS LIABILITY | 8,001.00 | 0.00 | 8,001.00 | 1,734.00 | 3,468.00 | 0.00 | 4,533.00 | 579 |
| PUBLIC OFFICIALS & EMPLOYEE LIAB | 16,000.00 | 0.00 | 16,000.00 | 0.00 | 15,306.00 | 0.00 | 694.00 | 49 |
| CLAIMS, AWARDS, AND INDEMNITIES | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 2,500.00 | 0.00 | 22,500.00 | 909 |
| BROKERAGE FEE | 17,000.00 | 0.00 | 17,000.00 | 4,250.00 | 8,500.00 | 0.00 | 8,500.00 | 50% |
| Total Insurance | 431,320.00 | 24,021.00 | 455,341.00 | 76,682.00 | 195,620.00 | 99.00 | 259,622.00 | 57% |

| Original | Budget | Adjusted | | YTD | | Balance | % |
|--------------|--|--|---|---|--|--|--|
| Budget | Adj. | Budget | M-T-D | 33 % | P.O. | 67 % | Remaining |
| | | | | | | | |
| 115,000.00 | 50,753.61 | 165,753.61 | 8,028.38 | 42,480.25 | 123,273.36 | 0.00 | 09 |
| 950,000.00 | 69,710.78 | 1,019,710.78 | 68,640.78 | 285,639.26 | 734,413.66 | (342.14) | 09 |
| 364,000.00 | 56,604.51 | 420,604.51 | 29,902.33 | 114,144.97 | 306,459.54 | 0.00 | 09 |
| 453,200.00 | 20,867.93 | 474,067.93 | 28,402.80 | 99,511.97 | 374,477.46 | 78.50 | 09 |
| 65,000.00 | 10,611.38 | 75,611.38 | 4,573.35 | 18,037.00 | 57,574.38 | 0.00 | 09 |
| 13,750.00 | 0.00 | 13,750.00 | 8,560.56 | 8,968.88 | 3,918.80 | 862.32 | 6 |
| 72,000.00 | 8,348.15 | 80,348.15 | 5,040.24 | 19,808.52 | 60,539.63 | 0.00 | 0 |
| 2,032,950.00 | 216,896.36 | 2,249,846.36 | 153,148.44 | 588,590.85 | 1,660,656.83 | 598.68 | 09 |
| | | | | | | | |
| 1.799.900.00 | 485,433,93 | 2.285.333.93 | 258.085.07 | 552.077.62 | 684.831.02 | 1.048.425.29 | 46 |
| · · | * | | | * | , | | 72 |
| * | , | | | , | , | <i>,</i> | 75 |
| * | | | | * | , | , | 70 |
| 528,460.00 | 18,454.10 | 546,914.10 | 41,698.80 | 236,906.82 | 212,999.98 | 97,007.30 | 18 |
| 990,751.00 | 86,828.53 | 1,077,579.53 | 66,797.50 | 284,172.59 | 731,686.53 | 61,720.41 | 6 |
| 4,106,086.00 | 660,605.76 | 4,766,691.76 | 387,257.62 | 1,154,767.30 | 1,789,536.19 | 1,822,388.27 | 38 |
| | | | | | | | |
| 463 580 00 | 0.00 | 463 580 00 | 26 940 90 | 156 196 56 | 8 750 00 | 208 642 44 | 64 |
| | | | | | | | 19 |
| 530,562.00 | 4,501.78 | 535,063.78 | 41,606.67 | 176,757.68 | 45,914.24 | 312,391.86 | 58 |
| | | | | | | | |
| 15 000 00 | 0.00 | 15 000 00 | 0.00 | 0.00 | 0.00 | 15 000 00 | 100 |
| , | | , | | | | <i>,</i> | 100 |
| , | * | , | * | * | | , | 67 |
| , | * | , | | , | | , | 25 |
| , | , | , | * | | , | <i>,</i> | 72 |
| * | , | | | , | , | | 15 |
| * | , | , | , | , | , | | 8 42 |
| 355,000.00 | 90,769.32 5,100.00 | 445,769.32 90,100.00 | 6,783.82 | 194,559.24 31,218.57 | 66,037.91 11,550.00 | 47,331.43 | |
| | | | | 31 71X 57 | 00 01 1 1 | 4/ 551 43 | 53 |
| 173,500.00 | 620.00 | 174,120.00 | 25,204.75 | 61,236.75 | 14,637.00 | 98,246.25 | 56 |
| | Budget 115,000.00 950,000.00 364,000.00 453,200.00 65,000.00 13,750.00 72,000.00 2,032,950.00 1,799,900.00 613,000.00 49,475.00 124,500.00 528,460.00 990,751.00 4,106,086.00 463,580.00 66,982.00 530,562.00 15,000.00 15,000.00 945,069.00 54,428.00 355,000.00 | Budget Adj. 115,000.00 50,753.61 950,000.00 69,710.78 364,000.00 56,604.51 453,200.00 20,867.93 65,000.00 10,611.38 13,750.00 0.00 72,000.00 8,348.15 2,032,950.00 216,896.36 1,799,900.00 485,433.93 613,000.00 59,421.39 49,475.00 4,428.46 124,500.00 6,039.35 528,460.00 18,454.10 990,751.00 86,828.53 4,106,086.00 660,605.76 463,580.00 0.00 66,982.00 4,501.78 530,562.00 4,501.78 15,000.00 0.00 57,332.00 1,995.00 28,000.00 16,857.98 160,000.00 6,135.07 945,069.00 108,938.59 54,428.00 4,415.22 355,000.00 90,769.32 | Budget Adj. Budget 115,000.00 50,753.61 165,753.61 950,000.00 69,710.78 1,019,710.78 364,000.00 56,604.51 420,604.51 453,200.00 20,867.93 474,067.93 65,000.00 10,611.38 75,611.38 13,750.00 0.00 13,750.00 72,000.00 8,348.15 80,348.15 2,032,950.00 216,896.36 2,249,846.36 1,799,900.00 485,433.93 2,285,333.93 613,000.00 59,421.39 672,421.39 49,475.00 4,428.46 53,903.46 124,500.00 6,039.35 130,539.35 528,460.00 18,454.10 546,914.10 990,751.00 86,828.53 1.077,579.53 463,580.00 0.00 463,580.00 66,982.00 4,501.78 71,483.78 530,562.00 1,995.00 59,327.00 28,000.00 16,857.98 44,857.98 160,000.00 6,135.07 166,135.07 945,069.00< | Budget Adj. Budget M-T-D 115,000.00 50,753.61 165,753.61 8,028.38 950,000.00 69,710.78 1,019,710.78 68,640.78 364,000.00 56,604.51 420,604.51 29,902.33 453,200.00 20,867.93 474,067.93 28,402.80 65,000.00 10,611.38 75,611.38 4,573.35 13,750.00 0.00 13,750.00 8,560.56 72,000.00 8,348.15 80,348.15 5,040.24 2,032,950.00 216,896.36 2,249,846.36 153,148.44 1,799,900.00 485,433.93 2,285,333.93 258,085.07 613,000.00 59,421.39 672,421.39 14,408.69 49,475.00 4,428.46 53,903.46 4,654.73 124,500.00 6,039.35 130,539.35 1,612.83 528,460.00 18,454.10 546,914.10 41,698.80 990,751.00 86,828.53 1,077,579.53 66,797.50 463,580.00 0.00 463,580.00 36,840.89 | Budget Adj. Budget M-T-D 33 % 115.000.00 50,753.61 165,753.61 8,028.38 42,480.25 950,000.00 69,710.78 1,019,710.78 68,640.78 285,639.26 364,000.00 56,604.51 420,604.51 29,902.33 114,144.97 453,200.00 20,867.93 474,067.93 28,402.80 99,511.97 65,000.00 10,611.38 75,611.38 4,573.35 18,037.00 13,750.00 0.00 13,750.00 8,560.56 8,968.88 72,000.00 8,348.15 80,348.15 5,040.24 19,808.52 2,032,950.00 216,896.36 2,285,333.93 258,085.07 552,077.62 613,000.00 59,421.39 672,421.39 14,408.69 62,765.24 49,475.00 4,428.46 53,903.46 4,654.73 6,742.03 124,500.00 6,039.35 130,539.35 1,612.83 12,103.00 528,460.00 18,454.10 546,914.10 41,698.80 236,906.82 990,751.00 8 | Buiget Adj. Budget M-T-D 33 % P.O. 115,000.00 50,753.61 165,753.61 8,028.38 42,480.25 123,273.36 950,000.00 69,710.78 1.019,710.78 68,640.78 285,639.26 734,413.66 364,000.00 56,604.51 420,604.51 29,902.33 114,144.97 306,459.54 453,200.00 20,867.93 474,067.93 28,402.80 99,511.97 374,477.46 65,000.00 10,611.38 75,611.38 4,573.35 18,037.00 57,574.38 13,750.00 0.00 13,750.00 8,560.56 8,968.88 3,918.80 7,000.00 8,348.15 8,048.45 153,148.44 588,590.85 1,660,656.83 1,799,900.00 4485,433.93 2,285,333.93 258,085.07 552,077.62 684,831.02 613,000.00 59,421.39 672,421.39 14,408.69 62,765.24 126,002.15 49,475.00 4,428.46 53,903.46 4,654.73 6,742.03 6,908.53 124,500.00 6,6093.56 </td <td>Budget Adj. Budget M-T-D 33 % P.O. 67 % 115,000,00 50,753,61 165,753,61 8,028,38 42,480,25 123,273,36 0.00 950,000,00 69,710,78 1,019,710,78 68,640,78 285,639,26 734,413,66 (342,14) 364,000,00 56,604,51 420,604,51 29,902,33 114,144,97 306,459,54 0.00 453,200,00 20,867,93 474,067,93 28,402,80 99,511,97 374,477,46 78,50 65,000,00 10,611,38 75,611,38 4573,35 18,037,00 57,74,38 0.00 13,750,00 0.00 13,750,00 8,666,56 8,968,88 3,918,80 862,32 72,000,00 8,348,15 5,040,24 19,808,52 60,539,63 0.00 2,032,950,00 216,896,36 2,249,346,36 153,148,44 588,590,38 1,660,656,83 598,66 11,799,900,00 485,433,93 2,285,333,93 258,085,07 552,077,62 684,831,02 1,048,425,29 11,</td> | Budget Adj. Budget M-T-D 33 % P.O. 67 % 115,000,00 50,753,61 165,753,61 8,028,38 42,480,25 123,273,36 0.00 950,000,00 69,710,78 1,019,710,78 68,640,78 285,639,26 734,413,66 (342,14) 364,000,00 56,604,51 420,604,51 29,902,33 114,144,97 306,459,54 0.00 453,200,00 20,867,93 474,067,93 28,402,80 99,511,97 374,477,46 78,50 65,000,00 10,611,38 75,611,38 4573,35 18,037,00 57,74,38 0.00 13,750,00 0.00 13,750,00 8,666,56 8,968,88 3,918,80 862,32 72,000,00 8,348,15 5,040,24 19,808,52 60,539,63 0.00 2,032,950,00 216,896,36 2,249,346,36 153,148,44 588,590,38 1,660,656,83 598,66 11,799,900,00 485,433,93 2,285,333,93 258,085,07 552,077,62 684,831,02 1,048,425,29 11, |

| | Original | Budget | Adjusted | | YTD | | Balance | % |
|--------------------------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|-----------|
| Account Description | Budget | Adj. | Budget | M-T-D | 33 % | P.O. | 67 % | Remaining |
| PROGRAMMING EXHIBITS - CENTRAL | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 | 100% |
| EVENTS & PR | 39,700.00 | 5,998.00 | 45,698.00 | 600.00 | 12,148.81 | 7,038.00 | 26,511.19 | 58% |
| LAWN & LANDSCAPING | 273,312.00 | 10,075.00 | 283,387.00 | 17,095.75 | 69,557.13 | 147,800.79 | 66,029.08 | 23% |
| OTHER CONTRACTUAL SERVICES | 502,455.00 | 374,060.97 | 876,515.97 | 43,240.83 | 375,197.50 | 236,446.47 | 264,872.00 | 30% |
| MATERIALS CONTRACTUAL | 2,250,000.00 | 0.00 | 2,250,000.00 | 67,326.37 | 656,836.05 | 0.00 | 1,593,163.95 | 71% |
| BANK FEES/CREDIT CARD FEES | 65,000.00 | 0.00 | 65,000.00 | 3,274.83 | 13,155.62 | 0.00 | 51,844.38 | 80% |
| RECRUITMENT EXPENSES | 30,000.00 | 0.00 | 30,000.00 | 1,887.31 | 3,883.71 | 0.00 | 26,116.29 | 87% |
| Total Other Services & Charges | 5,072,796.00 | 624,965.15 | 5,697,761.15 | 236,224.46 | 1,772,848.66 | 1,185,342.00 | 2,739,570.49 | 48% |
| Total Other Services & Charges | 13,570,344.00 | 1,833,378.97 | 15,403,722.97 | 973,401.79 | 4,203,424.76 | 5,034,686.79 | 6,165,611.42 | 40% |
| Capital Outlay | | | | | | | | |
| Capital - Furniture | 0.00 | 45,264.00 | 45,264.00 | 0.00 | 0.00 | 45,264.00 | 0.00 | 0% |
| CAPITAL - EQUIPMENT | 85,000.00 | 105,272.63 | 190,272.63 | 17,467.50 | 25,688.35 | 101,735.29 | 62,848.99 | 33% |
| COMPUTER EQUIPMENT | 40,000.00 | 179,672.00 | 219,672.00 | 0.00 | 179,672.00 | 6,703.37 | 33,296.63 | 15% |
| BOOKS & MATERIALS | 3,300,000.00 | 1,486.97 | 3,301,486.97 | 249,776.49 | 1,325,188.55 | 3,486.97 | 1,972,811.45 | 60% |
| UNPROCESSED PAPERBACK BOOKS | 126,000.00 | 21,546.81 | 147,546.81 | 202.20 | 16,471.26 | 99,059.69 | 32,015.86 | 22% |
| VEHICLES | 0.00 | 945.00 | 945.00 | 695.00 | 695.00 | 250.00 | 0.00 | 0% |
| Total Capital Outlay | 3,551,000.00 | 354,187.41 | 3,905,187.41 | 268,141.19 | 1,547,715.16 | 256,499.32 | 2,100,972.93 | 54% |
| Total Expenses | 43,501,386.15 | 2,561,846.35 | 46,063,232.50 | 3,178,796.75 | 13,287,538.42 | 5,788,669.21 | 26,987,024.87 | 59% |

Indianapolis Marion County Public Library Bond and Interest Redemption Fund

For the Month Ended April 30, 2017

| Account Description | Original Budget | Budget Adj. | Adjusted Budget | M-T-D | Y-T-D 33 % | P.O. | Balance 67 % | % Remaining |
|--------------------------------|--------------------|----------------|--------------------|-------|---------------|------|-----------------|----------------|
| Expenses | | | | | | | | |
| Other Services & Charges | | | | | | | | |
| Other Services & Charges | | | | | | | | |
| BOND EXPENSES | 9,140,000.00 | 0.00 | 9,140,000.00 | 0.00 | 2,785,000.00 | 0.00 | 6,355,000.00 | 70% |
| INTEREST EXPENSE | 2,180,496.00 | 0.00 | 2,180,496.00 | 0.00 | 569,399.38 | 0.00 | 1,611,096.62 | 74% |
| BANK FEES/CREDIT CARD FEES | 4,750.00 | 0.00 | 4,750.00 | 0.00 | 750.00 | 0.00 | 4,000.00 | 84% |
| Total Other Services & Charges | 11,325,246.00 | 0.00 | 11,325,246.00 | 0.00 | 3,355,149.38 | 0.00 | 7,970,096.62 | 70% |
| Total Other Services & Charges | 11,325,246.00 | 0.00 | 11,325,246.00 | 0.00 | 3,355,149.38 | 0.00 | 7,970,096.62 | 70% |
| Total Expenses | 11,325,246.00 | 0.00 | 11,325,246.00 | 0.00 | 3,355,149.38 | 0.00 | 7,970,096.62 | 70% |

Indianapolis Marion County Public Library Bond and Interest Redemption Fund II

For the Month Ended April 30, 2017

| Account Description | Original Budget | Budget Adj. | Adjusted Budget | M-T-D | Y-T-D 33 % | P.O. | Balance 67 % | % Remaining |
|--------------------------------|--------------------|----------------|--------------------|-------|---------------|------|-----------------|----------------|
| Expenses | | | | | | | | |
| Other Services & Charges | | | | | | | | |
| Other Services & Charges | | | | | | | | |
| BOND REDEMPTION EXPENSES | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 100% |
| INTEREST EXPENSE | 360,393.00 | 0.00 | 360,393.00 | 0.00 | 0.00 | 0.00 | 360,393.00 | 100% |
| Total Other Services & Charges | 390,393.00 | 0.00 | 390,393.00 | 0.00 | 0.00 | 0.00 | 390,393.00 | 100% |
| Total Other Services & Charges | 390,393.00 | 0.00 | 390,393.00 | 0.00 | 0.00 | 0.00 | 390,393.00 | 100% |
| Total Expenses | 390,393.00 | 0.00 | 390,393.00 | 0.00 | 0.00 | 0.00 | 390,393.00 | 100% |

Indianapolis Marion County Public Library Capital Projects Fund

For the Month April 30, 2017

| Account Description | Original Budget | Budget Adj. | Adjusted Budget | M-T-D | Y-T-D 33 % | P.O. | Balance 67 % | % Remaining |
|-----------------------------------|--------------------|----------------|--------------------|-----------|---------------|-----------|-----------------|----------------|
| Expenses | | | | | | | | |
| Supplies | | | | | | | | |
| Office Supplies | | | | | | | | |
| OTHER OFFICE SUPPLIES | 0.00 | 127,777.96 | 127,777.96 | 0.00 | 78,669.16 | 49,108.80 | 0.00 | 0% |
| Total Office Supplies | 0.00 | 127,777.96 | 127,777.96 | 0.00 | 78,669.16 | 49,108.80 | 0.00 | 0% |
| Other Supplies | | | | | | | | |
| NON-CAPITAL FURNITURE & EQUIPMENT | 0.00 | 3,041.63 | 3,041.63 | 0.00 | 3,041.63 | 0.00 | 0.00 | 0% |
| Total Other Supplies | 0.00 | 3,041.63 | 3,041.63 | 0.00 | 3,041.63 | 0.00 | 0.00 | 0% |
| Total Supplies | 0.00 | 130,819.59 | 130,819.59 | 0.00 | 81,710.79 | 49,108.80 | 0.00 | 0% |
| Other Services & Charges | | | | | | | | |
| Professional Services | | | | | | | | |
| CONSULTING SERVICES | 0.00 | 55,710.00 | 55,710.00 | 18,900.00 | 18,900.00 | 4,100.00 | 32,710.00 | 59% |
| Total Professional Services | 0.00 | 55,710.00 | 55,710.00 | 18,900.00 | 18,900.00 | 4,100.00 | 32,710.00 | 59% |
| Repairs & Maintenance | | | | | | | | |
| REP & MAINT-STRUCTURE | 0.00 | 91,727.00 | 91,727.00 | 3,675.00 | 76,027.00 | 15,700.00 | 0.00 | 0% |
| Total Repairs & Maintenance | 0.00 | 91,727.00 | 91,727.00 | 3,675.00 | 76,027.00 | 15,700.00 | 0.00 | 0% |
| Other Services & Charges | | | | | | | | |
| OTHER CONTRACTUAL SERVICES | 0.00 | 5,600.00 | 5,600.00 | 0.00 | 5,600.00 | 0.00 | 0.00 | 0% |
| Total Other Services & Charges | 0.00 | 5,600.00 | 5,600.00 | 0.00 | 5,600.00 | 0.00 | 0.00 | 0% |
| Total Other Services & Charges | 0.00 | 153,037.00 | 153,037.00 | 22,575.00 | 100,527.00 | 19,800.00 | 32,710.00 | 21% |
| Capital Outlay | | | | | | | | |
| CAPITAL - EQUIPMENT | 0.00 | 64,161.00 | 64,161.00 | 21,976.00 | 53,196.00 | 10,965.00 | 0.00 | 0% |
| COMPUTER EQUIPMENT | 0.00 | 30,493.96 | 30,493.96 | 0.00 | 30,493.96 | 0.00 | 0.00 | 0% |
| Total Capital Outlay | 0.00 | 94,654.96 | 94,654.96 | 21,976.00 | 83,689.96 | 10,965.00 | 0.00 | 0% |
| | | | | | | | | |

Indianapolis Marion County Public Library Capital Projects Fund

For the Month April 30, 2017

| Account Description | Original Budget | Budget Adj. | Adjusted Budget | M-T-D | Y-T-D 33 % | P.O. | Balance 67 % | % Remaining |
|---------------------|--------------------|----------------|--------------------|-----------|---------------|-----------|-----------------|----------------|
| Total Expenses | 0.00 | 378,511.55 | 378,511.55 | 44,551.00 | 265,927.75 | 79,873.80 | 32,710.00 | 9% |

Indianapolis Marion County Public Library Income Statement - Rainy Day Fund

For the Month Ended April 30, 2017

| | Original Budget | Budget Adjust. | Adjust. Budget | Actual MTD | Actual YTD | Open P.O. | Balance | % |
|---|--------------------|-------------------|-------------------|---------------|---------------|--------------|--------------|-----------|
| Revenues | | | | | | | | |
| Other Revenue | | | | | | | | |
| INTEREST INCOME | 26,000.00 | 0.00 | 26,000.00 | 4,494.91 | 17,770.29 | 0.00 | (8,229.71) | (31.65)% |
| Total Other Revenue | 26,000.00 | 0.00 | 26,000.00 | 4,494.91 | 17,770.29 | 0.00 | (8,229.71) | (31.65)% |
| | | | | <u> </u> | · | · | | |
| Total Revenues | 26,000.00 | 0.00 | 26,000.00 | 4,494.91 | 17,770.29 | 0.00 | (8,229.71) | (31.65)% |
| | | | | | | | | |
| Expenses | | | | | | | | |
| Other Services & Charges | | | | | | | | |
| Professional Services | | | | | | | | |
| CONSULTING SERVICES | 150,000.00 | 97,956.71 | 247,956.71 | 106,187.00 | 136,489.17 | 692,092.54 | (580,625.00) | (234.16)% |
| LEGAL SERVICES | 150,000.00 | (15,195.00) | 134,805.00 | 2,751.25 | 5,692.50 | 8,720.00 | 120,392.50 | 89.31% |
| Total Professional Services | 300,000.00 | 82,761.71 | 382,761.71 | 108,938.25 | 142,181.67 | 700,812.54 | (460,232.50) | (120.24)% |
| Printing & Advertising | | | | | | | | |
| OUTSIDE PRINTING | 0.00 | 195.00 | 195.00 | 0.00 | 195.00 | 0.00 | 0.00 | 0.00% |
| Total Printing & Advertising | 0.00 | 195.00 | 195.00 | 0.00 | 195.00 | 0.00 | 0.00 | 0.00% |
| Other Services & Charges | | | | | | | | |
| OTHER CONTRACTUAL SERVICES | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00% |
| Total Other Services & Charges | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00% |
| Total Other Services & Charges | 300,000.00 | 107,956.71 | 407,956.71 | 108,938.25 | 142,376.67 | 725,812.54 | (460,232.50) | (112.81)% |
| Capital Outlay | | | | | | | | |
| LAND | 700,000.00 | 560,726.00 | 1,260,726.00 | 334,092.45 | 344,092.45 | 227,500.00 | 689,133.55 | 54.66% |
| Total Capital Outlay | 700,000.00 | 560,726.00 | 1,260,726.00 | 334,092.45 | 344,092.45 | 227,500.00 | 689,133.55 | 54.66% |
| oup-out-out-out-out-out-out-out-out-out-out | , | | ,, | , | | , | , | |
| Total Expenses | 1,000,000.00 | 668,682.71 | 1,668,682.71 | 443,030.70 | 486,469.12 | 953,312.54 | 228,901.05 | 13.72% |

Indianapolis Marion County Public Library Income Statement - Library Improvement Reserve Fund

For the Month Ended April 30, 2017

| | Original Budget | Budget Adj. | Adjusted Budget | Actual MTD | Actual YTD | Open P.O. | Balance | % Remaining |
|----------------------|--------------------|----------------|--------------------|---------------|---------------|--------------|------------|-------------|
| Revenues | | | | | | | | |
| Other Revenue | | | | | | | | |
| INTEREST INCOME | 18,000.00 | 0.00 | 18,000.00 | 2,151.80 | 8,517.19 | 0.00 | 9,482.81 | 52.68% |
| Total Other Revenue | 18,000.00 | 0.00 | 18,000.00 | 2,151.80 | 8,517.19 | 0.00 | 9,482.81 | 52.68% |
| | | | | | | | | |
| Total Revenues | 18,000.00 | 0.00 | 18,000.00 | 2,151.80 | 8,517.19 | 0.00 | 9,482.81 | 52.68% |
| | | | | | | | | |
| Expenses | | | | | | | | |
| Capital Outlay | | | | | | | | |
| CAPITAL - EQUIPMENT | 600,000.00 | 0.00 | 600,000.00 | 0.00 | 0.00 | 0.00 | 600,000.00 | 100.00% |
| COMPUTER SOFTWARE | 0.00 | 594,331.25 | 594,331.25 | 573.75 | 185,593.90 | 408,737.35 | 0.00 | 0.00% |
| Total Capital Outlay | 600,000.00 | 594,331.25 | 1,194,331.25 | 573.75 | 185,593.90 | 408,737.35 | 600,000.00 | 50.24% |
| Total Expenses | 600,000.00 | 594,331.25 | 1,194,331.25 | 573.75 | 185,593.90 | 408,737.35 | 600,000.00 | 50.24% |

Indianapolis Marion County Public Library Status of the Treasury Investment Report April 30, 2017

Chase Savings Account

| | Balance April 30, 2017 | | Interest Earned April 30, 2017 | |
|--------------------------------|---------------------------|--------|-----------------------------------|-----|
| Operating Fund | \$ | 628 | \$ | 50 |
| Library Improvement Reserve Fd | \$ | 619 | | 10 |
| Shared System Fund | \$ | 46,045 | | 20 |
| Grant Fund | \$ | 36,791 | | 19 |
| Parking Garage | \$ | 4,037 | | 7 |
| Capital Projects Fund | \$ | - | | - |
| Bond & Interest Redemption Fd | \$ | - | | - |
| Total Chase Savings Account | \$ | 88,120 | \$ | 106 |

The average savings account rate for April was 0.18%

Fifth Third Bank Investment Account

| | А | Balance pril 30, 2017 | erest Earned oril 30, 2017 |
|--------------------------------|----|--------------------------|-----------------------------------|
| Operating Fund | \$ | 3,552,770 | \$ 2,563 |
| Library Improvement Reserve Fd | \$ | 2,969,012 | 2,142 |
| Shared System Fund | \$ | 306,604 | 221 |
| Gift Fund | \$ | 511,006 | 369 |
| Construction Fund | \$ | 238,679 | 172 |
| Capital Projects Fund | \$ | 286 | 0 |
| Parking Garage | \$ | 200,616 | 145 |
| Rainy Day Fund | \$ | 6,105,430 | 4,404 |
| Bond & Interest Redemption Fd | \$ | 1,022,012 | 737 |
| Total Fifth Third Bank | \$ | 14,906,416 | \$ 10,753 |

The average investment account rate for April was .87%

Hoosier Fund Account Income

| | Balance April 30, 2017 | | Interest Earned April 30, 2017 | | |
|----------------------------|---------------------------|-----------|-----------------------------------|-------|--|
| Operating Fund | \$ | 3,523,240 | \$ | 1,876 | |
| Capital Projects | \$ | 201,328 | \$ | 107 | |
| Rainy Day Fund | \$ | 170,234 | \$ | 91 | |
| 2017 Brightwood | \$ | 5,508,312 | \$ | 2,934 | |
| Total Hoosier Fund Account | \$ | 9,403,114 | \$ | 5,008 | |

The average Hoosier Fund account rate for April was 0.65%

Huntington Bank Money Market Account Income

| | Balance April 30, 2017 | | | Interest Earned April 30, 2017 | |
|--------------------------------|---------------------------|--|---|-----------------------------------|---|
| 2014 Multi-Branch Improvements | \$ | | 4 | \$ | 4 |
| Total Huntington Bank Account | \$ | | 4 | \$ | 4 |

The average Huntington Bank account rate for April was 0.25%

TrustINdiana

| | | Balance April 30, 2017 | Interest Earned April 30, 2017 | | |
|---------------------------------|----|---------------------------|-----------------------------------|-------|--|
| Operating Fund | \$ | 11,741 | \$ | 7 | |
| 2015 RFID Project Fund | \$ | 1,250,000 | \$ | - | |
| 2016 Michigan Road Project Fund | \$ | 7,016,162 | \$ | 4,289 | |
| Bond & Interest Redemption Fd | \$ | 413,251 | \$ | 1,063 | |
| Total TrustINdiana Account | \$ | 8,691,154 | \$ | 5,359 | |

The average TrustIndiana account rate for April was 0.75%

Previous Month's Chase Savings Account Activity

| | Balance ch 31, 2017 | Interest Earned March 31, 2017 | | |
|--------------------------------|------------------------|-----------------------------------|-----|--|
| Operating Fund | \$ 374,378 | \$ | 57 | |
| Library Improvement Reserve Fd | \$ 75,609 | | 12 | |
| Shared System Fund | \$ 146,024 | | 22 | |
| Grant Fund | \$ 136,773 | | 21 | |
| Parking Garage | \$ 54,029 | | 8 | |
| Capital Projects Fund | \$ 0 | | - | |
| Bond & Interest Redemption Fd | \$ 1 | | - | |
| Total Chase Savings Account | \$ 786,815 | \$ | 120 | |

The average savings account rate for March was 0.18%

Previous Month's Fifth Third Bank Investment Account

| | | Balance | Interest Earned | |
|--------------------------------|----|---------------|-----------------|------------|
| | M | arch 31, 2017 | Marc | h 31, 2017 |
| Operating Fund | \$ | 3,550,208 | \$ | 2,658 |
| Library Improvement Reserve Fd | \$ | 2,966,870 | | 2,221 |
| Shared System Fund | \$ | 306,383 | | 229 |
| Gift Fund | \$ | 510,638 | | 382 |
| Construction Fund | \$ | 238,507 | | 179 |
| Capital Projects Fund | \$ | 285 | | 0 |
| Parking Garage | \$ | 200,472 | | 150 |
| Rainy Day Fund | \$ | 6,101,026 | | 4,567 |
| Bond & Interest Redemption Fd | \$ | 1,021,275 | | 764 |
| Total Fifth Third Bank | \$ | 14,895,663 | \$ | 11,150 |

The average investment account rate for March was .90%

Previous Month's Hoosier Fund Account Income

| | Balance March 31, 2017 | | | est Earned ch 31, 2017 |
|----------------------------|---------------------------|-----------|----|---------------------------|
| Operating Fund | \$ | 3,521,363 | \$ | 1,732 |
| Capital Projects | \$ | 201,221 | \$ | 99 |
| Rainy Day Fund | \$ | 170,144 | \$ | 84 |
| 2017 Brightwood | \$ | 5,505,379 | \$ | 2,708 |
| Total Hoosier Fund Account | \$ | 9,398,106 | \$ | 4,622 |

The average Hoosier Fund account rate for March was 0.58%

Previous Month's Huntington Bank Money Market Account Income

| | Balance rch 31, 2017 | Interest Earned March 31, 2017 | | |
|--------------------------------|-------------------------|-----------------------------------|----|--|
| 2014 Multi-Branch Improvements | \$ 258,733 | \$ | 55 | |
| Total Huntington Bank Account | \$ 258,733 | \$ | 55 | |

The average Huntington Bank account rate for March was 0.25%

Previous Month's TrustINdiana

| | | Balance | Interest Earned | | |
|---------------------------------|----|---------------|-----------------|-------|--|
| | Ma | arch 31, 2017 | March 31, 2017 | | |
| Operating Fund | \$ | 11,734 | \$ | 7 | |
| 2015 RFID Project Fund | \$ | 1,500,000 | \$ | - | |
| 2016 Michigan Road Project Fund | \$ | 7,011,873 | \$ | 4,074 | |
| Bond & Interest Redemption Fd | \$ | 412,188 | \$ | 1,111 | |
| Total TrustINdiana Account | \$ | 8,935,794 | \$ | 5,191 | |

The average TrustIndiana account rate for March was 0.69%

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY STATUS OF THE TREASURY CASH BALANCES April 30, 2017

| | Prior Year All Balances <u>4/30/2016</u> | Ch Beginning Balance <u>3/31/2017</u> | ecking and Savings A Current Month <u>Receipts</u> | ccount Activity - Chas Current Month <u>Disbursements</u> | e Ending Balance <u>4/30/2017</u> | Investments <u>4/30/2017</u> | Total All Balances <u>4/30/2017</u> |
|-------------------------------------|--|--|--|---|---|---------------------------------|---|
| TOTAL ALL FUNDS | 25,603,798.63 | 3,004,665.75 | 2,754,391.92 | 4,327,481.00 | 1,431,576.67 | 33,000,684.00 | 34,432,260.67 |
| OPERATING FUND | 6,953,837.21 | 681,620.02 | 1,512,175.26 | 3,201,193.52 | (1,007,398.24) | 7,087,750.93 | 6,080,352.69 |
| Current Year Investments | | | 1,512,175.26 - | 3,201,193.52 | | | |
| CAPITAL PROJECTS FUND | 378,765.53 | 34,081.23 | - | 44,551.00 | (10,469.77) | 201,613.64 | 191,143.87 |
| Current Year Investments | | | - | 44,551.00 - | | | |
| BOND & INTEREST REDEMPTION FUND | 2,553,399.09 | 30,968.14 | - | - | 30,968.14 | 1,435,262.79 | 1,466,230.93 |
| Current Year Investments | | | - | - | | | |
| CONSTRUCTION FUND | 442,404.05 | 22,248.34 | - | - | 22,248.34 | 238,679.20 | 260,927.54 |
| Current Year Investments | | | - | 0.00 | | | |
| RAINY DAY FUND | 4,109,161.41 | 212,396.83 | - | 443,030.70 | (230,633.87) | 6,275,664.82 | 6,045,030.95 |
| Current Year Investments | | | - | 443,030.70 | | | |
| LIBRARY IMPROVEMENT RESERVE FUND | 3,024,700.67 | 171,122.11 | 10.07 | 573.75 | 170,558.43 | 2,969,012.00 | 3,139,570.43 |
| Current Year Investments | | | 10.07 | 573.75 | | | |
| 2014 MULTI-BRANCH IMPROVEMENT | 4,035,222.37 | (81,493.19) | 258,721.15 | 37,456.02 | 139,771.94 | - | 139,771.94 |
| Current Year Investments | | | 3.54 258,717.61 | 37,456.02 | | | |
| 2015 RFID BOOKS & MATERIALS PROJECT | 1,946,860.52 | (37,344.03) | 250,000.00 | 104,344.26 | 108,311.71 | 1,250,000.00 | 1,358,311.71 |
| Current Year Investments | | | - 250,000.00 | 104,344.26 | | | |
| 2016 MICHIGAN ROAD | - | 335,768.91 | - | - 28,015.00 | 307,753.91 | 7,016,161.97 | 7,323,915.88 |
| Current Year | | | - | 28,015.00 | | | |
| 2017 BRIGHTWOOD | - | 346,593.50 | - | 1,490.00 | 345,103.50 | 5,508,312.37 | 5,853,415.87 |
| Current Year Investments | | | - | 1,490.00 | | | |
| PARKING GARAGE FUND | 138,855.57 | 354,069.77 | 13,589.63 | 8,317.58 | 359,341.82 | 200,616.36 | 559,958.18 |
| Current Year | | | 13,589.63 | 8,317.58 | | | |
| GIFT FUND | 1,048,859.02 | 239,248.98 | 133,000.00 | 24,904.83 | 347,344.15 | 511,006.19 | 858,350.34 |
| Current Year | | | 133,000.00 | 24,904.83 | | | |
| GRANT FUND | 383,804.43 | 447,074.49 | 178,681.75 | 19,241.00 | 606,515.24 | | 606,515.24 |
| Current Year | | | 178,681.75 | 19,241.00 | | | |
| OTHER FUNDS & ACTIVITY: | | | | | | | |
| PAYROLL DEDUCTIONS | 72,903.45 | 82,268.34 | 405,036.42 | 408,063.36 | 79,241.40 | | 79,241.40 |
| FOUNDATION AGENCY FUND | 3,924.90 | 4,578.41 | 859.86 | - | 5,438.27 | | 5,438.27 |
| STAFF ASSOCIATION AGENCY FUND | 2.00 | 14.00 | | - | 14.00 | | 14.00 |
| SALES TAX AGENCY FUND | 814.92 | 1,044.89 | 342.16 | 1,056.09 | 330.96 | | 330.96 |
| PLAC CARD AGENCY FUND | 5,808.80 | 14,905.55 | 1,495.00 | - | 16,400.55 | | 16,400.55 |
| SHARED SYSTEM | 504,474.69 | 145,499.46 | 480.62 | 5,243.89 | 140,736.19 | 306,603.73 | 447,339.92 |

Indianapolis Marion County Public Library Income Statement - Parking Garage

For the Month Ended April 30, 2017

| | Original Budget | Budget Adjust. | Adjust. Budget | Actual MTD | Actual YTD | Open P.O. | Balance | % |
|--------------------------------------|--------------------|-------------------|-------------------|---------------|---------------|--------------|-------------|----------|
| Revenues | | | | | | | | |
| Other Revenue | | | | | | | | |
| INTEREST INCOME | 100.00 | 0.00 | 100.00 | 151.97 | 595.89 | 0.00 | 495.89 | 495.89% |
| PARKING GARAGE REVENUE | 300,000.00 | 0.00 | 300,000.00 | 17,396.50 | 265,613.40 | 0.00 | (34,386.60) | (11.46)% |
| Events Parking | 10,000.00 | 0.00 | 10,000.00 | 350.00 | 1,785.00 | 0.00 | (8,215.00) | (82.15)% |
| Total Other Revenue | 310,100.00 | 0.00 | 310,100.00 | 17,898.47 | 267,994.29 | 0.00 | (42,105.71) | (13.58)% |
| Total Revenues | 310,100.00 | 0.00 | 310,100.00 | 17,898.47 | 267,994.29 | 0.00 | (42,105.71) | (13.58)% |
| Expenses | | | | | | | | |
| Supplies | | | | | | | | |
| Office Supplies | | | | | | | | |
| PRINTING SUPPLIES | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 234.00 | 0.00 | 2,766.00 | 92.20% |
| OTHER OFFICE SUPPLIES | 5,000.00 | 371.74 | 5,371.74 | 557.88 | 2,077.34 | 371.74 | 2,922.66 | 54.41% |
| UNIFORMS | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00% |
| Total Office Supplies | 8,100.00 | 371.74 | 8,471.74 | 557.88 | 2,311.34 | 371.74 | 5,788.66 | 68.33% |
| Total Supplies | 8,100.00 | 371.74 | 8,471.74 | 557.88 | 2,311.34 | 371.74 | 5,788.66 | 68.33% |
| Other Services & Charges | | | | | | | | |
| Professional Services | | | | | | | | |
| CONSULTING SERVICES | 0.00 | 26,770.00 | 26,770.00 | 0.00 | 24,252.68 | 2,517.32 | 0.00 | 0.00% |
| LEGAL SERVICES | 0.00 | 427.50 | 427.50 | 0.00 | 427.50 | 0.00 | 0.00 | 0.00% |
| Total Professional Services | 0.00 | 27,197.50 | 27,197.50 | 0.00 | 24,680.18 | 2,517.32 | 0.00 | 0.00% |
| Communication & Transportation | | | | | | | | |
| TELEPHONE | 4,000.00 | 0.00 | 4,000.00 | 311.46 | 1,247.70 | 0.00 | 2,752.30 | 68.81% |
| DATA COMMUNICATIONS | 700.00 | 0.00 | 700.00 | 44.86 | 192.38 | 0.00 | 507.62 | 72.52% |
| Total Communication & Transportation | 4,700.00 | 0.00 | 4,700.00 | 356.32 | 1,440.08 | 0.00 | 3,259.92 | 69.36% |

Indianapolis Marion County Public Library Income Statement - Parking Garage

For the Month Ended April 30, 2017

| | Original Budget | Budget Adjust. | Adjust. Budget | Actual MTD | Actual YTD | Open P.O. | Balance | % |
|--------------------------------|--------------------|-------------------|-------------------|---------------|---------------|--------------|------------|---------|
| Insurance | | | | | | | | |
| EXCESS LIABILITY | 6,000.00 | 0.00 | 6,000.00 | 440.00 | 1,751.00 | 0.00 | 4,249.00 | 70.82% |
| Total Insurance | 6,000.00 | 0.00 | 6,000.00 | 440.00 | 1,751.00 | 0.00 | 4,249.00 | 70.82% |
| Repairs & Maintenance | | | | | | | | |
| REP & MAINT-STRUCTURE | 20.000.00 | (427.50) | 19,572.50 | 0.00 | 0.00 | 0.00 | 19,572.50 | 100.00% |
| REP & MAINT-HEATING & AIR | 22,315.00 | 14,585.00 | 36,900.00 | 0.00 | 14,585.00 | 0.00 | 22,315.00 | 60.47% |
| REP & MAINT-EQUIPMENT | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 795.67 | 0.00 | 19,204.33 | 96.02% |
| Total Repairs & Maintenance | 62,315.00 | 14,157.50 | 76,472.50 | 0.00 | 15,380.67 | 0.00 | 61,091.83 | 79.89% |
| | <u> </u> | | | | | | | |
| Rentals | | | | | | | | |
| EQUIPMENT RENTAL | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 100.00% |
| Total Rentals | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 100.00% |
| Other Services & Charges | | | | | | | | |
| PARKING GARAGE CONTRACTUAL | 12,000.00 | 0.00 | 12,000.00 | 1,000.00 | 4,000.00 | 0.00 | 8,000.00 | 66.67% |
| CLEANING SERVICES | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 100.00% |
| OTHER CONTRACTUAL SERVICES | 70,000.00 | 4,800.00 | 74,800.00 | 4,255.68 | 16,664.05 | 4,800.00 | 53,335.95 | 71.30% |
| BANK FEES/CREDIT CARD FEES | 7,500.00 | 0.00 | 7,500.00 | 1,431.82 | 2,560.04 | 0.00 | 4,939.96 | 65.87% |
| Total Other Services & Charges | 95,500.00 | 4,800.00 | 100,300.00 | 6,687.50 | 23,224.09 | 4,800.00 | 72,275.91 | 72.06% |
| Total Other Services & Charges | 168,815.00 | 46,155.00 | 214,970.00 | 7,483.82 | 66,476.02 | 7,317.32 | 141,176.66 | 65.67% |
| Total Expenses | 176,915.00 | 46,526.74 | 223,441.74 | 8,041.70 | 68,787.36 | 7,689.06 | 146,965.32 | 65.77% |
| | | | | | | | | |
| NET SURPLUS/(DEFICIT) | 133,185.00 | (46,526.74) | 86,658.26 | 9,856.77 | 199,206.93 | (7,689.06) | 104,859.61 | 121.00% |

INDIANAPOLIS - MARION COUNTY PUBLIC LIBRARY CASHFLOW PROJECTIONS - OPERATING FUND January 1 - December 31, 2017

| | ACTUAL JANUARY | ACTUAL FEBRUARY | ACTUAL <u>MARCH</u> | ACTUAL <u>APRIL</u> | PROJECTED <u>MAY</u> | PROJECTED JUNE | PROJECTED JULY | PROJECTED AUGUST | PROJECTED <u>SEPTEMBER</u> | PROJECTED OCTOBER | PROJECTED <u>NOVEMBER</u> | PROJECTED DECEMBER | PROJECTED <u>Y-T-D</u> | ORIGINAL <u>BUDGET</u> | Variance |
|--|-------------------|--------------------|------------------------|------------------------|-------------------------|-------------------|-------------------|---------------------|-------------------------------|----------------------|------------------------------|-----------------------|---------------------------|---------------------------|---------------|
| Beginning Balance | \$16,235,848 | \$13,600,375 | \$10,558,264 | \$7,764,924 | \$6,080,353 | \$ 7,926,875 | \$16,050,670 | \$13,006,630 | \$ 9,768,122 | \$ 6,707,890 | \$ 4,932,822 | \$ 6,503,702 | \$ 16,235,848 | \$ 16,235,848 | |
| Receipts: | | | | | | | | | | | | | | | |
| Property Tax | - | - | 31,231 | 1,000,000 | 4,900,000 | 10,657,971 | - | - | - | 1,218,000 | 4,610,000 | 10,129,971 | 32,547,172 | 31,915,941 | 631,231 |
| Excise Tax | - | | - | - | - | 1,029,542 | - | - | - | - | - | 1,029,542 | 2,059,084 | 2,059,084 | - |
| Financial Institution Tax | - | | - | - | - | 131,757 | - | - | - | - | - | 131,757 | 263,514 | 263,513 | 1 |
| Commercial Vehicle Tax | - | | - | - | - | 135,223 | - | - | - | - | - | 135,223 | 270,446 | 270,445 | 1 |
| In-Lieu-of Taxes Local Option Income Tax (LOIT) | 306,448 | 306.448 | 306,448 | 306.448 | - 306.448 | 11,463 306,448 | 306,448 | - 306,448 | 306,448 | - 306,448 | - 306,448 | 11,463 306,448 | 22,926 3,677,372 | 22,926 3,592,319 | (0) 85,053 |
| County Option Income Tax (COIT) | | 16,851 | 16,851 | 16,851 | 16,851 | 16,851 | 16,851 | 16,851 | 16,851 | 16,851 | 16,851 | 16,851 | 202,211 | 202,211 | 00,000 |
| Fines | 66,541 | 63,917 | 72,572 | 53,684 | 62,362 | 62,362 | 62,362 | 62,362 | 62,362 | 62,362 | 62,362 | 62,362 | 755,610 | 748,340 | 7,270 |
| Photocopier | 00,541 | 124 | 12,512 | 55,064 | 02,302 | 02,302 | 02,302 | 02,302 | 02,302 | 02,302 | 02,302 | 02,302 | 124 | 740,340 | 124 |
| Printers | 15,993 | 32,747 | 35,912 | 26,794 | 16,875 | 16,875 | 16,875 | 16,875 | 16,875 | 16,875 | 16,875 | 16,875 | 246,446 | 202,500 | 43,946 |
| Fax Transmissions | 3,646 | 4,202 | 4,466 | 4,054 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 26,368 | 15,000 | 11,368 |
| Headsets | 589 | 551 | 643 | 505 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 6,288 | 6,000 | 288 |
| USB | 467 | 446 | 537 | 570 | 491 | 542 | 472 | 673 | 449 | 425 | 439 | 571 | 6,082 | 6.000 | 82 |
| PLAC Dist. | - | - | - | - | - | 79,000 | | - | - | .20 | - | 0 | 79,000 | 79,000 | - |
| Interest income | 3,077 | 3,821 | 4,453 | 4,496 | 2,276 | 2,409 | 2,748 | 2.847 | 2,266 | 2,486 | 2.511 | 1,667 | 35,057 | 26,000 | 9,057 |
| Library totes | 135 | 153 | 196 | 101 | 169 | 361 | 274 | 180 | 193 | 168 | 129 | 167 | 2,226 | 2,500 | (274) |
| Other Card Revenue | 1,232 | - | 1,432 | 959 | 1,132 | 957 | 648 | 781 | 884 | 1,006 | 1,015 | 3,000 | 13,046 | 12,000 | 1,046 |
| Miscellaneous | 81 | 1,307 | 112 | 1,047 | 329 | 300 | 646 | 1,029 | 350 | 300 | 665 | 400 | 6,566 | 6,000 | 566 |
| Proctoring Exams | 125 | 75 | 335 | 400 | 675 | 400 | 870 | 395 | 200 | 275 | 260 | 200 | 4,210 | 5,000 | (790) |
| Facility Rental | 31,654 | 23,574 | 16,540 | 18,066 | 14,717 | 11,289 | 19,599 | 19,769 | 25,000 | 30,000 | 29,130 | 2,500 | 241,838 | 195,000 | 46,838 |
| Catering Commission | 11,190 | - | 2,143 | 236 | 3,000 | 6,000 | 16,000 | 2,500 | 7,500 | 6,800 | 13,000 | 3,500 | 71,869 | 85,000 | (13,131) |
| Café Revenue | 516 | 1,006 | - | 758 | 1,083 | 84 | 479 | 1,028 | 468 | 548 | 554 | 684 | 7,208 | 5,000 | 2,208 |
| Shared System Projects | | - | 70,382 | - | - | | | | | - | - | | 70,382 | 60,000 | 10,382 |
| Reimbursement for Services | 3,459 | 44,370 | 13,145 | 44,170 | 15,000 | 879 | 2,123 | 8,500 | 233 | 744 | 5,000 | 30,203 | 167,826 | 206,640 | (38,814) |
| Insurance Reimbursement | 2,046 | 40 | 1,460 | 3,849 | - | - | - | | - | - | | - | 7,395 | 250,000 | (242,605) |
| Refunds | - | 24 | 79 | 24 | - | 3,000 | - | 1,160 | - | - | 3 | - | 4,290 | 5,000 | (710) |
| Erate Revenue | 67,635 | 12,234 | 12,234 | 12,234 | 11,825 | 11,825 | - | 55,000 | - | 24,350 | 40,000 | 42,000 | 289,337 | 215,000 | 74,337 |
| Grants/Contributions | | | - | | - | - | - | 200,000 | - | - | - | | 200,000 | 200,000 | - |
| Sale of surplus property | - | - | 2,018 | - | - | - | - | - | 2,000 | - | 2,000 | - | 6,018 | 5,000 | 1,018 |
| Transfer in | - | | | | | | - | | - | | | | - | - | - |
| Total Receipts | 531,685 | 511,889 | 593,188 | 1,495,245 | 5,354,982 | 12,487,286 | 448,144 | 698,147 | 443,828 | 1,689,387 | 5,108,992 | 11,927,133 | 41,289,910 | 40,661,419 | 628,491 |
| Expenditures: | | | | | | | | | | | | | | | |
| Personal Services & Benefits | 1,862,896 | 1,774,754 | 1,791,785 | 1,820,783 | 1,850,000 | 2,604,538 | 1,850,000 | 1,850,000 | 1,850,000 | 1,850,000 | 1,775,000 | 2,604,538 | 23,484,294 | 24,933,242 | 1,448,948 |
| Supplies | 63,939 | 46,510 | 59,227 | 116,471 | 150,000 | 175,000 | 165,000 | 170,000 | 190,000 | 175,000 | 174,390 | 190,000 | 1,675,537 | 1,883,329 | 207,792 |
| Other Services and Charges | 891,742 | 1,185,841 | 1,151,441 | 974,402 | 1,200,000 | 1,200,000 | 1,200,000 | 1,500,000 | 1,200,000 | 1,200,000 | 1,200,000 | 1,300,000 | 14,203,426 | 15,463,498 | 1,260,072 |
| Library Materials Capital Outlay | 348,581 | 546,895 | 384,076 | 268,160 | 308,461 | 383,953 | 277,184 | 416,656 | 264,060 | 239,455 | 388,722 | 337,122 | 4,163,325 | 3,905,187 | (258,138) |
| Transfer Out | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Debt Payments | | | | | | - | - | | | | | - | - | | - |
| Total Expenditures | 3,167,158 | 3,554,000 | 3,386,529 | 3,179,816 | 3,508,461 | 4,363,491 | 3,492,184 | 3,936,656 | 3,504,060 | 3,464,455 | 3,538,112 | 4,431,660 | 43,526,582 | 46,185,256 | 2,658,674 |
| Ending Balance | \$13,600,375 | \$10,558,264 | \$ 7,764,924 | \$6,080,353 | \$7,926,875 | \$16,050,670 | \$13,006,630 | \$ 9,768,122 | \$ 6,707,890 | \$ 4,932,822 | \$ 6,503,702 | \$ 13,999,176 | \$ 13,999,176 | \$ 10,712,011 | [|
| | | | | | | | | | | | | | | | |

INDIANAPOLIS - MARION COUNTY PUBLIC LIBRARY CASH FLOW PROJECTIONS - BOND AND INTEREST REDEMPTION FUND (BIRF)

January through December 2017 Original Budget

| | Original Budget | | | | | | | | | | | | | | |
|-----------------------------|-------------------|--------------------|-----------------|-----------------|-------------------------|-------------------|-------------------|---------------------|------------------------|----------------------|------------------------------|-----------------------|--------------|--------------|----------|
| | ACTUAL JANUARY | ACTUAL FEBRUARY | ACTUAL MARCH | ACTUAL APRIL | PROJECTED <u>MAY</u> | PROJECTED JUNE | PROJECTED JULY | PROJECTED AUGUST | PROJECTED SEPTEMBER | PROJECTED OCTOBER | PROJECTED <u>NOVEMBER</u> | PROJECTED DECEMBER | TOTAL | BUDGET | VARIANCE |
| Total Beginning Funds | \$ 4,813,972 | \$ 1,460,905 | \$ 1,462,556 | \$ 1,464,431 | \$ 1,466,231 | \$ 1,466,703 | \$ 5,020,321 | \$ 1,567,289 | \$ 1,568,872 | \$ 1,570,465 | \$ 1,572,213 | \$ 1,973,362 | \$ 4,813,972 | \$ 4,813,972 | |
| | | | | | | | | | | | | | | | |
| Sources of Funds | | | | | | | | | | | | | | | |
| Receipts: | | | | | | | | | | | | | | | |
| Property Tax | - | - | - | - | - | 5,417,479 | - | - | - | - | 400,000 | 5,017,479 | 10,834,958 | 10,834,957 | 1 |
| Excise Tax | - | - | - | - | - | 304,656 | - | - | - | - | - | 304,656 | 609,312 | 609,311 | 1 |
| Financial Institution Tax | - | - | - | - | - | 40,364 | - | - | - | - | - | 40,364 | 80,728 | 80,727 | 1 |
| Commercial Vehicle Tax | - | - | - | - | - | 39,055 | - | - | - | - | - | 39,055 | 78,110 | 78,110 | - |
| In Lieu. Of Prop. Tax | - | - | - | - | - | 3,076 | - | - | - | - | - | 3,076 | 6,152 | 6,152 | - |
| Interest income | 2,082 | 1,651 | 1,875 | 1,800 | 1,222 | 1,256 | 1,305 | 1,583 | 1,593 | 1,748 | 1,899 | 400 | 18,414 | 7,000 | 11,414 |
| Refunds | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfer In | | | - | | | | | - | | - | | | - | | |
| Total Receipts | 2,082 | 1,651 | 1,875 | 1,800 | 1,222 | 5,805,886 | 1,305 | 1,583 | 1,593 | 1,748 | 401,899 | 5,405,030 | 11,627,674 | 11,616,257 | 11,417 |
| Uses of Funds | | | | | | | | | | | | | | | |
| Expenditures: | | | | | | | | | | | | | | | |
| 2009 Bond Principal Payment | 215,000 | - | - | - | - | - | 1,445,000 | - | - | - | - | - | 1,660,000 | 1,660,000 | - |
| 2010 Bond Principal Payment | 1,110,000 | - | - | - | - | - | 1,105,000 | - | - | - | - | - | 2,215,000 | 2,215,000 | - |
| 2011 Bond Principal Payment | 385,000 | - | - | - | - | - | 385,000 | - | - | - | - | - | 770,000 | 770,000 | - |
| 2012 Bond Principal Payment | 1,075,000 | - | - | - | - | - | - | - | - | - | - | - | 1,075,000 | 1,075,000 | - |
| 2013 Bond Principal Payment | - | - | - | - | - | 1,165,000 | - | - | - | - | - | 1,200,000 | 2,365,000 | 2,365,000 | - |
| 2014 Bond Principal Payment | - | - | - | - | - | 25,000 | - | - | - | - | - | 25,000 | 50,000 | 50,000 | - |
| 2015 Bond Principal Payment | - | - | - | - | - | 500,000 | - | - | - | - | - | 505,000 | 1,005,000 | 1,005,000 | - |
| 2016 Bond Principal Payment | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2017 Bond Principal Payment | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Bond Interest Payment | 569,399 | - | - | - | - | 562,268 | 518,937 | - | - | - | - | 529,893 | 2,180,497 | 2,180,496 | (1) |
| Bank Fees & Other Expenses | 750 | - | - | - | 750 | - | 400 | - | - | - | 750 | 400 | 3,050 | 4,750 | 1,700 |
| Total Expenditures | 3,355,149 | - | - | - | 750 | 2,252,268 | 3,454,337 | - | | - | 750 | 2,260,293 | 11,323,547 | 11,325,246 | 1,699 |
| Total Ending Funds | \$ 1,460,905 | \$ 1,462,556 | \$ 1,464,431 | \$ 1,466,231 | \$ 1,466,703 | \$ 5,020,321 | \$ 1,567,289 | \$ 1,568,872 | \$ 1,570,465 | \$ 1,572,213 | \$ 1,973,362 | \$ 5,118,099 | \$ 5,118,099 | \$ 5,104,983 | |

INDIANAPOLIS - MARION COUNTY PUBLIC LIBRARY CASH FLOW PROJECTIONS - BOND AND INTEREST REDEMPTION FUND II (BIRF 2)

January through December 2017

| Or | gıı | าลเ | ви | Iað | jet |
|----|-----|-----|----|-----|-----|
| | | | | | |

| | ACTI JANU | | ACT FEBRI | | ACT MAF | | ACT API | | | ECTED | PROJEC JUNE | | IECTED JLY | JECTED JGUST | DJECTED | PROJECTE OCTOBER | | OJECTED | JECTED CEMBER | Ī | OTAL | B | UDGET | VARIANCE |
|-----------------------------|--------------|---|--------------|---|------------|---|------------|---|----|-------|----------------|-----|-------------------|---------------------|--------------|---------------------|------|---------|------------------|----|---------|----|---------|----------|
| Total Beginning Funds | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 26,462 | \$ 26,462 | \$ 26,462 | \$ 26,462 | 2 \$ | 26,462 | \$ 26,462 | \$ | - | \$ | - | |
| Sources of Funds | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Receipts: Property Tax | | _ | | _ | | _ | | _ | | - | 203,4 | 178 | - | _ | _ | _ | | - | 203,477 | | 406,955 | | 406,955 | - |
| Excise Tax | | - | | - | | - | | - | | - | 203,2 | | - | | | - | | - | 10,684 | | 21,368 | | 21,368 | - |
| Financial Institution Tax | | _ | | _ | | - | | _ | | - | | 368 | - | | - | - | | - | 1,368 | | 2,736 | | 2,735 | - 1 |
| Commercial Vehicle Tax | | - | | - | | | | - | | - | | 403 | _ | - | _ | _ | | _ | 1,300 | | 2,806 | | 2,806 | - ' |
| In Lieu. Of Prop. Tax | | - | | - | | - | | - | | - | | 238 | - | | | - | | - | 238 | | 476 | | 477 | (1) |
| | - | | | | - | | - | | - | | | | | | | - | | | 200 | | 470 | | | (1) |
| Total Receipts | | - | | - | | - | | - | | - | 217,1 | 171 | - | - | - | - | | - | 217,170 | | 434,341 | | 434,341 | - |
| Uses of Funds | | | | | | | | | | | | | | | | | | | | | | | | |
| Expenditures: | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 Bond Principal Payment | | - | | - | | - | | - | | - | 5.0 | 000 | - | - | - | - | | - | 10,000 | | 15,000 | | 15,000 | - |
| 2017 Bond Principal Payment | | - | | - | | - | | - | | - | | 000 | - | - | - | - | | - | 10,000 | | 15,000 | | 15,000 | - |
| Bond Interest Payment | | - | | - | | - | | - | | - | 180,7 | 709 | - | - | - | - | | - | 179,684 | | 360,393 | | 360,393 | - |
| Bank Fees & Other Expenses | | - | | - | | - | | - | | - | | - | - | - | - | - | | - | - | | - | | - | - |
| | | | · | | | | | | | | | | | | | | | | | | | | | <u> </u> |
| Total Expenditures | | - | | - | | - | | | | - | 190,7 | 709 | | - | - | | | - | 199,684 | | 390,393 | | 390,393 | - |
| Total Ending Funds | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 26,4 | 462 | \$ 26,462 | \$ 26,462 | \$ 26,462 | \$ 26,462 | 2 \$ | 26,462 | \$ 43,948 | \$ | 43,948 | \$ | 43,948 | |

Indianapolis Marion County Public Library Income Statement - 2014 Bond

For the Month Ended April 30, 2017

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|---|--------------------|----------------|--------------------|-----------|-----------|--------------|-----------|----------------|
| 43 - 2014 Multi-Branch Facility Improvements - Series One | | | | | | | | |
| Revenues | | | | | | | | |
| | | | | | | | | |
| Other Revenue | | | | | | | | |
| INTEREST INCOME | 6,123.50 | 0.00 | 6,123.50 | 3.54 | 229.65 | 0.00 | 5,893.85 | 96% |
| Total Other Revenue | 6,123.50 | 0.00 | 6,123.50 | 3.54 | 229.65 | 0.00 | 5,893.85 | 96% |
| Total Revenues | 6,123.50 | 0.00 | 6,123.50 | 3.54 | 229.65 | 0.00 | 5,893.85 | 96% |
| Expenses | | | | | | | | |
| Supplies | | | | | | | | |
| Office Supplies | | | | | | | | |
| OTHER OFFICE SUPPLIES | 6,427.21 | 21,886.92 | 28,314.13 | 0.00 | 25,990.74 | 1,549.50 | 773.89 | 3% |
| Total Office Supplies | 6,427.21 | 21,886.92 | 28,314.13 | 0.00 | 25,990.74 | 1,549.50 | 773.89 | 3% |
| Other Supplies | | | | | | | | |
| NON-CAPITAL FURNITURE & EQUIPMENT | 26,921.01 | (4,297.37) | 22,623.64 | 0.00 | 0.00 | 201.32 | 22,422.32 | 99% |
| Total Other Supplies | 26,921.01 | (4,297.37) | 22,623.64 | 0.00 | 0.00 | 201.32 | 22,422.32 | 99% |
| Total Supplies | 33,348.22 | 17,589.55 | 50,937.77 | 0.00 | 25,990.74 | 1,750.82 | 23,196.21 | 46% |
| Other Services & Charges | | | | | | | | |
| Professional Services | | | | | | | | |
| CONSULTING SERVICES | 20,551.27 | 11,259.27 | 31,810.54 | 1,160.00 | 14,615.00 | 6,680.00 | 10,515.54 | 33% |
| ENGINEERING & ARCHITECTURAL | 4,107.48 | 22,536.29 | 26,643.77 | 6,048.52 | 12,097.04 | 14,546.73 | 0.00 | 0% |
| LEGAL SERVICES | 6,820.00 | 7,850.50 | 14,670.50 | 7,110.50 | 14,670.50 | 0.00 | 0.00 | 0% |
| Total Professional Services | 31,478.75 | 41,646.06 | 73,124.81 | 14,319.02 | 41,382.54 | 21,226.73 | 10,515.54 | 14% |
| Printing & Advertising | | | | | | | | |
| PUBLICATION OF LEGAL NOTICES & HR | 41.86 | (41.86) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| OUTSIDE PRINTING | 732.63 | (732.63) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |

Indianapolis Marion County Public Library Income Statement - 2014 Bond

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|----------------------------------|--------------------|----------------|--------------------|-----------|------------|--------------|-----------|----------------|
| Total Printing & Advertising | 774.49 | (774.49) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Repairs & Maintenance | | | | | | | | |
| REP & MAINT-STRUCTURE | 12,847.35 | (778.35) | 12,069.00 | 9,415.00 | 9,415.00 | 2,600.00 | 54.00 | 0% |
| Total Repairs & Maintenance | 12,847.35 | (778.35) | 12,069.00 | 9,415.00 | 9,415.00 | 2,600.00 | 54.00 | 0% |
| Rentals | | | | | | | | |
| REAL ESTATE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 0.00 | 0% |
| EQUIPMENT RENTAL | 0.00 | 12,595.00 | 12,595.00 | 0.00 | 5,210.00 | 7,385.00 | 0.00 | 0% |
| Total Rentals | 0.00 | 13,195.00 | 13,195.00 | 0.00 | 5,810.00 | 7,385.00 | 0.00 | 0% |
| Other Services & Charges | | | | | | | | |
| ISSUANCE COSTS | 318.93 | (120.59) | 198.34 | 0.00 | 0.00 | 0.00 | 198.34 | 100% |
| | | | | 0.00 | 0.00 | | | 0% |
| EVENTS & PR | 3,448.70 | (3,448.70) | 0.00 | | | 0.00 | 0.00 | |
| LAWN & LANDSCAPING | 0.00 | 9,622.50 | 9,622.50 | 9,622.50 | 9,622.50 | 0.00 | 0.00 | 0% |
| OTHER CONTRACTUAL SERVICES | 1,580.56 | 17,215.44 | 18,796.00 | 0.00 | 8,890.50 | 1,769.00 | 8,136.50 | 43% |
| BANK FEES/CREDIT CARD FEES | 0.00 | 84.00 | 84.00 | 15.00 | 84.00 | 0.00 | 0.00 | 0% |
| Total Other Services & Charges | 5,348.19 | 23,352.65 | 28,700.84 | 9,637.50 | 18,597.00 | 1,769.00 | 8,334.84 | 29% |
| Total Other Services & Charges | 50,448.78 | 76,640.87 | 127,089.65 | 33,371.52 | 75,204.54 | 32,980.73 | 18,904.38 | 15% |
| Capital Outlay | | | | | | | | |
| BUILDING IMPROVEMENTS & UPGRADES | 35,113.52 | 496,171.71 | 531,285.23 | 0.00 | 471,261.94 | 58,530.11 | 1,493.18 | 0% |
| CAPITAL - FURNITURE | 33,869.40 | (33,869.40) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| CAPITAL - EQUIPMENT | 866.72 | 34,743.96 | 35,610.68 | 0.00 | 26,332.32 | 9,278.36 | 0.00 | 0% |
| Total Capital Outlay | 69,849.64 | 497,046.27 | 566,895.91 | 0.00 | 497,594.26 | 67,808.47 | 1,493.18 | 0% |
| Total Expenses | 153,646.64 | 591,276.69 | 744,923.33 | 33,371.52 | 598,789.54 | 102,540.02 | 43,593.77 | 6% |

Indianapolis Marion County Public Library Income Statement - 2015 RFID Bond

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|---|--------------------|----------------|--------------------|----------|-----------|--------------|-----------|----------------|
| 44 - 2015 Bond - RFID Books & Materials Project | | | | | | | | |
| Expenses | | | | | | | | |
| Services Personal | | | | | | | | |
| Salaries & Wages | | | | | | | | |
| SALARIES APPOINTED STAFF | 11,297.00 | 0.00 | 11,297.00 | 2,259.00 | 8,266.50 | 0.00 | 3,030.50 | 27% |
| Total Salaries & Wages | 11,297.00 | 0.00 | 11,297.00 | 2,259.00 | 8,266.50 | 0.00 | 3,030.50 | 27% |
| | | · | | | | | | |
| Employee Benefits | | | | | | | | |
| MEDICAL & DENTAL INSURANCE | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 100% |
| GROUP LIFE INSURANCE | 43.75 | 0.00 | 43.75 | 0.00 | 6.00 | 0.00 | 37.75 | 86% |
| LONG TERM DISABILITY | 26.32 | 0.00 | 26.32 | 0.00 | 5.38 | 0.00 | 20.94 | 80% |
| FICA AND MEDICARE | 883.94 | 0.00 | 883.94 | 172.81 | 632.39 | 0.00 | 251.55 | 28% |
| PERF | 1,604.96 | 0.00 | 1,604.96 | 320.79 | 1,173.86 | 0.00 | 431.10 | 27% |
| EMPLOYEE ASSISTANCE PROGRAM | 28.00 | 0.00 | 28.00 | 0.00 | 0.00 | 0.00 | 28.00 | 100% |
| Total Employee Benefits | 17,586.97 | 0.00 | 17,586.97 | 493.60 | 1,817.63 | 0.00 | 15,769.34 | 90% |
| Total Services Personal | 28,883.97 | 0.00 | 28,883.97 | 2,752.60 | 10,084.13 | 0.00 | 18,799.84 | 65% |
| Supplies | | | | | | | | |
| Office Supplies | | | | | | | | |
| LIBRARY SUPPLIES | 31,283.00 | 1,350.00 | 32,633.00 | 0.00 | 0.00 | 1,350.00 | 31,283.00 | 96% |
| Total Office Supplies | 31,283.00 | 1,350.00 | 32,633.00 | 0.00 | 0.00 | 1,350.00 | 31,283.00 | 96% |
| Total Supplies | 31,283.00 | 1,350.00 | 32,633.00 | 0.00 | 0.00 | 1,350.00 | 31,283.00 | 96% |
| Other Services & Charges | | | | | | | | |
| Communication & Transportation | | | | | | | | |
| TRAVEL | 0.00 | 352.99 | 352.99 | 0.00 | 352.99 | 0.00 | 0.00 | 0% |
| CELLULAR PHONE | 0.00 | 60.00 | 60.00 | 15.00 | 60.00 | 0.00 | 0.00 | 0% |
| Total Communication & Transportation | 0.00 | 412.99 | 412.99 | 15.00 | 412.99 | 0.00 | 0.00 | 0% |

Indianapolis Marion County Public Library Income Statement - 2015 RFID Bond

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|--------------------------------|--------------------|----------------|--------------------|------------|------------|--------------|--------------|----------------|
| Rentals | | | | | | | | |
| EQUIPMENT RENTAL | 53,750.25 | (412.57) | 53,337.68 | 0.00 | 0.00 | 0.00 | 53,337.68 | 100% |
| Total Rentals | 53,750.25 | (412.57) | 53,337.68 | 0.00 | 0.00 | 0.00 | 53,337.68 | 100% |
| Other Services & Charges | | | | | | | | |
| ISSUANCE COSTS | 0.42 | (0.42) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| COMPUTER SERVICES | 0.00 | 5,500.00 | 5,500.00 | 2,640.00 | 2,640.00 | 2,860.00 | 0.00 | 0% |
| OTHER CONTRACTUAL SERVICES | 51,785.62 | 255,237.31 | 307,022.93 | 36,831.66 | 197,632.74 | 57,604.57 | 51,785.62 | 17% |
| Total Other Services & Charges | 51,786.04 | 260,736.89 | 312,522.93 | 39,471.66 | 200,272.74 | 60,464.57 | 51,785.62 | 17% |
| Total Other Services & Charges | 105,536.29 | 260,737.31 | 366,273.60 | 39,486.66 | 200,685.73 | 60,464.57 | 105,123.30 | 29% |
| Capital Outlay | | | | | | | | |
| CAPITAL - EQUIPMENT | 1,074,471.00 | 128,925.00 | 1,203,396.00 | 62,105.00 | 62,105.00 | 123,785.00 | 1,017,506.00 | 85% |
| Total Capital Outlay | 1,074,471.00 | 128,925.00 | 1,203,396.00 | 62,105.00 | 62,105.00 | 123,785.00 | 1,017,506.00 | 85% |
| Total Expenses | 1,240,174.26 | 391,012.31 | 1,631,186.57 | 104,344.26 | 272,874.86 | 185,599.57 | 1,172,712.14 | 72% |

Indianapolis Marion County Public Library Income Statement - 2016 Bond

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|-----------------------------------|--------------------|----------------|--------------------|-----------|------------|--------------|------------|----------------|
| 46 - 2016 Bond - Michigan Road | | | | | | | | |
| Revenues | | | | | | | | |
| Other Revenue | | | | | | | | |
| INTEREST INCOME | 29,660.88 | 0.00 | 29,660.88 | 4,289.37 | 15,822.85 | 0.00 | 13,838.03 | 47% |
| Total Other Revenue | 29,660.88 | 0.00 | 29,660.88 | 4,289.37 | 15,822.85 | 0.00 | 13,838.03 | 47% |
| Total Other Revenue | 29,000.00 | | 23,000.00 | 4,209.57 | 13,822.83 | 0.00 | 15,656.05 | 47 /0 |
| Total Revenues | 29,660.88 | 0.00 | 29,660.88 | 4,289.37 | 15,822.85 | 0.00 | 13,838.03 | 47% |
| Expenses | | | | | | | | |
| Supplies | | | | | | | | |
| Office Supplies | | | | | | | | |
| OTHER OFFICE SUPPLIES | 140,000.00 | 0.00 | 140,000.00 | 0.00 | 0.00 | 0.00 | 140,000.00 | 100% |
| Total Office Supplies | 140,000.00 | 0.00 | 140,000.00 | 0.00 | 0.00 | 0.00 | 140,000.00 | 100% |
| Other Supplies | | | | | | | | |
| NON-CAPITAL FURNITURE & EQUIPMENT | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | 100% |
| Total Other Supplies | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | 100% |
| Total Supplies | 220,000.00 | 0.00 | 220,000.00 | 0.00 | 0.00 | 0.00 | 220,000.00 | 100% |
| Other Services & Charges | | | | | | | | |
| Professional Services | | | | | | | | |
| CONSULTING SERVICES | 204,025.00 | 6,475.00 | 210,500.00 | 5,575.00 | 11,950.00 | 25,000.00 | 173,550.00 | 82% |
| ENGINEERING & ARCHITECTURAL | 40,000.00 | 557,944.74 | 597,944.74 | 22,440.00 | 78,257.35 | 487,812.39 | 31,875.00 | 5% |
| LEGAL SERVICES | 27,442.00 | 0.00 | 27,442.00 | 0.00 | 20,033.48 | 0.00 | 7,408.52 | 27% |
| Total Professional Services | 271,467.00 | 564,419.74 | 835,886.74 | 28,015.00 | 110,240.83 | 512,812.39 | 212,833.52 | 25% |
| Communication & Transportation | | | | | | | | |
| TRAVEL | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100% |
| FREIGHT & EXPRESS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100% |

Indianapolis Marion County Public Library Income Statement - 2016 Bond

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|--------------------------------------|--------------------|----------------|--------------------|-----------|------------|--------------|--------------|----------------|
| Total Communication & Transportation | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100% |
| Printing & Advertising | | | | | | | | |
| PUBLICATION OF LEGAL NOTICES & HR | 750.00 | 0.00 | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 100% |
| OUTSIDE PRINTING | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 100% |
| Total Printing & Advertising | 5,750.00 | 0.00 | 5,750.00 | 0.00 | 0.00 | 0.00 | 5,750.00 | 100% |
| Insurance | | | | | | | | |
| BUILDER'S RISK INSURANCE | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 100% |
| Total Insurance | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 100% |
| Other Services & Charges | | | | | | | | |
| ISSUANCE COSTS | 27,100.00 | 0.00 | 27,100.00 | 0.00 | 14,000.00 | 0.00 | 13,100.00 | 48% |
| OTHER CONTRACTUAL SERVICES | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 100% |
| Total Other Services & Charges | 57,100.00 | 0.00 | 57,100.00 | 0.00 | 14,000.00 | 0.00 | 43,100.00 | 75% |
| Total Other Services & Charges | 340,317.00 | 564,419.74 | 904,736.74 | 28,015.00 | 124,240.83 | 512,812.39 | 267,683.52 | 30% |
| Capital Outlay | | | | | | | | |
| LAND | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100% |
| BUILDING | 5,839,758.00 | 0.00 | 5,839,758.00 | 0.00 | 0.00 | 0.00 | 5,839,758.00 | 100% |
| CAPITAL - FURNITURE | 160,000.00 | 0.00 | 160,000.00 | 0.00 | 0.00 | 0.00 | 160,000.00 | 100% |
| CAPITAL - EQUIPMENT | 137,500.00 | 0.00 | 137,500.00 | 0.00 | 0.00 | 0.00 | 137,500.00 | 100% |
| COMPUTER EQUIPMENT | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100% |
| Total Capital Outlay | 6,337,258.00 | 0.00 | 6,337,258.00 | 0.00 | 0.00 | 0.00 | 6,337,258.00 | 100% |
| Total Expenses | 6,897,575.00 | 564,419.74 | 7,461,994.74 | 28,015.00 | 124,240.83 | 512,812.39 | 6,824,941.52 | 91% |

Indianapolis Marion County Public Library Income Statement - 2017 Bond

For the Month Ended April 30, 2017

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|-----------------------------------|--------------------|----------------|--------------------|----------|---------------|--------------|------------|----------------|
| 47 - 2017 Bond - Brightwood | | | | | | | | |
| Revenues | | | | | | | | |
| | | | | | | | | |
| Other Revenue | 5 0 15 000 00 | 0.00 | 5 0 45 000 00 | 0.00 | 5 0 15 000 00 | 0.00 | 0.00 | 0.04 |
| PROCEEDS FROM BOND SALE | 5,945,000.00 | 0.00 | 5,945,000.00 | 0.00 | 5,945,000.00 | 0.00 | 0.00 | 0% |
| INTEREST INCOME | 30,000.00 | 0.00 | 30,000.00 | 2,933.71 | 8,312.37 | 0.00 | 21,687.63 | 72% |
| Total Other Revenue | 5,975,000.00 | 0.00 | 5,975,000.00 | 2,933.71 | 5,953,312.37 | 0.00 | 21,687.63 | 0% |
| Total Revenues | 5,975,000.00 | 0.00 | 5,975,000.00 | 2,933.71 | 5,953,312.37 | 0.00 | 21,687.63 | 0% |
| Expenses | | | | | | | | |
| Supplies | | | | | | | | |
| Office Supplies | | | | | | | | |
| OTHER OFFICE SUPPLIES | 225,000.00 | 0.00 | 225,000.00 | 0.00 | 0.00 | 0.00 | 225,000.00 | 100% |
| Total Office Supplies | 225,000.00 | 0.00 | 225,000.00 | 0.00 | 0.00 | 0.00 | 225,000.00 | 100% |
| Other Supplies | | | | | | | | |
| NON-CAPITAL FURNITURE & EQUIPMENT | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 100% |
| Total Other Supplies | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 100% |
| | | | | | | | | |
| Total Supplies | 265,000.00 | 0.00 | 265,000.00 | 0.00 | 0.00 | 0.00 | 265,000.00 | 100% |
| Other Services & Charges | | | | | | | | |
| Professional Services | | | | | | | | |
| CONSULTING SERVICES | 192,000.00 | 0.00 | 192,000.00 | 1,355.00 | 10,216.00 | 3,784.00 | 178,000.00 | 93% |
| ENGINEERING & ARCHITECTURAL | 407,000.00 | 0.00 | 407,000.00 | 0.00 | 0.00 | 0.00 | 407,000.00 | 100% |
| LEGAL SERVICES | 30,000.00 | 0.00 | 30,000.00 | 135.00 | 11,455.50 | 0.00 | 18,544.50 | 62% |
| Total Professional Services | 629,000.00 | 0.00 | 629,000.00 | 1,490.00 | 21,671.50 | 3,784.00 | 603,544.50 | 96% |
| Communication & Transportation | | | | | | | | |
| TRAVEL | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100% |
| INIVEL | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 10070 |

5/8/2017

Indianapolis Marion County Public Library Income Statement - 2017 Bond

| | Original Budget | Budget Adj. | Adjusted Budget | MTD | YTD | Encumbrances | Balance | % Remaining |
|--------------------------------------|--------------------|----------------|--------------------|----------|-----------|--------------|--------------|----------------|
| FREIGHT & EXPRESS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100% |
| Total Communication & Transportation | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100% |
| Printing & Advertising | | | | | | | | |
| PUBLICATION OF LEGAL NOTICES & HR | 1,250.00 | 0.00 | 1,250.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | 100% |
| OUTSIDE PRINTING | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100% |
| Total Printing & Advertising | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 0.00 | 0.00 | 2,250.00 | 100% |
| Insurance | | | | | | | | |
| BUILDER'S RISK INSURANCE | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 100% |
| Total Insurance | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 100% |
| Other Services & Charges | | | | | | | | |
| ISSUANCE COSTS | 89,725.00 | 0.00 | 89,725.00 | 0.00 | 78,225.00 | 0.00 | 11,500.00 | 13% |
| OTHER CONTRACTUAL SERVICES | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 100% |
| Total Other Services & Charges | 114,725.00 | 0.00 | 114,725.00 | 0.00 | 78,225.00 | 0.00 | 36,500.00 | 32% |
| Total Other Services & Charges | 751,975.00 | 0.00 | 751,975.00 | 1,490.00 | 99,896.50 | 3,784.00 | 648,294.50 | 86% |
| Capital Outlay | | | | | | | | |
| LAND | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 | 100% |
| BUILDING | 4,310,775.00 | 0.00 | 4,310,775.00 | 0.00 | 0.00 | 0.00 | 4,310,775.00 | 100% |
| CAPITAL - FURNITURE | 257,500.00 | 0.00 | 257,500.00 | 0.00 | 0.00 | 0.00 | 257,500.00 | 100% |
| CAPITAL - EQUIPMENT | 64,750.00 | 0.00 | 64,750.00 | 0.00 | 0.00 | 0.00 | 64,750.00 | 100% |
| COMPUTER EQUIPMENT | 75,000.00 | 0.00 | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 | 100% |
| Total Capital Outlay | 4,958,025.00 | 0.00 | 4,958,025.00 | 0.00 | 0.00 | 0.00 | 4,958,025.00 | 100% |
| Total Expenses | 5,975,000.00 | 0.00 | 5,975,000.00 | 1,490.00 | 99,896.50 | 3,784.00 | 5,871,319.50 | 98% |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY Summary of Construction Fund Cash Balances As of April 30, 2017

5,853,415.87

14,936,810.94

260,927.54

Construction Fund Cash Balances

| Fund 43 - Restricted - E. Washington, Southport, Warren Fund 44 - Restricted - RFID Project Fund 46 - Restricted - Michigan Road Project Fund 47 - Restricted - Brightwood Project Foundation Total Construction Fund Cash Balances | 140,239.94 1,358,311.71 7,323,915.88 5,853,415.87 260,927.54 14,936,810.94 |
|---|--|
| Construction Fund Classification Breakdown Fund 43 - Restricted - E. Washington, Southport, Warren | 140,239.94 |
| Fund 44 - Restricted - RFID Project | 1,358,311.71 |

Summary of Classifications

Foundation - Assigned - Central

Fund 47 - Restricted - Brightwood Project

Total Construction Fund Breakdown

| Total Restricted | 14,675,883.40 |
|------------------------------|---------------|
| Total Assigned | 260,927.54 |
| Total of All Classifications | 14,936,810.94 |

Summary of Project Activity

| | ADJUSTED | | | | | |
|---|----------------|------------|--------------|----------------|------------|---------------|
| | ORIGINAL | CURRENT | CURRENT | PROJECT | | |
| PROJECT | BUDGET | MONTH | YEAR | TO DATE | OPEN P.O. | UNEXPENDED |
| Fund 43 - Restricted - E. Washington, Southport, Warren | 5,059,300.65 | 33,371.52 | 598,789.54 | 4,913,166.86 | 102,540.02 | 43,593.77 |
| Fund 44 - Restricted - RFID Project | 2,000,000.00 | 104,344.26 | 272,874.86 | 641,688.29 | 185,599.57 | 1,172,712.14 |
| Fund 46 - Restricted - Michigan Road Project | 7,595,000.00 | 28,015.00 | 124,240.83 | 257,246.09 | 512,812.39 | 6,824,941.52 |
| Fund 47 - Restricted - Brightwood Project | 5,975,000.00 | 1,490.00 | 99,896.50 | 99,896.50 | 3,784.00 | 5,871,319.50 |
| Central Project | 102,412,625.02 | 0.00 | 0.00 | 102,261,164.89 | 0.00 | 151,460.13 |
| Major Repairs & Maintenance | 3,295,889.10 | 0.00 | 45,515.00 | 3,207,105.43 | 36,015.00 | 52,768.67 |
| Central Technology | 6,852,536.01 | 0.00 | 0.00 | 6,835,931.17 | 0.00 | 16,604.84 |
| Total Expenditures | 133,190,350.78 | 167,220.78 | 1,141,316.73 | 118,216,199.23 | 840,750.98 | 14,133,400.57 |
| | | | | | | |

| | | CURRENT | CURRENT | PROJECT | BUDGET |
|---|-----------|----------|-----------|-----------|------------|
| | BUDGET | MONTH | YEAR | TO DATE | BALANCE |
| * Estimated Future Interest Earnings - Foundation | 9,186.06 | 172.17 | 682.16 | 13,264.96 | (4,078.90) |
| ** Estimated Future Interest Earnings - Fund 43 | 30,000.00 | 3.54 | 229.65 | 24,106.15 | 5,893.85 |
| ** Estimated Future Interest Earnings - Fund 46 | 30,000.00 | 4,289.37 | 15,822.85 | 16,161.97 | 13,838.03 |
| ** Estimated Future Interest Earnings - Fund 47 | 30,000.00 | 2,933.71 | 8,312.37 | 8,312.37 | 21,687.63 |

* The difference in the budget balances of Central Project, Major Repairs & Maintenance and Central Technology (Open P.O + Unexpended) versus the cash balances (Foundation and Sale of Ambassador) is the estimated future interest earnings.

** The difference in the budget balance (Open P.O + Unexpended) versus the cash balance is the estimated future interest earnings.



Board Action Request

To: IMCPL Board

Meeting Date: May 22, 2017

From: Finance Committee

Approved by the Library Board:

Effective Date: May 22, 2017

Subject: Resolution 15-2017 – Appropriation of Gift and Grant Funds

Recommendation: Library staff recommends Board approval of Resolution 15-2017.

Background: The Indianapolis Public Library Foundation and Tracy L. Haddad (East 38th Street Programs) are providing funds to support the following programs:

| E38 SRP Kick-off | \$ 1,270 |
|--|-----------|
| Growing Readers Inclusive Storytime | 675 |
| Summer Art Workshop at E38 | 850 |
| Read to Me, Please at InfoZone | 1,600 |
| Teacher Open House at Warren | 1,421 |
| West Michigan Community Day | 4,418 |
| Earth-Friendly Festival at Garfield Park | 960 |
| Hometown Roots | 8,000 |
| Classical Concerts | 15,000 |
| General Digitization | 25,000 |
| Community Conversations at E38 | 1,250 |
| Digital Mobile Labs | 2,500 |
| Barbershop Books at Haughville & Spades Park | 3,000 |
| | \$ 65,944 |
| | |

Strategic/Fiscal Impact: The fiscal impact of the gift/grant funds is the opportunity for the Library to provide various programs without the use of tax dollars.



Board Resolution

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 15-2017 APPROPRIATION OF GIFT AND GRANT FUNDS May 22, 2017

WHEREAS, the Library has been awarded gift and grant funds from the Library Foundation and various donors; and

WHEREAS, it is necessary to appropriate the gift and grant funds

BE IT RESOLVED that the following appropriations be made via:

| APPROF | RIATION OF GIFT – Fund 30 | |
|--------|--|--------------|
| FROM: | GIFT PROCEEDS – E38 SRP KICK-OFF | \$1,270 |
| TO: | 30-530940-2008 PROGRAMMING | \$ 850 |
| | 30-520120-2008 SUPPLIES | 420 |
| | | \$ 1,270 |
| FROM: | GIFT PROCEEDS – GROWING READERS INCLUSIVE STORYTIME | \$675 |
| TO: | 30-540700-2012 UNPROCESSED PAPERBACKS | \$675 |
| | | |
| FROM: | GIFT PROCEEDS – SUMMER ART WOKSHOP AT E38 | \$850 |
| TO: | 30-520120-2008 SUPPLIES | \$600 |
| | 30-530940-2008 PROGRAMMING | 250 |
| | | \$850 |
| FROM: | GIFT PROCEEDS -READ TO ME, PLEASE AT INFOZONE | \$1,600 |
| TO: | 30-540700-2024 UNPROCESSED PAPERBACKS | \$1,600 |
| FDOM | | ¢1 401 |
| FROM: | GIFT PROCEEDS – TEACHER OPEN HOUSE AT WARREN | \$1,421 |
| TO: | 30-530940-2022 PROGRAMMING 30-520120-2022 SUPPLIES | \$525 896 |
| | 30-320120-2022 30FFLIES | \$1,421 |
| | | Ψ1, τ21 |
| FROM: | GIFT PROCEEDS – WEST MICHIGAN COMMUNITY DAY | \$4,418 |
| TO: | 30-530940-1501 PROGRAMMING | \$1,400 |
| | 30-540700-1501 UNPROCESSED PAPERBACKS | 2,400 |
| | 30-520120-1501 SUPPLIES | 618 |
| | | \$4,418 |
| FROM: | GIFT PROCEEDS – EARTH-FRIENDLY FESTIVAL AT GARFIELD PARK | \$960 |
| TO: | 30-530940-2016 PROGRAMMING | \$960 |
| | | |

| FROM: | GIFT PROCEEDS – HOMETOWN ROOTS | \$8,000 |
|-------|---|----------|
| TO: | 30-530940-1401 PROGRAMMING | \$6,000 |
| | 30-530320-1401 PRINTING | 2,000 |
| | | \$8,000 |
| | | |
| FROM: | GIFT PROCEEDS – CLASSICAL CONCERTS | \$15,000 |
| TO: | 30-530940-1401 PROGRAMMING | \$15,000 |
| | | |
| FROM: | GIFT PROCEEDS – GENERAL DIGITIZATION | \$25,000 |
| TO: | 30-530955-1201 OTHER CONTRACTUAL | \$25,000 |
| | | |
| FROM: | GIFT PROCEEDS – COMMUNITY CONVERSTIONS AT E38 | \$1,250 |
| TO: | 30-530940-2008 PROGRAMMING | \$1,100 |
| | 30-520120-2008 SUPPLIES | 150 |
| | | \$1,250 |
| | | |
| FROM: | GIFT PROCEEDS – DIGITAL MOBILE LABS | \$2,500 |
| TO: | 30-520120-1501 SUPPLIES | \$2,500 |
| | | |
| APPRO | PRIATION OF GRANT – Fund 35 | |
| FROM: | GRANT PROCEEDS – BARBERSHOP BOOKS HAUGHVILLE | \$2,000 |
| TO: | 35-540700-2012 UNPROCESSED PAPERBACKS | \$2,000 |
| | | |
| FROM: | GRANT PROCEEDS – BARBERSHOP BOOKS SPADES PARK | \$1,000 |
| TO: | 35-540700-2018 OTHER CONTRACTUAL SERVICES | \$1,000 |
| | | |

| The INDIANAPOLIS PUBLIC Library | Board Briefing Report | 8a |
|---------------------------------------|--|----------|
| | | |
| То: | IndyPL BoardMeeting Date:May 2Facilities Committee | 22, 2016 |
| From: | Facilities Management Services Area Sharon Smith, Facilities Director | |
| Subject: | Briefing Report for Action Items Scheduled for the June 2017 Facilities Committee Meeting | |

Draft Resolution xx-2017 Establishing Responsible Bidding Practices and Submission Requirements on Public Works Projects

The City-County Council of the City of Indianapolis Marion County passed in April 2016 Proposal 160, titled Responsible Bidding Practices and Submission Requirements, to amend the Revised Code of the Consolidated City and County concerning public works projects with a contact value over \$150,000.

The intent of Proposal 160 is to enhance the ability of the City to identify responsive and responsible bidders for projects by the institution of comprehensive bid submission requirements consistent with the Public Works Statute IC 36-1-12.

Subsequently, in April 2016 the City-County Council passed Special Resolution 161 urging the governing bodies of the municipal corporations to consider and adopt similar responsible bidding practices and submission requirements for public works projects.

The attached Draft Resolution xx-2017 Establishing Responsible Bidding Practices and Submission Requirements on Public Works Projects is based on the City's Proposal 160. The Draft Resolution is the culmination of a review of current IndyPL public bidding practices, consideration of resolutions adopted by five other Indiana communities with substantially similar provisions, and analysis of how best to meet the goal of identifying responsive and responsible bidders for IndyPL public works projects.



DRAFT Board Resolution

8a

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION XX–2017 DRAFT ESTABLISHING RESPONSIBLE BIDDING PRACTICE AND

SUBMISSION REQUIREMENTS ON PUBLIC WORKS PROJECTS

JUNE 26, 2017

WHEREAS, the Indianapolis-Marion County Public Library ("Library") is required by IC 36-1-12-4 to award certain contracts for public works projects to the "lowest responsible and responsive" bidder;

WHEREAS, IC 36-1-12-4(b)(10) further allows the Library awarding a public works contract where bids are required to consider certain factors when determining whether a bidder is "responsive", with such factors including: (1) whether the bidder has submitted a bid that conforms in all material respects to the specifications; (2) whether the bidder has submitted a bid that complies specifically with the invitation to bid and the instructions to bidders; and (3) whether the bidder has complied with all applicable statutes, ordinances, resolutions or rules pertaining to the award of a public contract;

WHEREAS, IC 36-1-12-4(b)(11) further allows the Library awarding a public works contract where bids are required to consider certain factors when determining whether a bidder is "responsible", with such factors including: (1) the ability and capacity of the bidder to perform the work; (2) the integrity, character, and reputation of the bidder; and (3) the competence and experience of the bidder;

WHEREAS, the Library seeks to enhance its ability to identify "responsible and responsive" bidders on all Library public works construction projects by institution of more comprehensive submission requirements consistent with IC 36-1-12 et seq.;

WHEREAS, this "Responsible Bidding Practices and Submission Requirements" Resolution establishes policy to preserve administrative resources by ensuring that only qualified contractors and subcontractors are awarded contracts on public works construction projects; and

WHEREAS, this "Responsible Bidding Practices and Submission Requirements" Resolution establishes policy to assure efficient use of taxpayer dollars, will promote public safety and is in the public interest.

Responsible Bidding Practices and Submission Requirements on Public Works Projects June 26, 2017

NOW, THEREFORE, BE IT RESOLVED BY THE LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, AS FOLLOWS:

SECTION 1. Responsible Bidding Practices and Submission Requirements.

(a) Bid Submission Requirements. Contractors proposing to submit bids on any Library public works project estimated to be at least one hundred and fifty thousand dollars (\$150,000) must, prior to the bid submission deadline, submit a statement made under oath and subject to perjury laws, on a form designated by the Library (including electronic form at the Library's discretion) and must include:

- (1) Certification of eligibility to do business in the State of Indiana. Within 72 hours of bidopening, the apparent low bidder must provide a copy of a print-out of the Indiana Secretary of State's online records for the bidder dated within sixty (60) days of the submission of said document showing that the bidder is in existence, current with the Indiana Secretary of State's Business Entity Reports, and eligible for a certificate of existence or a certificate of authority. If the bidder is an individual, sole proprietor, or partnership, this subsection shall not apply;
- (2) A list identifying all former business names;
- (3) Any determinations by a court or governmental agency for violations of federal, state, or local laws including, but not limited to violations of contracting or antitrust laws, tax or licensing laws, environmental laws, the Occupational Safety and Health Act ("OSHA"), or federal Davis-Bacon and related Acts within the past five (5) years;
- (4) A statement describing the bidder's full-time staffing capabilities and intended additional labor (skilled labor and unskilled labor) sources from which labor will be derived on the public works project;
- (5) Certification of bidder's labor force participation in training programs applicable to the task to be performed on the project, and/or participation in apprenticeship and/or training programs approved by and registered with the United States Department of Labor's Office of Apprenticeship, or its successor organization, if required by IC 5-16-13-12(d). Within 72 hours of bid-opening, the apparent low bidder must provide evidence of participation in apprenticeship and/or training programs, applicable to the work to be performed on the project. The required evidence includes a copy of all applicable apprenticeship certificates or standards for those training programs;
- (6) A copy of a written plan for employee drug testing that: (1) covers all employees of the bidder who will perform work on the public work project; and (2) meets, or exceeds, the requirements set forth in IC 4-13-18-5 or IC 4-13-18-6 (as required by IC 36-1-12-24);
- (7) Certification that the bidder will utilize project managers and superintendents with sufficient relevant management experience to complete the bidder's scope of work on the

Responsible Bidding Practices and Submission Requirements on Public Works Projects June 26, 2017

project. Within 72 hours of bid-opening, the apparent low bidder must provide a list of the names and description of the relevant management experience of each of the bidder's project managers and superintendents that bidder intends to assign to work on the project;

- (8) Certification that the bidder and/or its management personnel possesses any and all professional or trade licenses required by law for any trade or specialty area in which bidder is seeking a contract award without suspension or revocation of such licensure(s) within the previous five (5) years. Within 72 hours of bid-opening, the apparent low bidder must provide proof of such licensure, as well as disclosure of any letters of suspension or revocation within the previous five (5) years of any professional or trade license held by the company, or of any director, office or manager employed by the bidder:
- (9) Certification that the contractor is utilizing a surety company which is on the United States Department of Treasury's listing of approved sureties. Within 72 hours of bidopening, the apparent low bidder must provide evidence of utilization of a surety company listed as an approved surety by the United States Department of Treasury;
- (10)A written statement listing and describing any federal, state, or local tax liens or tax delinquencies owed to any federal, state, or local taxing body in the last five (5) years.
- Certification that the contractor is qualified under IC 4-13.6-4 or IC 8-23-10, or (11)will be prior the commencement of any work, and that all subcontractors utilized on the job will likewise meet the qualification requirements of IC 5-16-13-10(c). The apparent low bidder must provide evidence that the apparent low bidder has been qualified under IC 4-13.6-4 or IC 8-23-10 prior to issuance of the Notice to Proceed.
- (12)A statement that individuals who will perform work on the public work project on behalf of the bidder will be properly classified as either (i) an employee or (ii) an independent contractor, under all applicable state and federal laws and local ordinances.
- A list of projects of similar size and scope of work that the bidder has performed (13)in the State of Indiana within three (3) years prior to the date on which the bid is due.

The Library at its sole discretion may rely solely upon the certified statements of bidders without requiring or evaluating submissions of evidentiary support for determining Responsible Bidder status. By submitting a certified statement under this subsection a bidder agrees to provide evidentiary support for all statements made in its certified statement under this subsection. The Library reserves the right to require supplemental information from the bidder for verification of any of the information provided by the bidder and may also conduct random inquiries of the bidder's current and prior customers. Notwithstanding the foregoing, this section shall not apply to a public work project performed by the Library in accordance with IC 36-1-12-3(b).

8a

Responsible Bidding Practices and Submission Requirements on Public Works Projects June 26, 2017

(b) Submissions from Subcontractors.

- (1) At the time of bid submission, all bidders shall provide a written list that discloses the name, address, and type of work for each first-tier subcontractor from whom the bidder has accepted a bid and/or intends to hire on any part of the public work project, including individuals performing work as independent contractors.
- (2) Within 72 hours of bid opening, the apparent low bidder shall provide a written list that discloses the name, address, and type of work for each second and lower tier subcontractor (and the name of the higher-tier subcontractor) from whom the bidder or the bidder's first-tier subcontractor has accepted a bid and/or intends to hire on any part of the public work project, including individuals performing work as independent contractors.
- (3) Although bidder's subcontractors shall not be required to initially furnish the information referenced in Section 1(a) above, upon written request by Library, the successful bidder shall obtain from any designated subcontractor any information identified in Section 1(a)(1)-(13) of this Resolution. Such information shall be provided to Library within five (5) business days of being requested. Subject to IC 36-1-12, the Library may withhold all payments otherwise due to a successful bidder for work performed by a subcontractor until such subcontractor submits the information required pursuant to this Resolution and the Library approves such information. Additionally, the Library may require the successful bidder to remove the relevant subcontractor or second or lower-tier subcontractor from the project and replace it with a responsive and responsible subcontractor.
- (4) The disclosure of a subcontractor ("Disclosed Subcontractor") by a successful bidder shall not create any rights in the Disclosed Subcontractor. A successful bidder may not substitute another subcontractor ("Substitute Subcontractor") for a Disclosed Subcontractor without written approval of Library. The contractor shall provide written notice of the name, address, and type of work of the Substitute Subcontractor. The Substitute Subcontractor shall be subject to all of the obligations of a subcontractor under this Resolution.

(c) Validity of Responsible Bidder Status. Upon determination by the Library that a bidder's submission is complete and timely, and upon any further consideration deemed necessary by the Library, the bidder may be pre-qualified for future Library public works projects. A bidder's classification as "qualified" shall exempt the bidder from the submission of the comprehensive submission requirement contained in this Section 1 for the remainder of the calendar year in which the determination was made. Bidders who are pre-qualified must submit a Certification that there has been no material changes in the information provided in Section 1. To the extent there have been material changes, the bidder must supplement its application. Failure to timely supplement the information provided shall constitute grounds to reject a bidder's bid and/or determine the bidder to be in default.

Responsible Bidding Practices and Submission Requirements on Public Works Projects June 26, 2017

The prequalification designation is solely within the discretion of the Library and the library specifically reserves the right to discontinue the pre-qualification process entirely by providing notice of discontinuance in the bid notice for a future Library public works project, or to change or revoke the designation for any stated written reason(s).

(d) Incomplete Submissions by Bidders. It is the sole responsibility of the potential bidder to comply with all submission requirements made applicable to the bidder by this Section 1 by no later than the public bid opening. Submissions from subcontractors, if requested, must be in accordance with subsections (a) and (b) above and in a form designated by the Library. Submissions deemed inadequate, incomplete, or untimely by the Library may result in the disqualification of the bid; however, nothing contained herein shall prevent the Library from requesting supplemental Information from the bidder.

(e) **Responsive and Responsible Bidder Determination**. The Library, after review of complete and timely submissions, shall, in its sole discretion, after taking into account all information in the submission requirements, the invitation to bid and bid documents, determine whether a bidder is responsive and responsible pursuant to IC 36-1-12-4. The Library specifically reserves the right to utilize all information provided in the contractor or subcontractor's submission or any information obtained by the Library through its own independent verification of the information provided by the contractor.

(f) XBE Certification. The Library is committed to providing an equal opportunity for participation of Minority Business Enterprise ("MBE"), Women Business Enterprise ("WBE") and Veteran Business Enterprise ("VBE")(together referred to as "XBE") firms in all Library business. The Library extends to each individual, firm, vendor, supplier, contractor and subcontractor an equal opportunity to compete for Library business. The Library measures participation of XBE firms in its operations, including in the construction and renovation of its facilities. Bidders who meet the City of Indianapolis or State of Indiana criteria of XBE firms or similar requirements for out-of-state firms, and are certification in the bid submission. Successful bidders shall be obligated to provide to the Library the name and XBE certification documentation of any XBE certified subcontractor from whom the bidder has accepted a bid and/or intends to hire on any part of the public work project and from any of its subcontractor XBE certified lower tier subcontractors working on any part of the public work project.

(g) Certified Payroll. For projects on which the estimated cost is at least is at least Two Hundred and Fifty Thousand Dollars (\$250,000), the successful bidder and all subcontractors working on a public work project shall, upon request by the Library, identify the job title, work classification, rate of pay, and craft of each employee on the project, e.g., journeyman electrician or apprentice electrician. The successful bidder and all subcontractors may satisfy the requirements of this subsection, if requested by the Library, by providing the Federal form now known as WH-347.

(h) **Public Records**. All information submitted by a bidder or a subcontractor pursuant to this these Responsible Public Bidding and Submission requirements are public records subject to the

Responsible Bidding Practices and Submission Requirements on Public Works Projects June 26, 2017

Indiana Access to Public Records law (IC 5-14-3). Evidentiary support required by subsections (a) and (b), to the extent provided, may be produced as required in response to a public records request for the information, subject to IC 5-14-3.

(i) **Penalties for False, Deceptive, or Fraudulent Statements/Information.** Any bidder that willfully makes, or willfully causes to be made, a false, deceptive or fraudulent statement, or willfully submits false, deceptive or fraudulent information in connection with any submission made to the Library may, at the discretion of the Library, be disqualified from bidding and deemed not responsible in accordance with IC 36-1-12 on future Library projects for a period of up to three (3) years.

SECTION 2. This Resolution shall be interpreted and construed in harmony with IC 36-1-12, IC 5-16-13, and all other applicable provisions of the Indiana Code as they pertain to public work projects, and nothing herein shall be interpreted to be in conflict therewith. Should there be a conflict, the applicable provisions of the Indiana Code shall govern and control.

SECTION 3. Should any provision (section, paragraph, sentence, clause, or any other portion) of this Resolution be declared by a court of competent jurisdiction to be invalid for any reason, the remaining provision or provisions shall not be affected, if and only if such remaining provisions can, without the invalid provision or provisions, be given the effect intended by the Library Board of Trustees in adopting this Resolution. To this end the provisions of this Resolution are severable.

SECTION 4. This Resolution shall be in full force and effect from and after the date of adoption by the Board of Trustees of the Indianapolis-Marion County Public Library.

SECTION 5. Unless the context or laws clearly require otherwise, references herein to statutes or other laws include the same as modified, supplemented or superseded from time to time.

Adopted this ____ day of _____, 2017.

| The INDIANAPOLIS PUBLIC Library | | 8b |
|---------------------------------------|--|---------|
| | IndyPL Board Meeting Date: May 2 Facilities Committee | 2, 2016 |
| | Facilities Management Services Area Sharon Smith, Facilities Director | |
| • | Briefing Report for Action Items Scheduled for the June 2017 Facilities Committee Meeting | |

2) Approval to Award a Contract for the Library Services Center Automated Materials Handling System

IndyPL has made the determination that the use of sealed competitive bidding is neither practicable nor advantageous to IndyPL in regards to the selection, installation, and maintenance of an Automated Materials Handling System ("AMHS") for the Library Services Center.

IndyPL has prepared performance technical specifications for the AMHS to allow for a detailed and thorough evaluation of the Vendors proposals. Accordingly, IndyPL is soliciting competitive proposals from prospective Vendors in accordance with IC § 5-22-9, for the award of a contract.

The RFP for the AMHS will include the option for additional and separate maintenance agreements. Public notices were issued, the RFP is posted on our website, known Vendors were contacted, site tours will available for the Vendors, and a Pre-proposal Conference was held for all prospective Vendors. Responses are due on May 17, 2017. Library staff will evaluate all proposals received and report the results to the Facilities Committee at its June 13, 2017 meeting. The preliminary Project schedule targets a starting date of July 10, 2017, with a substantial completion date of November 30, 2017.

The evaluation and selection criteria established in the RFP includes:

- AMHS compatibility with the ILS, Collection HQ.
- Local service, training, and warranty performance.
- Pace, capacity, and expandability.
- Price.
- Hold label management and tote manifest capabilities.

The budget for the AMHS is \$600,000, and will be funded from the Library Improvement Reserve Fund (LIRF 11).



Board Briefing Report

To:

IndyPL Board

Meeting Date: 5/22/2017

From: The Indianapolis Public Library Foundation

Subject: May 2017 Update

Background: Every month, the Library Foundation provides an update to the Library Board.

News:

• Imagine It, a new crowd funding event for Library programs, will be held from 7 – 9 p.m. on Thursday, June 15 at Ash & Elm. Tickets are \$30.00 per person. Due to the location, this event is for ages 21 and up. More information to come!

Strategic/Fiscal Impact:

The Library Foundation thanks all donors who made gifts last month. The following are our top foundation and corporate contributors from last month. If you should have an opportunity to thank these donors, the Library Foundation would be grateful.

- Amica Insurance
- Blue & Co., LLC
- Central Indiana Community Foundation
- Allen Whitehill Clowes Charitable Foundation, Inc.
- Indiana Education Savings Authority
- Eli Lilly & Company
- Lilly Endowment Inc.
- RJE Business Interiors

This month, we are proud to provide funding for the following Library programs. All programs are system-wide unless otherwise noted.

Children's

- Summer Reading Program
- Ready to Read On the Road to Reading
- Ready to Read Early Literacy Specialist

Animal Programs •

Cultural

- Art Squared
- Eat What You Grow! Pike
- Hometown Roots Concerts
- Lunch and Learns
- Photographic Celebration of Central
- Center for Black Literature and Culture

Lifelong

- Nonprofit Seminars at Central •
- Spanish Language Computer Classes
- USB Technology

Capital

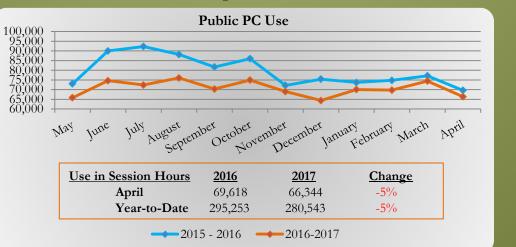
- Pike Aquarium
 East 38th Street Aquarium

The INDIANAPOLIS PUBLIC Library

Performance Dashboard

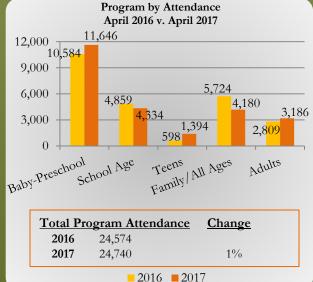
Strategic Goal 1 Individual 10a1 April 2017

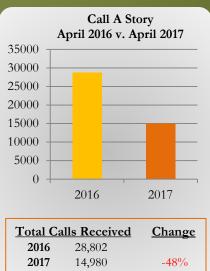
Computer Use



Programs





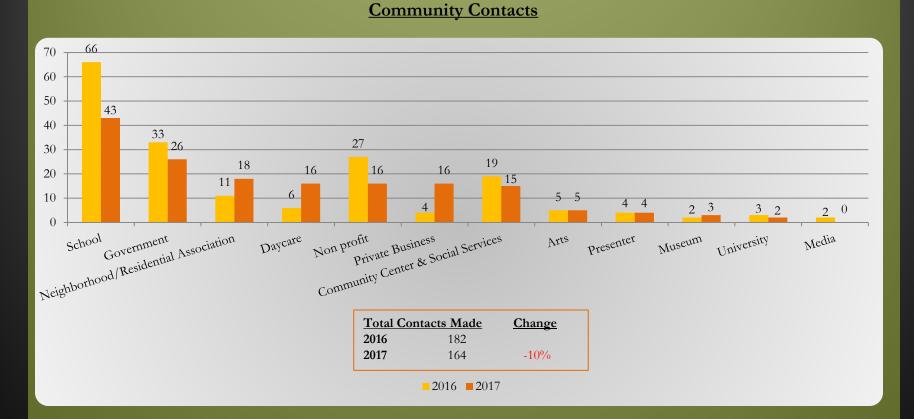


2016 2017

The Indianapolis public Library

Performance Dashboard

Strategic Goal 2 Community April 2017



The INDIANAPOLIS PUBLIC Library

Performance Dashboard

Strategic Goal 3 Innovation April 2017



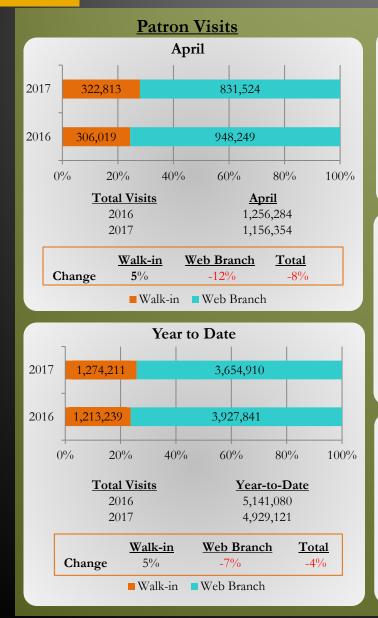


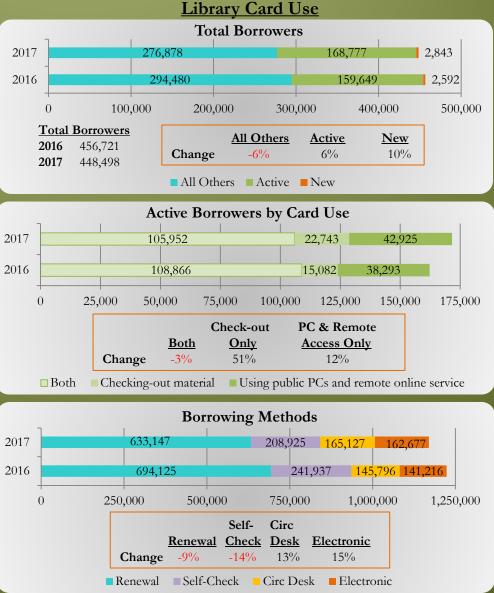
Books DVDs CDs Audiobooks

The INDIANAPOLIS PUBLIC Library

Performance Dashboard

Strategic Goal 4 Accessibility April 2017

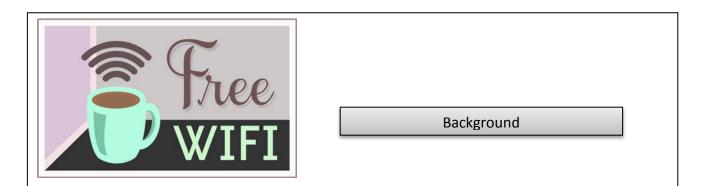




Strategic Plan Review #20 May 2017

Goal 2: Strengthen Indianapolis neighborhoods and businesses

Strategy: Be a free internet access point for Indianapolis neighborhoods



Internet access is critical for communities and individuals to achieve success in the 21st century. Information is increasingly available online, including job applications, government and social service programs at all levels. Using social media has become essential to remain connected. Informal learning has never been easier via the web. But the ability to use this information is dependent on access to a computer and the Internet.

Libraries play a vital role as an entry point to the digital world. Public computers in libraries are especially critical in an environment where a significant percentage of Internet users do not have access to the Internet at home, school, or work. Almost half **(45%)** of all visitors to public libraries use the library's Internet access, making it one of the most-used public library services.

In fact, the library and the Internet are being viewed increasingly as a versatile unified system providing an enormous variety of materials in different formats. In addition to public computers, libraries offer free public access to the Internet via wireless connections. Nationwide, **82%** of public libraries offer Wi-Fi in their buildings.

Digital holdings by libraries have increased exponentially over the past 10 years. E-Resources, such as E-books and video streaming, result in flexibility and convenience for users. The challenge for public libraries is not whether to offer these services, but to ensure they provide the best digital services with the appropriate accompanying hardware and connectivity to optimize their use.

At IndyPL, we address public access to technology needs through self-assessment, peer benchmarking and by responding to the community surveys we conduct. The result is improved strategic decision-making and community engagement. In addition, community stake holders better value, support, and champion the Library and public access technology. Our goal is that all people have opportunities to enrich and improve their lives through access to exceptional information, communication and technology services available at IndyPL.

2-42 Increase deployment of mobile hotspots

Hotspots (or Wi-Fi) are essentially wireless access points in public locations providing Internet connection to mobile devices like a laptop or smartphone. Typical hotspot venues include, cafes, airports, hotels and of course libraries. IndyPL offers Wi-Fi in all public areas at all times our libraries are open. Quarterly, the **Library Performance Dashboard** reports the average unique wireless devices per week. A **22%** increase in usage from Q1 2016 to Q1 2017 indicates the growing popularity of this service to the public.

Ten mobile hotspots are available to use when staff provide services outside the building. Outreach services use hotspots at bookmobile stops for staff to circulate materials and conduct internet searches. There are also **six** filtered hotspots available so the Library can provide Internet access to the public at community events. We have a regular refresh cycle to update and meet staff demand.

2-43 Maintain strong bandwidth by continually monitoring and assessing demand

The term bandwidth refers to the volume of information per unit of time that an Internet connection can handle. The greater the bandwidth, the faster a set amount of data can move. The higher the number of devices and users, and the higher the content demand on bandwidth consumption, the larger the drain on the connection speed of the library.

At IndyPL we test our Internet speed constantly and monitor the demand placed on our bandwidth. The connectivity speed at the Library often exceeds what is available at work or in the home. But as public demand for E-Resources increases, so must our bandwidth. In May, 2017 the bandwidth at the Library Services Center, which supplies internet service to LSC and all branch locations (excluding Central), was increased **33%** from **300 Mbps** to **400 Mbps** to meet and exceed demand. You gain a deeper appreciation for this number when comparing it to the Internet speed opening day at Central Library in 2007. At that time, the Library upgraded from **30 Mbps** to **80 Mbps** for LSC, all branches AND Central!

2-44 Provide optimum public accessibility to digital information by offering the right devices, in the right quantities, at the right locations

The Urban Libraries Council with funding from the Bill & Melinda Gates Foundation, along with 12 library and local government associations developed the **Edge Initiative** in 2011. They created a professional public access technology assessment tool and have spent six years ensuring its value for all libraries and communities.

This Self-Assessment Tool is used to evaluate all aspects of library technology and identifies strengths, gaps, and areas for improvement. It is divided into 11 nationally recognized benchmarks in 3 strategic areas: Community value, Engaging the Community, and Organizational Management.

IndyPL completed the self-assessment tool in 2014 and again in January of 2017. Based on those assessments, IndyPL has two sets of data:

- Self-assessment data. We can measure our growth with each succeeding assessment.
- **Peer comparison data.** It provides our assessment results in the context of other libraries serving very large populations nationally.

SELF-ASSESSMENT DATA

| Strategic Area | Benchmark | Apr 2014 | Current Jan 2017 |
|-----------------|--------------------------------|----------|---------------------|
| | 1. Digital literacy | 60/75 | 55/75 |
| Community Value | 2. Digital tools and resources | 85/105 | 90/105 |
| Community value | 3. Meeting key community needs | 100/130 | 130/130 |
| | Total | 245/310 | 275/310 |
| | | | |
| | 4. Strategy and evaluation | 120/155 | 150/155 |
| Engaging the | 5. Strategic partnerships | 50/75 | 65/75 |
| Community | 6. Sharing best practices | 60/65 | 65/65 |
| | Total | 230/295 | 280/295 |
| | | | |
| | 7. Planning and policies | 50/50 | 50/50 |
| | 8. Staff expertise | 50/80 | 70/80 |
| Organizational | 9. Devices and bandwidth | 90/135 | 90/135 |
| Management | 10. Technology management | 90/90 | 85/90 |
| | 11. Technology inclusiveness | 25/40 | 40/40 |
| | Total | 305/395 | 335/395 |

PEER COMPARISON DATA

| Strategic Area | Benchmark | IndyPL Points Achieved | Peer Average | Points Possible |
|-----------------|--------------------------------|------------------------------|-----------------|--------------------|
| | 1. Digital literacy | 55 | 55 | 75 |
| Community Value | 2. Digital tools and resources | 90 | 80 | 105 |
| Community value | 3. Meeting key community needs | 130 | 94 | 130 |
| | Total | 275 | 229 | 310 |
| | | 450 | 04 | 455 |
| | 4. Strategy and evaluation | 150 | 91 | 155 |
| Engaging the | 5. Strategic partnerships | 65 | 48 | 75 |
| Community | 6. Sharing best practices | 65 | 41 | 65 |
| | Total | 280 | 180 | 295 |
| | 7. Planning and policies | 50 | 39 | 50 |
| | 8. Staff expertise | 70 | 63 | 80 |
| Organizational | 9. Devices and bandwidth | 90 | 63 | 135 |
| Management | 10. Technology management | 85 | 70 | 90 |
| | 11. Technology inclusiveness | 40 | 20 | 40 |
| | Total | 335 | 255 | 395 |
| | Overall Score | 890 | 664 | 1000 |

Use of both the self-assessment and peer data demonstrates the strength of the Library in many areas and spotlights those needing improvement. The Bandwidth and Devices benchmark is an example of this balanced assessment.

BANDWIDTH AND DEVICES

IndyPL received a perfect score for bandwidth capacity. We also scored 100% for "insuring adequate time for patrons to complete tasks" which includes: session software availability, staff empowered to extend patron usage session, computer stations with extended session options, and Wi-Fi accessibility at all locations. This data supports the strategic effort at IndyPL to "optimize public accessibility to digital information (2-24)." But we also learned that our device hours per capita is less than our peers and warrants further investigation and thought.

In addition to the Edge Self-Assessment, IndyPL also conducted a Community Assessment in November, 2016 to learn from the public about their use and satisfaction with Library technology. The survey provided benchmark indicators and patron feedback on technology use and patron requirements. This study was presented at the January 2017 meeting of the Library Board of Trustees.

Together, the public survey results and the Edge Self-Assessment data provide a complete picture of the quality of our public access technology efforts. By analyzing this data from both the public and staff perspective, we can identify how to improve our services and the resources we need.



How do you identify resources needed?

Possible steps to strengthen our Library's public access technology: a staff competence assessment and implementation of a competency model, increasing digital content available on PCs and fostering increased one-on-one computer help in languages other than English.



April 2017 Media Report

Below is a summary of highlighted media activity in April for electronic, print and social media. This is a limited view, but it includes several activities the Communications Department is most proud of.

For a more comprehensive view of print media placements, please view the Library's yearly media scrapbook, available in the Communications Department and at monthly Board meetings.

Topics of major news releases or media solicitation: (print placements listed below topic)

- Indy Library Employee Celebrates 50 Years of Service A National Library Week Promotion Indy Star, Weekly View, Westside Community News, Southside Times, Wednesday Word, Fishers Current
- Library Uses Spoken Word Poetry to Attract Teens A National Poetry Month Promotion Southside Times, Wednesday Word
- IndyPL Launches New Immigrant Outreach Initiatives La Voz, Weekly View, Southside Times, Wednesday Word
- New High School Yearbooks Unveiled on Digital Indy Indianapolis Recorder, Southside Times, Southsider Voice, Weekly View, Wednesday Word

Other media outreach in April occurred on such Library activities as Call-a-Pacer, Reach Out & ReadIN, Indy 500 Film Festival at the Irvington Branch, as well as initial PR on the 2017 Summer Reading Program.

1 newscast sent to all staff:

- Brightwood Branch land acquisition topic on WRTV-6

5 YouTube videos posted to website:

- All American Boys author program at Central Library
- Grand Reopening Celebration of East Washington Branch
- SENSE charter school students receive Library cards
- Ninth Annual Indy 500 Film Series at Irvington Branch
- Youth poet Justis Sanderson presents his Library poem for National Poetry Month

Most of above featured on April edition of BETWEEN THE LINES broadcast by Govt. Channel Two on Comcast 28 and Spectrum 17.

Social Media

57 posts published on the official IndyPL Facebook Page:

Top Performing Posts

- States of Incarceration Video-Reach of 7.5k
- #CurrentlyReading Interactive Book Discussion Reach of 4.8k
- Flashback Friday featuring Digital Indy-Reach of 2.9k
- Call-a-Pacer Reach of 8.7k
- Bookmobile Day (Part of National Library Week) Video Reach of 10.4k
- Immigrant Welcome Post Reach of 3.2k

158 tweets published on the official IndyPL Twitter Page:

- 117,000 Twitter impressions occurred in March
- 5,980 profile views
- 213 outside mentions of IndyPL by patrons, community partners, and Indianapolis media
- 65 new followers

Other social media outreach occurred on Library activities including Poetry Month, National Volunteer Recognition Week, National Library Week, Job Centers, and children's and adult resources.

| The ^{NDIANAPOLIS PUBLIC} Library | Board | Action | Reques |
|---|-------|--------|--------|
|---|-------|--------|--------|

Т

| То: | IMCPL Board | Meeting Date: | May 22, 2017 |
|-------|--------------------------|-----------------------------------|--------------|
| From: | M. Jacqueline Nytes, CEO | Approved by the Library Board: | |
| | | Effective Date: | May 22, 2017 |

Subject: Finances, Personnel and Travel Resolution 16-2017

Recommendation: Approve Finances, Personnel and Travel Resolution 16-2017

Background: The Finances, Personnel and Travel Resolution 16-2017 is a routine procedural action that appoints new salaried hires, approves new hourly hires, compensation changes, resignations, and travel and financial-related claims and warrants.

Strategic/Fiscal Impact: The financial impact has already been accounted for in the budget for 2017.

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION REGARDING FINANCES, PERSONNEL AND TRAVEL RESOLUTION 16 - 2017

WHEREAS, the Chief Executive Officer of the Library and the Treasurer of the Library do hereby jointly certify to the Board that the following claims have been allowed and said warrants issued during the month of April 2017 pursuant to the Annual Resolution.

THEREFORE, BE IT RESOLVED, that the Board has considered and now confirms these acts lawfully taken by the Chief Executive Officer and the Treasurer as lawful acts on behalf of the Library.

| | Warrant numbers | 60023 | through | 60209 | for a total of |
|----------------|-------------------------------|-----------|----------|----------|----------------------|
| \$1,001,354.37 | were issued from the Opera | ting Fur | nd. | | |
| | EFT numbers | 13549 | through | 13678 | for a total of |
| \$1,477,472.36 | were issued from the Opera | ting Fur | nd. | | |
| | Warrant numbers | 3055 | through | 3062 | for a total of |
| \$77,730.52 | were issued from the Payroll | Fund. | | | |
| | EFT numbers | 532 | and | 538 | for a total of |
| \$35,203.66 | were issued from the Payroll | Fund. | | | |
| | Warrant number | 623 | | | for a total of |
| \$30.00 | were issued from the Fines F | und. | | | |
| | Warrant numbers | 5776 | through | 5825 | for a total of |
| \$18,610.46 | were issued from the Gift Fu | nd. | | | |
| | EFT numbers | 1384 | through | 1394 | for a total of |
| \$6,544.37 | were issued from the Gift Fu | nd. | | | |
| | Warrant numbers | 267223 | through | 267253 | for a total of |
| \$11,989.85 | were issued for Employee Po | ayroll | | | |
| | Direct deposits numbers | 140001 | through | 140582 | and |
| | Direct deposits numbers | 160001 | through | 160588 | for a total of |
| \$908,275.14 | were issued for Employee Po | ayroll | | | |
| | Electronic transfers for paym | nent of t | axes and | garnishr | ments for a total of |
| | | | | | |

\$360,965.35 were issued for Employee Payroll

AND WHEREAS, the Chief Executive Officer of the Library and the Treasurer of the Library do hereby jointly certify to the Board that the following personnel actions have been taken pursuant to the Annual Resolution.

THEREFORE, BE IT FURTHER RESOLVED, that the Board has considered and now confirms these acts lawfully taken by the Chief Executive Officer of the Library and the Treasurer of the Library as lawful acts on behalf of the Library.

AND WHEREAS, the Chief Executive Officer of the Library does hereby certify that the attached schedule of travel and training has been authorized and is within the appropriations previously approved by the Board.

THEREFORE, BE IT FURTHER RESOLVED, that the Board has considered and now confirms these acts lawfully taken by the Chief Executive Officer of the Library and the Treasurer of the Library as lawful acts on behalf of the Library.

Lillian L. Charleston

Dorothy R. Crenshaw

Rev. T.D. Robinson

Joanne Sanders

Dr. Terri Jett

Dr. David W. Wantz

Patricia A. Payne

I have examined the within claims and certify they are accurate:

Rebecca L. Dixon Treasurer of the Library Board

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY BANK REGISTER

OPERATING ACCOUNT

| No. | Tuno | Date | Reference | Checks | Status |
|----------------|--------------------------|--|---|---------------------------|---------|
| 13549 | Type EFT Check | 4/6/2017 | ACORN DISTRIBUTORS INC | \$2,202.92 | |
| 13550 | EFT Check | 4/6/2017 | ASI SIGNAGE INNOVATIONS | \$15,462.00 | |
| 13551 | EFT Check | 4/6/2017 | Baker & Taylor Pre-Cat | \$9,919.66 | |
| 13552 | EFT Check | 4/6/2017 | Baker & Taylor | \$20,587.34 | |
| 13553 | EFT Check | 4/6/2017 | BRODART CO. | | Cleared |
| 13554 | EFT Check | 4/6/2017 | DANCORP INC. dba DANCO | | Cleared |
| 13555 | EFT Check | 4/6/2017 | FAMILYTIMEENTERTAINMENT,INC. | \$1,500.00 | |
| 13556 | EFT Check | 4/6/2017 | GRAINGER | | Cleared |
| 13557 | EFT Check | 4/6/2017 | HP PRODUCTS CORPORATION | | Cleared |
| 13558 | EFT Check | 4/6/2017 | INDIANA PLUMBING AND DRAIN LLC | | Cleared |
| 13559 | EFT Check | 4/6/2017 | INGRAM LIBRARY SERVICES | 1 | Cleared |
| 13560 | EFT Check | 4/6/2017 | J&G CARPET PLUS | | Cleared |
| 13561 | EFT Check | 4/6/2017 | KRATOS PUBLIC SAFETY & SECURITY SOLUTIONS, INC. | | Cleared |
| 13562 | EFT Check | 4/6/2017 | LOHR DESIGN, INC. | | Cleared |
| 13563 | EFT Check | 4/6/2017 | LUNA MUSIC | \$1,054.51 | |
| 13564 | EFT Check | 4/6/2017 | MARK'S VACUUM & JANITORIAL SUPPLIES | \$1,867.00 | |
| 13565 | EFT Check | 4/6/2017 | MARTEN CONSTRUCTION MANAGEMENT INC | \$83,150.00 | |
| 13566 | EFT Check | 4/6/2017 | MIDWEST TAPE - AUDIOBOOKS ONLY | | Cleared |
| 13567 | EFT Check | 4/6/2017 | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | | Cleared |
| 13568 | EFT Check | 4/6/2017 | MIDWEST TAPE FROCESSED AND CATALOGED ACCOUNT MIDWEST TAPE, LLC | \$1,672.53 | |
| 13568 | EFT Check | 4/6/2017 | OFFICE 360 | \$3,310.36 | |
| 13569 | EFT Check | 4/6/2017 | OVERDRIVE INC | \$7,271.07 | |
| 13570 | EFT Check EFT Check | 4/6/2017 4/6/2017 | OVERDRIVE INC OXFORD UNIVERSITY PRESS INC. | | Cleared |
| 13572 | EFT Check | 4/6/2017 | | 1 | Cleared |
| 13572 | EFT Check | | | | |
| 13573 | | 4/6/2017 4/6/2017 | RECORDED BOOKS RICHARD LOPEZ ELECTRICAL, LLC | \$717.54 \$127,974.00 | Cleared |
| | EFT Check | | | | |
| 13575 | EFT Check | 4/6/2017 | Staples Business Advantage STAPLES | | Cleared |
| 13576 13577 | EFT Check EFT Check | 4/6/2017 4/6/2017 | TECH-LOGIC CORPORATION | \$8,026.03 \$64,745.00 | |
| 13578 | EFT Check | 4/6/2017 | ULINE | \$1,674.22 | |
| 13579 | EFT Check | 4/20/2017 | INDIANA DEPARTMENT OF REVENUE | \$1,048.37 | |
| 13580 | EFT Check | 4/13/2017 | Abell Elevator Service Co., d/b/a Oracle Elevator Co. | \$4,593.75 | |
| 13581 | EFT Check | 4/13/2017 | BACKGROUND BUREAU INC. | | Cleared |
| 13582 | EFT Check | 4/13/2017 | BACKSTAGE LIBRARY WORKS | \$36,831.66 | |
| 13583 | EFT Check | 4/13/2017 | Baker & Taylor Pre-Cat | \$13,460.69 | |
| 13584 | EFT Check | 4/13/2017 | Baker & Taylor | \$18,024.66 | |
| 13585 | EFT Check | 4/13/2017 | Baker & Taylor | \$3,217.92 | |
| 13586 | EFT Check | 4/13/2017 | BLACKSTONE AUDIO BOOKS INC. | | Cleared |
| 13587 | EFT Check | 4/13/2017 | DELTA DENTAL | \$9,481.78 | |
| 13588 | EFT Check | 4/13/2017 | FAMILYTIMEENTERTAINMENT,INC. | | Cleared |
| 13589 | EFT Check | 4/13/2017 | FINELINE PRINTING GROUP | \$2,772.00 | |
| 13590 | EFT Check | 4/13/2017 | INDPLS-MARION COUNTY PUBLIC LIBRARY | | Cleared |
| 13591 | EFT Check | 4/13/2017 | INGRAM LIBRARY SERVICES | | Cleared |
| 13592 | EFT Check | 4/13/2017 | MIDWEST TAPE - AUDIOBOOKS ONLY | | Cleared |
| 13593 | EFT Check | 4/13/2017 | MIDWEST TAPE - PROCESSED DVDS | \$3,882.88 | |
| 13594 | EFT Check | 4/13/2017 | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | \$23,441.00 | |
| 13595 | EFT Check | 4/13/2017 | MIDWEST TAPE FROCESSED AND CATALOGED ACCOUNT MIDWEST TAPE, LLC | \$9,420.80 | |
| 13596 | EFT Check | 4/13/2017 | MIDWEST TAPE, LLC MOHLER ARCHITECTS | \$6,048.52 | |
| 13597 | EFT Check | 4/13/2017 | MOORE INFORMATION SERVICES, INC. | | Cleared |
| 13598 | EFT Check | 4/13/2017 | OVERDRIVE INC | | Cleared |
| 13599 | EFT Check | 4/13/2017 | RECORDED BOOKS | | Cleared |
| 13600 | EFT Check | 4/13/2017 | ALLIED RECEIVABLES FUNDING, INC. | \$4,052.69 | |
| 13601 | EFT Check | 4/13/2017 | RICHARD LOPEZ ELECTRICAL, LLC | \$22,784.50 | |
| 13602 | EFT Check | 4/13/2017 | RYAN FIRE PROTECTION, INC. | \$1,184.62 | |
| 13603 | EFT Check | 4/13/2017 | STENZ MANAGEMENT COMPANY, INC. | \$5,708.81 | |
| 13604 | EFT Check | 4/13/2017 | STUART'S HOUSEHOLD FURNITURE MOVING & STORAGE | \$3,051.31 | |
| 13605 | EFT Check | 4/13/2017 | EB 105 | | Cleared |
| 13606 | EFT Check | 4/13/2017 | TYLER TECHNOLOGIES, INC. | | Cleared |
| 13607 | EFT Check | 4/7/2017 | PUBLIC EMPLOYEES' RETIREMENT FUND OF INDIANA | \$82,630.34 | |
| 13608 | EFT Check | 4/14/2017 | ADP, INC. | \$3,541.64 | |
| 13609 | EFT Check | 4/20/2017 | ACORN DISTRIBUTORS INC | \$1,069.92 | |
| 13610 | EFT Check | 4/20/2017 | ALSCO | | Cleared |
| 13611 | EFT Check | 4/20/2017 | Baker & Taylor Pre-Cat | \$7,192.87 | |
| 13612 | EFT Check | 4/20/2017 | Baker & Taylor | \$9,280.83 | |
| 13613 | EFT Check | 4/20/2017 | Baker & Taylor | • | Cleared |
| 13614 | EFT Check | 4/20/2017 | BRODART CO. | | Cleared |
| 13615 | EFT Check | 4/20/2017 | BRODART CO. | | Cleared |
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INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

BANK REGISTER

OPERATING ACCOUNT

| No. | Туре | Date | Reference | Checks | Status |
|----------------|------------------------|------------------------|---|-----------------------------|----------------------------|
| 13616 | EFT Check | 4/20/2017 | CITIZENS THERMAL ENERGY | \$29,902.33 | |
| 13617 | EFT Check | 4/20/2017 | CITIZENS THERMAL ENRGY. | \$28,402.80 | |
| 13618 | EFT Check | 4/20/2017 | DANCORP INC. dba DANCO | | Cleared |
| 13619 | EFT Check | 4/20/2017 | DEMCO INC. | \$1,578.60 | Cleared |
| 13620 | EFT Check | 4/20/2017 | FAMILYTIMEENTERTAINMENT,INC. | \$250.00 | Cleared |
| 13621 | EFT Check | 4/20/2017 | FINELINE PRINTING GROUP | \$1,980.00 | Cleared |
| 13622 | EFT Check | 4/20/2017 | GRAINGER | | Cleared |
| 13623 | EFT Check | 4/20/2017 | INDIANA PLUMBING AND DRAIN LLC | \$1,023.45 | |
| 13624 | EFT Check | 4/20/2017 | INGRAM LIBRARY SERVICES | \$1,680.83 | |
| 13625 | EFT Check | 4/20/2017 | J&G CARPET PLUS | | Cleared |
| 13626 | EFT Check | 4/20/2017 | LUNA MUSIC | \$4,483.34 | |
| 13627 | EFT Check | 4/20/2017 | Matthew Bender & Co., Inc | \$824.46 | |
| 13628 | EFT Check | 4/20/2017 | MIDWEST TAPE - AUDIOBOOKS ONLY | | Cleared |
| 13629 | EFT Check | 4/20/2017 | MIDWEST TAPE - PROCESSED DVDS | \$2,269.20 | |
| 13630 | EFT Check | 4/20/2017 | MIDWEST TAPE FICTION CAT/PROC REPLACCOUNT | \$13,214.87 | |
| 13631 | EFT Check | 4/20/2017 | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | \$9,172.67 | |
| 13632 | EFT Check | 4/20/2017 | MIDWEST TAPE, LLC | \$7,026.96 | |
| 13633 | EFT Check | 4/20/2017 | | \$41,269.20 | |
| 13634 13635 | EFT Check | 4/20/2017 | RECORDED BOOKS STUART'S HOUSEHOLD FURNITURE MOVING & STORAGE | \$3,611.22 | |
| 13636 | EFT Check EFT Check | 4/20/2017 4/20/2017 | ULINE | \$2,250.00 | Cleared |
| 13636 | | 4/21/2017 | FIRST AMERICAN TITLE INSURANCE CO. | \$334,092.45 | |
| 13637 | EFT Check EFT Check | 4/21/2017 | PUBLIC EMPLOYEES' RETIREMENT FUND OF INDIANA | \$334,092.45 \$82,806.67 | |
| 13639 | EFT Check | 4/21/2017 | ADP, INC. | | Cleared |
| 13640 | EFT Check | 4/21/2017 | ADP, INC. | \$1,026.00 | |
| 13641 | EFT Check | 4/28/2017 | ADP, INC. | \$3,601.99 | |
| 13642 | EFT Check | 4/27/2017 | AUSTIN BOOK SALES | | Outstanding |
| 13643 | EFT Check | 4/27/2017 | Baker & Taylor | | Outstanding |
| 13644 | EFT Check | 4/27/2017 | Baker & Taylor Pre-Cat | | Outstanding |
| 13645 | EFT Check | 4/27/2017 | Baker & Taylor | | Outstanding |
| 13646 | EFT Check | 4/27/2017 | BLACKSTONE AUDIO BOOKS INC. | | Outstanding |
| 13647 | EFT Check | 4/27/2017 | BRODART CO. | | Outstanding |
| 13648 | EFT Check | 4/27/2017 | CASH & CARRY PAPER COMPANY, INC. | | Outstanding |
| 13649 | EFT Check | 4/27/2017 | COMMERCIAL OFFICE ENVIRONMENTS INC. | | Outstanding |
| 13650 | EFT Check | 4/27/2017 | DENISON PARKING | | Outstanding |
| 13651 | EFT Check | 4/27/2017 | EBSCO ACCOUNTS RECEIVABLE | \$95.15 | Outstanding |
| 13652 | EFT Check | 4/27/2017 | FAMILYTIMEENTERTAINMENT, INC. | | Outstanding |
| 13653 | EFT Check | 4/27/2017 | FINELINE PRINTING GROUP | \$325.00 | Outstanding |
| 13654 | EFT Check | 4/27/2017 | FLEET CARE, INC. | | Outstanding |
| 13655 | EFT Check | 4/27/2017 | INDIANA NEWSPAPERS, INC. | | Outstanding |
| 13656 | EFT Check | 4/27/2017 | INDIANA PLUMBING AND DRAIN LLC | | Outstanding |
| 13657 | EFT Check | 4/27/2017 | INGRAM LIBRARY SERVICES | | Outstanding |
| 13658 | EFT Check | 4/27/2017 | IRVINGTON PRESBYTERIAN CHURCH | | Outstanding |
| 13659 | EFT Check | 4/27/2017 | JCOS, INC. | | Outstanding |
| 13660 | EFT Check | 4/27/2017 | LOHR DESIGN, INC. | | Outstanding |
| 13661 | EFT Check | 4/27/2017 | LUNA MUSIC | | Outstanding |
| 13662 | EFT Check | 4/27/2017 | MIDWEST TAPE - AUDIOBOOKS ONLY | | Outstanding |
| 13663 | EFT Check | 4/27/2017 | MIDWEST TAPE - PROCESSED DVDS | | Outstanding |
| 13664 | EFT Check | 4/27/2017 | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | | Outstanding |
| 13665 | EFT Check | 4/27/2017 | MIDWEST TAPE, LLC | | Outstanding |
| 13666 13667 | EFT Check EFT Check | 4/27/2017 | OFFICE 360 | | Outstanding Outstanding |
| 13667 | EFT Check | 4/27/2017 4/27/2017 | OFFICEWORKS One Stop Laundry | | Outstanding |
| | | | | 1 | Outstanding |
| 13669 13670 | EFT Check EFT Check | 4/27/2017 4/27/2017 | OVERDRIVE INC PERFECTION SERVICE OF INDIANA | 1 - / | Outstanding |
| 13670 | EFT Check | 4/27/2017 | RECORDED BOOKS | | Outstanding |
| 13672 | EFT Check | 4/27/2017 | ALLIED RECEIVABLES FUNDING, INC. | | Outstanding |
| 13673 | EFT Check | 4/27/2017 | RLR ASSOCIATES, INC. | | Outstanding |
| 13674 | EFT Check | 4/27/2017 | ROBERTS' DISTRIBUTORS, LP (RDI,INC.) | | Outstanding |
| 13675 | EFT Check | 4/27/2017 | RYAN FIRE PROTECTION, INC. | | Outstanding |
| 13676 | EFT Check | 4/27/2017 | SENSORY TECHNOLOGIES | | Outstanding |
| 13677 | EFT Check | 4/27/2017 | STUART'S HOUSEHOLD FURNITURE MOVING & STORAGE | | Outstanding |
| 13678 | EFT Check | 4/27/2017 | TITAN ASSOCIATES | | Outstanding |
| 60023 | Computer Check | 4/5/2017 | THE KNOT | \$3,840.00 | |
| 60024 | Computer Check | 4/5/2017 | STORYTELLER'S DRUM | | Cleared |
| 60025 | Computer Check | 4/6/2017 | 500 FESTIVAL, INC. | | Cleared |
| 60026 | Computer Check | 4/6/2017 | A CLASSIC PARTY RENTAL CO. | \$327.75 | Cleared |
| | | | | | |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY BANK REGISTER

OPERATING ACCOUNT

| 6002 Computer Check 4/4/2017 ADP. LLC \$1,275.45 Cleared 6002 Computer Check 4/4/2017 ANERCAN LIBRARY ASSOCIATION \$2,020 Cleared 6003 Computer Check 4/4/2017 ANERCAN LIBRARY ASSOCIATION \$1,000 S0,000 6003 Computer Check 4/4/2017 ANERCAN LIBRARY ASSOCIATION \$1,000 S0,000 6003 Computer Check 4/4/2017 ATAT \$1,000 S0,000 Cleared 6003 Computer Check 4/4/2017 ATAT \$1,000 S0,000 Cleared 6003 Computer Check 4/4/2017 ATAT \$1,000 \$1,000 S0,000 Cleared 6003 Computer Check 4/4/2017 ATAT \$1,000 \$1,000 S0,000 Cleared \$3,1500 Cleared 6004 Computer Check 4/4/2017 CHINELSCURTER COMMUNICATIONS \$5,550 Cleared \$3,000 Cleare | No. | Туре | Date | Reference | Checks | Status |
|---|-------|----------------|-----------|--|-----------------|-------------|
| 6003 Computer Check 4/6/2017 AMERICAN LIBRARY ASSOCIATION \$1022.0 Cleared 6003 Computer Check 4/6/2017 ASSOCIATION OF GOVERNMENT ACCOUNTANTS \$10.00.0 Cleared 6003 Computer Check 4/6/2017 ASS ASSOCIATION OF GOVERNMENT ACCOUNTANTS \$10.99.5 Cleared 6003 Computer Check 4/6/2017 AST MOBILITY \$10.99.5 Cleared 6003 Computer Check 4/6/2017 AST MOBILITY \$10.99.5 Cleared 6003 Computer Check 4/6/2017 BERNDAN KIELY \$31.500.0 Cleared 6003 Computer Check 4/6/2017 CHIRENE SCURT X COMUNCAIONS \$35.59.0 Cleared 6004 Computer Check 4/6/2017 CHIRENE SCURT X COMUNCAIONS \$35.59.0 Cleared 6004 Computer Check 4/6/2017 CHIRENE SCURT X COMUNCAIONS \$35.59.0 Cleared 6004 Computer Check 4/6/2017 CHIRENE SCURT X COMUNCAIONS \$35.59.0 Cleared 6004 Computer Check | 60027 | Computer Check | 4/6/2017 | ADP. LLC | \$1,275.45 | Cleared |
| 6003 Computer Check 4/6/2017 ART WITH A HEART \$11,020.00 Culture Check 6003 Computer Check 4/6/2017 ART S11,220.00 Culture Check 6003 Computer Check 4/6/2017 ART S11,220.00 Cleared 6003 Computer Check 4/6/2017 ART S11,280.42 Cleared 6003 Computer Check 4/6/2017 RENIAN KIELY S1,500.0 Cherred 6003 Computer Check 4/6/2017 RENIAN KIELY S1,500.0 Cherred 6003 Computer Check 4/6/2017 CHRIALSCURIN'S COMMUNICATIONS S255.80 Cleared 60041 Computer Check 4/6/2017 CHRIALSCURIN'S COMMUNICATIONS S355.00 Cleared 60041 Computer Check 4/6/2017 CHRIALSCURIN'S COMPUNICATION S355.00 Cleared 60042 Computer Check 4/6/2017 CHRIALSCURIN'S COMPUNICATION S336.00 Cleared 60044 Computer Check 4/6/2017 CHRIALSCURIN'S COMPUNICATION S317.50 Cleared </td <td>60028</td> <td>Computer Check</td> <td>4/6/2017</td> <td>ADTEC</td> <td>\$6,560.00</td> <td>Cleared</td> | 60028 | Computer Check | 4/6/2017 | ADTEC | \$6,560.00 | Cleared |
| 60031 Computer Check 4/6/2017 ASSOCIATION OF GOVERNMENT ACCOUNTANIS \$11000 Cleared 60032 Computer Check 4/6/2017 ATAT \$12,2938,37 Cleared 60033 Computer Check 4/6/2017 ATAT \$12,884,35 Cleared 60034 Computer Check 4/6/2017 ATAT \$12,884,35 Cleared 60035 Computer Check 4/6/2017 BETM MENG \$13,000 Cleared 60036 Computer Check 4/6/2017 BETM MENG \$13,000 Cleared 60037 Computer Check 4/6/2017 CENTERN ENREGY NEW \$13,000 Cleared 60041 Computer Check 4/6/2017 CENTERN ENREGY GROUP \$4,3993,85 Cleared 60042 Computer Check 4/6/2017 CINAS CORPORATION J018 \$13,000 Cleared 60044 Computer Check 4/6/2017 CINAS CORPORATION J018 \$13,000 Cleared 60044 Computer Check 4/6/2017 CHAINS TO ELEVICE ROUPS \$33,300.30 Cleared | 60029 | Computer Check | 4/6/2017 | AMERICAN LIBRARY ASSOCIATION | \$202.20 | Cleared |
| 60033 Computer Check 4/6/2017 ATAT \$1,291.50 Cleared 60034 Computer Check 4/6/2017 ATAT \$1,298.52 Cleared 60035 Computer Check 4/6/2017 ATAT \$1,298.52 Cleared 60036 Computer Check 4/6/2017 BETM ARING \$1,299.52 Cleared 60037 Computer Check 4/6/2017 BETM ARING \$1,209.52 Cleared 60038 Computer Check 4/6/2017 CERTRAL SECURITY & COMMUNICATIONS \$3,55.00 Cleared 60041 Computer Check 4/6/2017 CERTRAL SECURITY & COMMUNICATIONS \$3,55.00 Cleared 60042 Computer Check 4/6/2017 CITREAS ECURITY & COMMUNICATIONS \$3,55.00 Cleared 60044 Computer Check 4/6/2017 CITREAS ECURITY & COMMUNICATIONS \$3,55.00 Cleared 60044 Computer Check 4/6/2017 CITREAS ECURITY & COMMUNICATIONS \$3,50.00 Cleared 60044 Computer Check 4/6/2017 CITREAS ECURITY & COMMUNICATIONS \$3, | 60030 | Computer Check | | | \$1,020.00 | Outstanding |
| 40033 Computer Check. 4//2017 AT&T \$1,389.42 Cleared 60034 Computer Check. 4//2017 AT&T \$1,389.42 Cleared 60035 Computer Check. 4//2017 BEH MENG \$1,3000 Cleared 60037 Computer Check. 4//2017 BEH MAN KLY \$1,3000 Cleared 60037 Computer Check. 4//2017 BEH MAN KLY \$1,3000 Cleared 60041 Computer Check. 4//2017 DENNIAL MICHINELER \$1,30,76 Cleared 60041 Computer Check. 4//2017 CIRLAS CORPORATION 4018 \$1,30,76 Cleared 60042 Computer Check. 4//2017 CIRLAS CORPORATION 4018 \$1,30,76 Cleared 60044 Computer Check. 4//2017 CIRLAS CORPORATION 0F YOUNG CHILDREN \$1,30,76 Cleared 60044 Computer Check. 4//2017 Cleared \$1,30,76 Cleared 60045 Computer Check. 4//2017 Danial Mare \$1,30,700 Cleared 60046 <td>60031</td> <td>Computer Check</td> <td></td> <td>ASSOCIATION OF GOVERNMENT ACCOUNTANTS</td> <td></td> <td></td> | 60031 | Computer Check | | ASSOCIATION OF GOVERNMENT ACCOUNTANTS | | |
| 60033 Computer Check 4/6/2017 AT&T \$1,880.42 Cleared 60035 Computer Check 4/6/2017 BEH MARK \$375.00 Cleared 60036 Computer Check 4/6/2017 BEH MARK RELY \$3,150.00 Cleared 60037 Computer Check 4/6/2017 BEH MARK RELY \$3,50.00 Cleared 60038 Computer Check 4/6/2017 CHHERNE SORE \$3,50.00 Cleared 60041 Computer Check 4/6/2017 CHHASIN STORE GUIDES, LLC \$3,50.00 Cleared 60042 Computer Check 4/6/2017 CHIAS CORPORATION 100.18 \$3,30.00 Cleared 60043 Computer Check 4/6/2017 Daniel Ader \$3,90.00 Cleared 60044 Computer Check 4/6/2017 Daniel Ader \$3,30.00 Cleared 60044 Computer Check 4/6/2017 GARDON HUMBING, INC. \$3,00.00 Cleared 60047 Computer Check 4/6/2017 GARDON HUMBING, INC. \$3,00.00 Cleared 60 | | | | | | |
| 60033 Computer Check 4//2017 AT&I MOBILIT \$1,089,455 Eleared 60033 Computer Check 4//2017 BREIN ADN KIELY \$3,150,00 Eleared 60038 Computer Check 4//2017 BREIN ADN KIELY \$3,150,00 Eleared 60038 Computer Check 4//2017 CHIRAL SECURIT & COMMUNICATIONS \$35,550 Eleared 60040 Computer Check 4//2017 CHIRAL SECURIT & COMMUNICATIONS \$35,550 Eleared 60041 Computer Check 4//2017 CHIRAL SECURIT & COMMUNICATIONS \$35,000 Eleared 60042 Computer Check 4//2017 CHIRAL SECURIT & COMUNICATIONS \$35,000 Eleared 60044 Computer Check 4//2017 CHIRAL SECURIT & COMUNICATIONS \$35,000 Eleared 60044 Computer Check 4//2017 Daniel Aver \$3,05,000 Eleared 60045 Computer Check 4//2017 INID.ANA SINS. Nor The EDUCATION OF YOUNG CHILIDREN \$3,05,000 Eleared 60051 Computer Check 4//2017 INDLA | | Computer Check | | | \$2,958.57 | Cleared |
| 60033 Computer Check 4//2017 BEHN MENG \$75:00 Cleared 60033 Computer Check 4//2017 BRNDAN KIEY \$3:15:00 Cleared 60038 Computer Check 4//2017 BRNDAN KIEY \$3:5:00 Cleared 60040 Computer Check 4//2017 CENTRAL SECURIT & COMMUNICATIONS \$4:55:80 Cleared 60041 Computer Check 4//2017 CENTRAL SECURIT & COMMUNICATIONS \$4:59:70 Outstanding 60041 Computer Check 4//2017 CINAN STORE SUBJES, LLC \$3:30:00 Cleared 60044 Computer Check 4//2017 OTEREN, TION \$3:00:00 Cleared 60044 Computer Check 4//2017 Daniel Auter \$3:3:00:00 Cleared 60044 Computer Check 4//2017 GURDAN INMENRS, INC. \$3:3:00:00 Cleared 60047 Computer Check 4//2017 GURDAN INMENRS, INC. \$3:3:00:00 Cleared 60048 Computer Check 4//2017 GURDAN INDANS, INC INDERA SIN, INC. \$3:3:00 | | | | | | |
| 60033 Computer Check 4//2017 BRENDAN KIEY \$3.150.00 Cleared 60038 Computer Check 4//2017 CATHERINE BOWIE \$375.00 Outstanding 60040 Computer Check 4//2017 CHIRAL SECUREY & COMUNICATIONS \$355.50 Cleared 60041 Computer Check 4//2017 CHIRAL SECUREY & COMUNICATIONS \$355.50 Cleared 60042 Computer Check 4//2017 CHIRAL SECURY & COUP \$4,997.50 Cleared 60043 Computer Check 4//2017 CHIRAL SECURY & COUP \$30.00 Cleared 60044 Computer Check 4//2017 CHIRAL SCROUP \$30.10.00 Cleared 60044 Computer Check 4//2017 Contel Adver \$30.10.00 Cleared 60045 Computer Check 4//2017 INDIANA CHANBER OF THE DEA \$32.00 Cleared 60051 Computer Check 4//2017 INDIANA CHANBER OF COMMARCE \$32.472 Cleared 60052 Computer Check 4//2017 INDIANA ASMANER' BIORY ASNI. \$70.00 | | | | | | |
| 40038 Computer Check 4/6/2017 BRYIN A. NIGHTENHESER \$75.00 Cleared 60040 Computer Check 4/6/2017 CENTRAL SECURIT & COMMUNICATIONS \$655.87 Cleared 60041 Computer Check 4/6/2017 CENTRAL SECURIT & COMMUNICATIONS \$655.87 Cleared 60042 Computer Check 4/6/2017 CINTRAL SECURIT & COMMUNICATIONS \$555.80 Cleared 60043 Computer Check 4/6/2017 CINTRAS CORPORATION #018 \$130.76 Cleared 60044 Computer Check 4/6/2017 DACO CLASS & GLAZING INC. \$300.00 Cleared 60046 Computer Check 4/6/2017 DACO CLASS & GLAZING INC. \$300.00 Cleared 60047 Computer Check 4/6/2017 DACO CLASS & GLAZING INC. \$300.00 Cleared 60050 Computer Check 4/6/2017 INDIANA ASIN. OF THE DEA \$117.00 OUtidonding 60051 Computer Check 4/6/2017 INDIANA ASIN. OF THE DEA \$124.77 Cleared 60052 Computer Check 4/6/2017 | | | | | | |
| 6009 Computer Check 4/6/2017 CATHERINE BOWIE \$75.00 Cleared 60040 Computer Check 4/6/2017 CHINAL SCEURITY & COMMUNICATIONS \$55.58 Cleared 60041 Computer Check 4/6/2017 CHINAL SCENERY & GOUP \$1,999.58 Cleared 60042 Computer Check 4/6/2017 CHINAL SCENERGY GROUP \$4,999.58 Cleared 60044 Computer Check 4/6/2017 CVERENA, LED. \$300.00 Cleared 60046 Computer Check 4/6/2017 Daniel Adrer \$31.50 Cleared 60047 Computer Check 4/6/2017 GORDON PUMBING, NC. \$30.00 Cleared 60048 Computer Check 4/6/2017 GIARDIAN \$3.30.33 Cleared 60050 Computer Check 4/6/2017 INDANSN. Tor The EDUCATION OF YOUNG CHILDREN \$1.700 Outstanding 60051 Computer Check 4/6/2017 INDANSN. Tor The EDUCATION OF YOUNG CHILDREN \$1.300 Cleared 60052 Computer Check 4/6/2017 INDANSN. Tor The EDUCATION OF Y | | | | | | |
| 60040 Computer Check 4/6/2017 CENTRAL SECURITY & COMMUNICATIONS \$455.89 Cleared 60041 Computer Check 4/6/2017 CINIXA SCORPORATION #018 \$130.76 Cleared 60043 Computer Check 4/6/2017 CINIXA SCORPORATION #018 \$130.76 Cleared 60044 Computer Check 4/6/2017 CTIRENE NERGY GROUP \$49.99.58 Cleared 60044 Computer Check 4/6/2017 DACO GLASS & GLAZING INC. \$39.000 Cleared 60046 Computer Check 4/6/2017 GALE GROUP THE \$20.66.01 Cleared 60047 Computer Check 4/6/2017 GUARDIAN \$3.30.36 Cleared 60051 Computer Check 4/6/2017 INDIANA ASIN. OF THE DEAF \$29.400 Cleared 60052 Computer Check 4/6/2017 INDIANA ASIN. OF THE DEAF \$23.477 Cleared 60053 Computer Check 4/6/2017 INDIANA MORIENS HISTORY KASIN. \$70.00 Otistanding 60055 Computer Check 4/6/2017 INDIANA MORIENS HISTORY KAS | | | | | 1 | |
| 60041 Computer Check 4/6/2017 CINIAS CORPORATION 1018 \$133.07.6 Cleared 60042 Computer Check 4/6/2017 CINIAS CORPORATION 1018 \$13.07.6 Cleared 60043 Computer Check 4/6/2017 CINIZENS ENERGY GROUP \$4,999.38 Cleared 60044 Computer Check 4/6/2017 DACO GLASS & GLAZING INC. \$390.00 Cleared 60045 Computer Check 4/6/2017 DACIO GLASS & GLAZING INC. \$30.00 Cleared 60046 Computer Check 4/6/2017 GALE GROUP THE \$2.066.01 Cleared 60047 Computer Check 4/6/2017 GUARDIAN RECE \$2.060.01 Cleared 60050 Computer Check 4/6/2017 INDAINA MABER OF COMMERCE \$2.21.77 Cleared 60051 Computer Check 4/6/2017 INDAINA MABER OF COMMERCE \$2.24.77 Cleared 60052 Computer Check 4/6/2017 INDAINA CHABER OF COMMERCE \$2.24.77 Cleared 60053 Computer Check 4/6/2017 INDAINA CHABER OF COMMERCE <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
| 60042 Computer Check 4/4/2017 CINTAS CORPORTION #018 \$130.76 Cleared 60043 Computer Check 4/4/2017 CTIBERNERGY GROUP \$300.00 Cleared 60044 Computer Check 4/4/2017 DACG GLASS & GLAZING INC. \$300.00 Cleared 60046 Computer Check 4/4/2017 GALE GROUP IHE \$206.60 Cleared 60047 Computer Check 4/4/2017 GALE GROUP IHE \$3160.35 Cleared 60048 Computer Check 4/4/2017 GUARDNA \$3260.35 Cleared 60050 Computer Check 4/4/2017 INDIANA SSN. OF THE DEAF \$224.00 Outstanding 60053 Computer Check 4/4/2017 INDIANA CHAMBER OF COMMERCA \$23.77 Cleared 60055 Computer Check 4/4/2017 INDIANA WOMENS HISTORY ASSN. \$37.00 Cleared 60055 Computer Check 4/4/2017 INDIANA WOMENS HISTORY ASSN. \$37.00 Cleared 60055 Computer Check 4/4/2017 INDIANA PROTECHON SERVICES INC. \$31. | | | | | 1 | |
| 40043 Computer Check 4/4/2017 CTUERNS ENREGY GROUP \$4,999,58 Cleared 40044 Computer Check 4/4/2017 DACO GLASS & GLAZING INC. \$390,00 Cleared 40045 Computer Check 4/4/2017 GALE GROUP THE \$20,66,01 Cleared 40047 Computer Check 4/4/2017 GORDON PLUMBING, INC. \$80,00 Cleared 40049 Computer Check 4/4/2017 GORDON PLUMBING, INC. \$80,00 Cleared 60050 Computer Check 4/4/2017 IND, ASSN, for the EDUCATION OF YOUNG CHILDREN \$157,00 Outstanding 60051 Computer Check 4/4/2017 INDIANA ASSN, OF THE DEAF \$224,77 Cleared 60052 Computer Check 4/4/2017 INDIANA MOMENTS HISTORY ASSN. \$70,00 Outstanding 60055 Computer Check 4/4/2017 INDIANA POULIS POURE AL UGHT COMPANY \$124,44 Cleared 60055 Computer Check 4/4/2017 IDENNERT ALUGHT COMPANY \$124,00 Cleared 60056 Computer Check 4/4/2017 | | | | | | |
| 40044 Computer Check 4/4/2017 CVBERIA, LID. \$300.00 Cleared 40045 Computer Check 4/4/2017 DACO GLASS & GLAZING INC. \$300.00 Cleared 40044 Computer Check 4/4/2017 GALE GROUP THE \$3.360.36 Cleared 40048 Computer Check 4/4/2017 GORDON PLUMBING, INC. \$3.360.36 Cleared 40050 Computer Check 4/4/2017 INDIANA SSN, OF THE DEPAF \$29.400 Cleared 40053 Computer Check 4/4/2017 INDIANA CHAMBER OF COMMERCE \$23.407 Cleared 40055 Computer Check 4/4/2017 INDIANA WOMEN'S HISTORY ASSN. \$70.00 Outsfonding 40055 Computer Check 4/4/2017 INDIANA WOMEN'S HISTORY ASSN. \$71.00 Outsfonding 40056 Computer Check 4/4/2017 IEANNET BUESCA \$75.00 Cleared 40057 Computer Check 4/4/2017 IEANNET BUESCA \$75.00 Cleared 40058 Computer Check 4/4/2017 KOORSE NEPOTECION SERVICES INC. | | | | | | |
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| 60082Computer Check4/13/2017ANTHEM INSURANCE COMPANIES, INC.\$273,686.64Cleared60083Computer Check4/13/2017ART WITH A HEART\$170.00Outstanding60084Computer Check4/13/2017ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC.\$76,682.00Cleared60085Computer Check4/13/2017ART GROUP SERVICES, LLC\$76,682.00Cleared60086Computer Check4/13/2017BEECH GROVE SEWAGE WORKS\$129.36Cleared60087Computer Check4/13/2017BECH GROVE & BUCKNER ROOFING\$75.00Outstanding60088Computer Check4/13/2017BLACKMORE & BUCKNER ROOFING\$288.95Cleared60089Computer Check4/13/2017BOBBIE LANCASTER\$450.00Cleared60090Computer Check4/13/2017BONGO BOY MUSIC, INC.\$450.00Cleared60091Computer Check4/13/2017BRYNN A. NIGHTENHEISER\$75.00Cleared60092Computer Check4/13/2017CATHERINE BOWIE\$75.00Outstanding | 60080 | Computer Check | | CITIZENS ENERGY GROUP | \$1,967.30 | Cleared |
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| 60092Computer Check4/13/2017CATHERINE BOWIE\$75.00Outstanding | | | | | | |
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| 60093 Computer Check 4/13/2017 CENTRAL SECURITY & COMMUNICATIONS \$307.02 Cleared | | | | | | |
| | 00073 | Computer Check | 4/13/2017 | CENTRAL SECURITE & COMMUNICATIONS | <u></u> рз07.02 | Ciecrea |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY BANK REGISTER

OPERATING ACCOUNT

| No. | Туре | Date | Reference | Checks | Status |
|----------------|----------------------------------|------------------------|---|------------------------|------------------------|
| 60094 | Computer Check | 4/13/2017 | CHILDREN'S PLUS INC. | \$453.25 | Cleared |
| 60095 | Computer Check | 4/13/2017 | CINTAS CORPORATION #018 | \$84.25 | Cleared |
| 60096 | Computer Check | 4/13/2017 | CLARK, QUINN, MOSES, SCOTT & GRAHN, LLP | \$32,627.75 | Cleared |
| 60097 | Computer Check | 4/13/2017 | CMID | \$20,701.50 | Cleared |
| 60098 | Computer Check | 4/13/2017 | COMPUTYPE, INC. | \$2,733.16 | Cleared |
| 60099 | Computer Check | 4/13/2017 | Constellation NewEnergy Gas Division, LLC | \$4,282.52 | |
| 60100 | Computer Check | 4/13/2017 | DACO GLASS & GLAZING INC. | \$804.00 | Cleared |
| 60101 | Computer Check | 4/13/2017 | DEVINGTON COMMUNITIES ASSOCIATION, INC. | \$10.00 | Outstanding |
| 60102 | Computer Check | 4/13/2017 | GALE GROUP THE | | Cleared |
| 60103 | Computer Check | 4/13/2017 | HOGAN TRANSFER & STORAGE CORP. | \$3,631.50 | |
| 60104 | Computer Check | 4/13/2017 | INDIANA CHAMBER OF COMMERCE | 4 | Cleared |
| 60105 | Computer Check | 4/13/2017 | INDOFF OFFICE INTERIORS | \$15,134.70 | |
| 60106 | Computer Check | 4/13/2017 | JEANNETTE HUESCA | | Cleared |
| 60107 | Computer Check | 4/13/2017 | JEREMY SOUTH | | Cleared |
| 60108 | Computer Check | 4/13/2017 | JOSEFA S. BEYER | | Outstanding |
| 60109 | Computer Check | 4/13/2017 | krM Architecture+ | \$22,440.00 | |
| 60110 | Computer Check | 4/13/2017 | LAFAYETTE LIMO, INC. | | Cleared |
| 60111 | Computer Check | 4/13/2017 | MARION COUNTY PUBLIC HEALTH DEPT | | Outstanding |
| 60112 | Computer Check | 4/13/2017 | | \$5,395.50 | |
| 60113 | Computer Check | 4/13/2017 4/13/2017 | MOELLER PRINTING CO. INC. | \$1,244.94 | |
| 60114 | Computer Check | | PROFESSIONAL GARAGE DOOR SYSTEMS | \$1,963.69 | |
| 60115 | Computer Check | 4/13/2017 | SECURITAS SECURITY SERVICES USA, INC. | \$14,857.94 | |
| 60116 | Computer Check | 4/13/2017 | Shelby Upholstering & Interiors | \$3,675.00 | Cleared |
| 60117 60118 | Computer Check | 4/13/2017 4/13/2017 | SOUTHPORT (PETTY CASH) | 1 | Cleared |
| 60118 | Computer Check Computer Check | 4/13/2017 | SPADES PARK (PETTY CASH) TINTRI | \$16.89 \$41,698.80 | |
| 60120 | Computer Check | 4/13/2017 | U.S. HealthWorks Medical Group IN, PC | | Cleared |
| 60120 | Computer Check | 4/13/2017 | WORLD BOOK SCHOOL AND LIBRARY | \$22,750.00 | |
| 60121 | Computer Check | 4/13/2017 | YMCA - Arthur Jordan Branch | | Cleared |
| 60122 | Computer Check | 4/20/2017 | CITIZENS ENERGY GROUP | \$2,863.58 | |
| 60124 | Computer Check | 4/20/2017 | 500 FESTIVAL, INC. | \$5,000.00 | |
| 60125 | Computer Check | 4/20/2017 | ART WITH A HEART | | Outstanding |
| 60126 | Computer Check | 4/20/2017 | BETH MENG | | Outstanding |
| 60127 | Computer Check | 4/20/2017 | BOBBIE LANCASTER | | Cleared |
| 60128 | Computer Check | 4/20/2017 | BONGO BOY MUSIC, INC. | | Outstanding |
| 60129 | Computer Check | 4/20/2017 | BREAKOUT, INC. | | Cleared |
| 60130 | Computer Check | 4/20/2017 | BRYNN A. NIGHTENHEISER | \$75.00 | Outstanding |
| 60131 | Computer Check | 4/20/2017 | CATHERINE BOWIE | \$75.00 | Outstanding |
| 60132 | Computer Check | 4/20/2017 | CHC WELLNESS | \$50.00 | Cleared |
| 60133 | Computer Check | 4/20/2017 | CHI BLACKBURN | \$175.00 | Cleared |
| 60134 | Computer Check | 4/20/2017 | COMMUNITY OCCUPATIONAL HEALTH SERVICES | \$1,835.00 | Cleared |
| 60135 | Computer Check | 4/20/2017 | CORNERSTONE BREAD CO., INC. DBA REFRESH CAFE | | Cleared |
| 60136 | Computer Check | 4/20/2017 | CROSSROADS DOCUMENT SERVICES | | Outstanding |
| 60137 | Computer Check | 4/20/2017 | ELIZABETH FRANKLIN | | Outstanding |
| 60138 | Computer Check | 4/20/2017 | GALE GROUP THE | \$1,853.66 | |
| 60139 | Computer Check | 4/20/2017 | GRM INFORMATION MANAGEMENT SERVICES OF INDIANA | | Cleared |
| 60140 | Computer Check | 4/20/2017 | INDIANAPOLIS POWER & LIGHT COMPANY | \$7,394.34 | |
| 60141 | Computer Check | 4/20/2017 | INDY CHAMBER | \$2,799.00 | |
| 60142 | Computer Check | 4/20/2017 | INDY SHADES, INC. | \$2,041.00 | |
| 60143 | Computer Check | 4/20/2017 | | | Cleared |
| 60144 | Computer Check | 4/20/2017 | JEREMY SOUTH | \$1,080.00 | |
| 60145 | Computer Check | 4/20/2017 | JP MORGAN CHASE BANK | \$8,020.67 | |
| 60146 | Computer Check | 4/20/2017 | KELLEY BLUE BOOK | | Cleared |
| 60147 | Computer Check | 4/20/2017 | LAFAYETTE LIMO, INC. | | Outstanding |
| 60148 | Computer Check | 4/20/2017 | | | Outstanding |
| 60149 | Computer Check | 4/20/2017 | LEVEL (3) COMMUNICATIONS, LLC | \$4,177.16 | |
| 60150 | Computer Check | 4/20/2017 | LINE + FORM ATELIER | | Cleared |
| 60151 | Computer Check | 4/20/2017 | LUNA Language Services | | Outstanding |
| 60152 | Computer Check | 4/20/2017 | MARION COUNTY PUBLIC HEALTH DEPT | \$1,800.00 | |
| 60153 | Computer Check | 4/20/2017 | | \$8,431.20 | |
| 60154 | Computer Check | 4/20/2017 4/20/2017 | MIDWEST COLLABORATIVE FOR LIBRARY SERVICES (MCLS) | \$3,750.00 | |
| 60155 60156 | Computer Check | 4/20/2017 | ROWMAN & LITTLEFIELD PUBLISHING GROUP | | Cleared Outstanding |
| 60156 60157 | Computer Check | | smartfish, inc. | | |
| 60157 60158 | Computer Check Computer Check | 4/20/2017 4/20/2017 | SONDHI SOLUTIONS UNITED NATIONS PUBLICATIONS | \$13,680.00 | Cleared |
| 60158 | Computer Check | 4/20/2017 | Workplace Safety & Health Company, Inc | \$1,160.00 | |
| 60160 | Computer Check | 4/20/2017 | YMCA - Arthur Jordan Branch | | Cleared |
| 00100 | Sompoior Chock | 1/20/201/ | | ψι 00.00 | 5104104 |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

BANK REGISTER

OPERATING ACCOUNT

| No. | Туре | Date | Reference | Checks | Status |
|-------|----------------|-----------|--|----------------|-------------|
| 60161 | Computer Check | 4/20/2017 | YourMembership.com, Inc. | \$325.00 | Cleared |
| 60162 | Computer Check | 4/20/2017 | BROWNING DAY MULLINS DIERDORF | \$75,520.00 | Cleared |
| 60163 | Computer Check | 4/20/2017 | JP MORGAN CHASE BANK | \$3,192.74 | Cleared |
| 60164 | Computer Check | 4/27/2017 | ADP, INC. | \$525.45 | Outstanding |
| 60165 | Computer Check | 4/27/2017 | AMERICAN LIBRARY ASSOCIATION | | Outstanding |
| 60166 | Computer Check | 4/27/2017 | ALA Registrations Department | \$5,349.00 | Outstanding |
| 60167 | Computer Check | 4/27/2017 | ATC GROUP SERVICES, LLC | \$5,925.00 | Outstanding |
| 60168 | Computer Check | 4/27/2017 | BETH MENG | \$75.00 | Outstanding |
| 60169 | Computer Check | 4/27/2017 | Blackmore & Buckner Roofing LLC, a Tecta America Co. | \$562.87 | Outstanding |
| 60170 | Computer Check | 4/27/2017 | BONGO BOY MUSIC, INC. | \$150.00 | Outstanding |
| 60171 | Computer Check | 4/27/2017 | BRIGHTWOOD INVESTORS, LLC | \$3,976.00 | Outstanding |
| 60172 | Computer Check | 4/27/2017 | BROWN SAFE MANUFACTURING, INC. | \$2,712.50 | Outstanding |
| 60173 | Computer Check | 4/27/2017 | BRYNN A. NIGHTENHEISER | \$75.00 | Outstanding |
| 60174 | Computer Check | 4/27/2017 | CAROLYN ADAMS | \$263.89 | Outstanding |
| 60175 | Computer Check | 4/27/2017 | CATHERINE BOWIE | \$75.00 | Outstanding |
| 60176 | Computer Check | 4/27/2017 | CENTRAL SECURITY & COMMUNICATIONS | \$1,780.91 | Outstanding |
| 60177 | Computer Check | 4/27/2017 | CHARDON LABORATORIES | \$250.00 | Outstanding |
| 60178 | Computer Check | 4/27/2017 | CHRISTIAN BOOK DISTRIBUTORS | \$187.45 | Outstanding |
| 60179 | Computer Check | 4/27/2017 | CINTAS CORPORATION #018 | \$46.51 | Outstanding |
| 60180 | Computer Check | 4/27/2017 | CITATION COLLECTION SERVICES | | Outstanding |
| 60181 | Computer Check | 4/27/2017 | CITIZENS ENERGY GROUP | \$3,528,99 | Outstanding |
| 60182 | Computer Check | 4/27/2017 | DACO GLASS & GLAZING INC. | | Outstanding |
| 60183 | Computer Check | 4/27/2017 | FLANNER HOUSE OF INDIANAPOLIS, INC. | | Outstanding |
| 60184 | Computer Check | 4/27/2017 | FOUNTAIN BLOCK DEVELOPMENT L.P. | | Outstanding |
| 60185 | Computer Check | 4/27/2017 | GALE GROUP THE | | Outstanding |
| 60186 | Computer Check | 4/27/2017 | GLENDALE TOWN CENTER | | Outstanding |
| 60187 | Computer Check | 4/27/2017 | Hall, Render, Killian, Heath & Lyman, P.C. | \$621.00 | Outstanding |
| 60188 | Computer Check | 4/27/2017 | HAMILTON GROUP | \$6,189.00 | Outstanding |
| 60189 | Computer Check | 4/27/2017 | INDIANA WRITER'S CENTER | | Outstanding |
| 60190 | Computer Check | 4/27/2017 | INDIANAPOLIS ARMORED CAR, INC. | | Outstanding |
| 60191 | Computer Check | 4/27/2017 | INDIANAPOLIS FLEET SERVICES | \$1,602.76 | Outstanding |
| 60192 | Computer Check | 4/27/2017 | INDY SHADES, INC. | | Outstanding |
| 60193 | Computer Check | 4/27/2017 | JEANNETTE HUESCA | \$75.00 | Outstanding |
| 60194 | Computer Check | 4/27/2017 | JEREMY SOUTH | | Outstanding |
| 60195 | Computer Check | 4/27/2017 | LEVEL (3) COMMUNICATIONS, LLC | | Outstanding |
| 60196 | Computer Check | 4/27/2017 | LIGHTNING TWO WAY RADIO, INC. | | Outstanding |
| 60197 | Computer Check | 4/27/2017 | LSC PETTY CASH | \$110.51 | Cleared |
| 60198 | Computer Check | 4/27/2017 | MARION COUNTY PUBLIC HEALTH DEPT | \$800.00 | Outstanding |
| 60199 | Computer Check | 4/27/2017 | MOVIE LICENSING USA | | Outstanding |
| 60200 | Computer Check | 4/27/2017 | MUNICIPAL CODE CORPORATION | | Outstanding |
| 60201 | Computer Check | 4/27/2017 | OCLC, INC. | | Outstanding |
| 60202 | Computer Check | 4/27/2017 | PITNEY BOWES GLOBAL FINANCIAL SERVICES, LLC | | Outstanding |
| 60203 | Computer Check | 4/27/2017 | PRICE DIGESTS | | Outstanding |
| 60204 | Computer Check | 4/27/2017 | REPROGRAPHIX, INC. | | Outstanding |
| 60205 | Computer Check | 4/27/2017 | RICOH USA, Inc 12882 | | Outstanding |
| 60206 | Computer Check | 4/27/2017 | SECURITAS SECURITY SERVICES USA, INC. | | Outstanding |
| 60207 | Computer Check | 4/27/2017 | SONDHI SOLUTIONS | | Outstanding |
| 60208 | Computer Check | 4/27/2017 | U.S. HealthWorks Medical Group IN, PC | | Outstanding |
| 60209 | Computer Check | 4/27/2017 | YMCA - ARTHUR JORDAN BRANCH | | Outstanding |
| | | | Total | \$2,478,826.73 | |
| | | | | | = |

Summary by Transaction Type:

| Computer Check | \$1,001,354.37 |
|--------------------|----------------|
| EFT Check | \$1,477,472.36 |
| Total Payments | \$2,471,297.81 |
| Total Voided Items | \$7,528.92 |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

BANK REGISTER

PAYROLL ACCOUNT

| No. | Туре | Date | Reference | Checks | Status |
|------|----------------|-----------|--|--------------|-------------|
| 532 | EFT Check | 4/7/2017 | FIDELITY INVESTMENTS | \$5,166.61 | Cleared |
| 533 | EFT Check | 4/7/2017 | AMERICAN UNITED LIFE INSURANCE COMPANY | \$3,817.00 | Cleared |
| 534 | EFT Check | 4/13/2017 | DELTA DENTAL | \$2,525.11 | Cleared |
| 535 | EFT Check | 4/7/2017 | PUBLIC EMPLOYEES' RETIREMENT FUND OF INDIANA | \$7,225.10 | Cleared |
| 536 | EFT Check | 4/21/2017 | PUBLIC EMPLOYEES' RETIREMENT FUND OF INDIANA | \$7,286.23 | Cleared |
| 537 | EFT Check | 4/21/2017 | AMERICAN UNITED LIFE INSURANCE CO | \$3,817.00 | Cleared |
| 538 | EFT Check | 4/21/2017 | FIDELITY INVESTMENTS | \$5,366.61 | Cleared |
| 3055 | Computer Check | 4/6/2017 | GUARDIAN | \$11,737.99 | Cleared |
| 3056 | Computer Check | 4/13/2017 | AFSCME COUNCIL IKOC 962 | \$2,218.01 | Outstanding |
| 3057 | Computer Check | 4/13/2017 | AMERICAN UNITED LIFE INSURANCE CO | \$222.57 | Cleared |
| 3058 | Computer Check | 4/13/2017 | ANTHEM INSURANCE COMPANIES, INC. | \$59,796.33 | Cleared |
| 3059 | Computer Check | 4/13/2017 | LegalShield | \$320.25 | Cleared |
| 3060 | Computer Check | 4/20/2017 | The Indianapolis Public Library Foundation | \$562.10 | Cleared |
| 3061 | Computer Check | 4/27/2017 | AMERICAN UNITED LIFE | \$2,308.40 | Outstanding |
| 3062 | Computer Check | 4/27/2017 | The Indianapolis Public Library Foundation | \$564.87 | Outstanding |
| | | | Total | \$112,934.18 | |
| | | | Summary by Transaction Type: | | - |

 Computer Check
 \$77,730.52

 EFT Check
 \$35,203.66

 Total Payments
 \$112,934.18

 Total Voided Items
 \$0.00

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY BANK REGISTER FINES ACCOUNT

| No. | Туре | Date | Reference | Checks | Status |
|-----|----------------|--|------------------------------|--------------------|---------|
| 623 | Computer Check | r Check 4/6/2017 MILWAUKEE PUBLIC LIBRARY Total | | \$30.00 \$30.00 | Cleared |
| | | | Summary by Transaction Type: | | |
| | | | Computer Check | \$30.00 | |
| | | | EFT Check | \$0.00 | |
| | | | Total Payments | \$30.00 | |
| | | | Total Voided Items | \$0.00 | |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY BANK REGISTER GIFT FUND

| No. | Туре | Date | Reference | Checks | Status |
|--------------|----------------------------------|------------------------|--|-------------|--------------------|
| 1384 | EFT Check | 4/6/2017 | Baker & Taylor | | Cleared |
| 1385 | EFT Check | 4/6/2017 | RUBY TREGNAGO | \$200.00 | Cleared |
| 1386 | EFT Check | 4/13/2017 | Baker & Taylor | | Cleared |
| 1387 | EFT Check | 4/13/2017 | BAKER & TAYLOR | \$3,193.10 | |
| 1388 | EFT Check | 4/13/2017 | INDPLS-MARION COUNTY PUBLIC LIBRARY | \$904.53 | Cleared |
| 1389 | EFT Check | 4/13/2017 | RUBY TREGNAGO | \$400.00 | Cleared |
| 1390 | EFT Check | 4/20/2017 | Baker & Taylor | | Cleared |
| 1391 | EFT Check | 4/20/2017 | DEMCO INC. | | Cleared |
| 1392 | EFT Check | 4/20/2017 | LUNA MUSIC | | Cleared |
| 1393 | EFT Check | 4/20/2017 | RUBY TREGNAGO | | Cleared |
| 1394 | EFT Check | 4/27/2017 | KLINES QUALITY WATER, INC. | | Cleared |
| 5776 | Computer Check | 4/6/2017 | ABBY BROWN | | Cleared |
| 5777 | Computer Check | 4/6/2017 | FRANKLIN TOWNSHIP COMMUNITY SCHOOL CC | | Cleared |
| 5778 | Computer Check | 4/6/2017 | | | Cleared |
| 5779 | Computer Check | 4/6/2017 | JEREMY SOUTH | \$1,000.00 | |
| 5780 | Computer Check | 4/6/2017 | JESSICA MOORE | | Cleared |
| 5781 | Computer Check | 4/6/2017 | JUST COOKIES | | Cleared |
| 5782 | Computer Check | 4/6/2017 | KAITLIN E. EMMERT | | Outstanding |
| 5783 | Computer Check | 4/6/2017 | KATELIN RUPP | | Cleared |
| 5784 | Computer Check | 4/6/2017 | RUTH L. LAMBERT | | Cleared |
| 5785 | Computer Check | 4/6/2017 | SECURITAS SECURITY SERVICES USA, INC. | | Cleared |
| 5786 | Computer Check | 4/6/2017 | WAYNE (PETTY CASH) | | Cleared |
| 5787 | Computer Check | 4/13/2017 | | | Outstanding |
| 5788 | Computer Check | 4/13/2017 | BENNETT CRANTFORD | | Outstanding |
| 5789 | Computer Check | 4/13/2017 | BEVERLY SCOTT | | Cleared |
| 5790 | Computer Check | 4/13/2017 | BLAKE SCHLABACH | | Cleared |
| 5791 5792 | Computer Check | 4/13/2017 | CHERYL HOLTSCLAW | | Cleared Cleared |
| 5792 5793 | Computer Check Computer Check | 4/13/2017 4/13/2017 | CONTINENTAL BROADCAST GROUP, LLC KATHRYN FARMER | | Cleared |
| 5794 | Computer Check | 4/13/2017 | MARION COUNTY PUBLIC HEALTH DEPARTMENT | | Outstanding |
| 5795 | Computer Check | 4/13/2017 | CENTRAL ELEMENTARY SCHOOL ECA | | Cleared |
| 5796 | Computer Check | 4/13/2017 | MSD WASHINGTON TOWNSHIP TRANSPORTATIO | | Outstanding |
| 5797 | Computer Check | 4/13/2017 | PERRY A. SCOTT | | Outstanding |
| 5798 | Computer Check | 4/13/2017 | SHAY SPIVEY-MAYS | | Cleared |
| 5799 | Computer Check | 4/13/2017 | TAMI EDMINSTER | | Cleared |
| 5800 | Computer Check | 4/13/2017 | VLADIMIR KRAKOVICH | | Cleared |
| 5801 | Computer Check | 4/13/2017 | YEFIM PASTUKH | | Cleared |
| 5802 | Computer Check | 4/20/2017 | CAREY INTERNATIONAL, INC. | | Cleared |
| 5803 | Computer Check | 4/20/2017 | CONTINENTAL BROADCAST GROUP, LLC | | Outstanding |
| 5804 | Computer Check | 4/20/2017 | DEBRA MAY | | Outstanding |
| 5805 | Computer Check | 4/20/2017 | EMBARQUE | • | Cleared |
| 5806 | Computer Check | 4/20/2017 | FLASHBAY, INC. | \$3,297.00 | |
| 5807 | Computer Check | 4/20/2017 | INDY TRANSLATIONS, LLC | \$50.00 | Cleared |
| 5808 | Computer Check | 4/20/2017 | JOHN GIRTON, JR. | | Outstanding |
| 5809 | Computer Check | 4/20/2017 | LAWRENCE (PETTY CASH) | \$17.64 | Outstanding |
| 5810 | Computer Check | 4/20/2017 | LUNA Language Services | | Cleared |
| 5811 | Computer Check | 4/20/2017 | MARION COUNTY PUBLIC HEALTH DEPARTMENT | \$400.00 | Cleared |
| 5812 | Computer Check | 4/20/2017 | MARY AGNES HYLTON | \$173.03 | Cleared |
| 5813 | Computer Check | 4/20/2017 | MAYRA OSEGUERA | \$400.00 | Outstanding |
| 5814 | Computer Check | 4/20/2017 | PrintGlobe, Inc. | \$3,125.04 | Cleared |
| 5815 | Computer Check | 4/20/2017 | SECURITAS SECURITY SERVICES USA, INC. | \$718.75 | Cleared |
| 5816 | Computer Check | 4/20/2017 | THE HARMON HOUSE L.L.C. | \$800.00 | Cleared |
| 5817 | Computer Check | 4/27/2017 | CREATIVE AQUATIC SOLUTIONS, LLC | \$210.00 | Outstanding |
| 5818 | Computer Check | 4/27/2017 | CULLIGAN OF INDIANAPOLIS | | Outstanding |
| 5819 | Computer Check | 4/27/2017 | ERIN MURPHY | | Outstanding |
| 5820 | Computer Check | 4/27/2017 | JILL WETNIGHT | | Outstanding |
| 5821 | Computer Check | 4/27/2017 | SUE KENNEDY | | Outstanding |
| 5822 | Computer Check | 4/27/2017 | LSC PETTY CASH | | Cleared |
| 5823 | Computer Check | 4/27/2017 | MSD of Decatur Township Transportation Dept. | | Outstanding |
| 5824 | Computer Check | 4/27/2017 | MSD WARREN TWP. TRANSPORTATION | | Outstanding |
| 5825 | Computer Check | 4/27/2017 | OSO'S REPUBLIC | \$350.00 | Outstanding |
| | | | Total | \$25,154.83 | |
| | | | | | |

Summary by Transaction Type:

| Computer Check | \$18,610.46 |
|--------------------|-------------|
| EFT Check | \$6,544.37 |
| Total Payments | \$25,154.83 |
| Total Voided Items | \$0.00 |

| NEW HIRES: | | | | | | | |
|----------------------|--------------------------------------|----------------|-------------|--------------------------------------|------------------|-----------------------|-------------------|
| EMPLOYEE NAME | JOB TITLE | LOCATION NAME | HOURLY RATE | HIRE DATE | | | |
| Katherine Danforth | Page | Lawrence | \$9.15 | 4/24/2017 | | | |
| Aundrelle Ballance | Hourly Summer Reading Clerk | East 38th | \$10.50 | 5/9/2017 | | | |
| Anavrin Reeves-Woods | Page | Brightwood | \$9.15 | 5/9/2017 | | | |
| Abigail Maitland | Hourly Summer Reading Clerk | Southport | \$10.50 | 4/24/2017 | | | |
| Katherine Kirby | Page | Lawrence | \$9.15 | 5/9/2017 | | | |
| Mellisa Nichols | Hourly Summer Reading Clerk | Franklin Road | \$10.50 | 5/9/2017 | | | |
| Emma Croxford | Page | Franklin Road | \$9.15 | 5/22/2017 | | | |
| Malori Austin | Page | Central | \$9.15 | 5/9/2017 | | | |
| Elizabeth Hosty | Page | Southport | \$9.15 | 5/9/2017 | | | |
| Amanda Burke | Hourly Library Assistant II | Southport | \$11.85 | 5/9/2017 | | | |
| NTERNAL CHANGES: | | | | | | | |
| EMPLOYEE NAME | JOB TITLE | LOCATION NAME | HOURLY RATE | OLD JOB TITLE | OLD LOCATION | OLD HOURLY RATE | EFFECTIVI DATE |
| Mikaela Smith | Lirbary Assistant II (Full- Time) | Garfield Park | \$12.33 | Library Assistant II (Part- Time) | Garfield Park | \$12.33 | 5/28/2017 |
| Tony Van Pelt | Hourly Summer Reading Clerk | Garfield Park | \$11.85 | Page | Garfield Park | \$9.33 | 5/28/2017 |
| Amy Griffin | ISCR Specialist | Central | \$23.79 | Supervisor Librarian | Central | \$20.63 | 4/30/2017 |
| Jon Barnes | Public Relations Specialist | Communications | \$25.81 | Communications Specialist | Communic ations | \$25.81 | 5/1/2017 |
| Nichelle Hayes | Special Collections Librarian | Central | \$22.83 | CAALCBE Specialist | Central | \$22.83 | 4/30/2017 |

| Amy Griffin | Special Collections Librarian | Central | \$23.79 | ISCR Specialist | Central | \$23.79 | 4/30/2017 |
|-------------------------------|---|--------------------------|-------------|---|-------------------|---------|-----------|
| Madison Woodward | Hourly Summer Reading Clerk | Wayne | \$11.85 | Page | Wayne | \$9.91 | 5/28/2017 |
| Robyn McKinney | Hourly Summer Reading Clerk | East 38th | \$11.85 | Page | East 38th | \$9.15 | 0/28/2017 |
| Ladeja McGee | Hourly Summer Reading Clerk | East 38th | \$11.85 | Page | East 38th | \$9.84 | 5/28/2017 |
| Lacey Daniels | Hourly Summer Reading Clerk | Irvington | \$11.85 | Page | Irvington | \$9.65 | 5/28/2017 |
| Carrie Hale | Hourly Summer Reading Clerk | Irvington | \$11.85 | Page | Irvington | \$9.65 | 5/28/2017 |
| Kay Brady | Hourly Summer Reading Clerk | Franklin Road | \$11.85 | Page | Franklin Road | \$9.94 | 5/28/2017 |
| Todd Cunningham | Building Systems Team Member | Facilities | \$14.08 | Library Assistant II (Part- Time) | Wayne | \$11.85 | 5/14/2017 |
| Laura Byrne | Library Assistant II Part- Time (24 hours) | Decatur | \$11.85 | Library Assistant II Part- Time (20 Hours) | Decatur | \$11.85 | 5/14/2017 |
| Shellie Rich | Public Services Librarian | Learning Curve | \$18.00 | Hourly Public Services Associate I | Learning Curve | \$14.36 | 5/14/2017 |
| Blake Tanner | Circulation Supervisor II | Nora | \$19.47 | Circulation Supervsior I | Garfield Park | \$18.73 | 5/28/2017 |
| RE-HIRES: EMPLOYEE NAME | JOB TITLE | LOCATION NAME | HOURLY RATE | EFFECTIVE DATE | | | |
| Kayla Scott | Hourly Summer Reading C | Franklin Road | \$10.50 | 5/22/2017 | | | |
| SEPARATIONS: | | | | | | | |
| EMPLOYEE NAME | JOB TITLE | LOCATION NAME | HOURLY RATE | YEARS OF SERVICE | EFFECTIVE DATE | | |
| Renee Pobuda | Public Services Librarian | Irvington | \$18.73 | 2 years and 1 month | 4/28/2017 | | |
| Belinda Caplinger | Library Assistant II | Decatur | \$12.65 | 18 years | 4/28/2017 | | |
| Wilma Hohn | Library Assistant II | Wayne | \$12.65 | 4 years and 4 months | 5/3/2017 | | |
| Michael Perry | Electronic Resources Libra | Collection Management | \$23.64 | 25 years and 4 months | 4/30/2017 | | |
| Gary Tyler | Hourly Job Center Assistar | | \$10.20 | 13 days | 4/24/2017 | | |
| RE-ACTIVATE: EMPLOYEE NAME | JOB TITLE | LOCATION NAME | HOURLY RATE | EFFECTIVE DATE | | | |
| Robin Meyer | Hourly Summer Reading Clerk | Glendale | \$12.16 | 5/24/2017 | | | |

| | 1 | | | | |
|------------------------|--------------------------------|-------------------|---------|-----------|--|
| Theresa Coleman | Hourly Summer Reading Clerk | Glendale | \$11.85 | 5/24/2017 | |
| Arriel Vinson | Hourly Summer Reading Clerk | Glendale | \$11.85 | 5/24/2017 | |
| Kera Rice | Hourly Library Assistant II | Southport | \$11.85 | 4/30/2017 | |
| Emily Rasmussen | Hourly Summer Reading Clerk | West Indianapolis | \$11.85 | 5/14/2017 | |
| Azucena Guerrero | Hourly Summer Reading Clerk | Haughville | \$11.85 | 5/28/2017 | |
| Patricia Gray | Hourly Summer Reading Clerk | Wayne | \$12.16 | 5/28/2017 | |
| Adrienne Gordon | Hourly Summer Reading Clerk | Flanner House | \$12.16 | 5/28/2017 | |
| Keyara Warren | Hourly Summer Reading Clerk | Pike | \$11.85 | 5/28/2017 | |
| Tyler Clemons | Hourly Summer Reading Clerk | Pike | \$11.85 | 5/28/2017 | |
| Kestrel Jones | Hourly Summer Reading Clerk | Pike | \$11.85 | 5/28/2017 | |
| Anna Diatlovich | Hourly Summer Reading Clerk | Wayne | \$11.85 | 5/28/2017 | |
| Anna Christy McCasland | Hourly Summer Reading Clerk | Warren | \$12.16 | 5/28/2017 | |
| Crystal Harves | Hourly Summer Reading Clerk | Franklin Road | \$11.85 | 5/28/2017 | |
| Ngun Cin | Hourly Summer Reading Clerk | Southport | \$11.85 | 5/14/2017 | |
| Corajean Medina | Hourly Summer Reading Clerk | Southport | \$11.85 | 5/14/2017 | |
| Hera Siddiqui | Hourly Summer Reading Clerk | Decatur | \$12.16 | 5/28/2017 | |
| Andrew Finnell | Hourly Summer Reading Clerk | College | \$11.85 | 5/22/2017 | |
| Kadiesha Ricks | Hourly Summer Reading Clerk | College | \$11.85 | 5/22/2017 | |
| Andreis Brown | Hourly Summer Reading Clerk | Spades Park | \$11.85 | 5/14/2017 | |
| Isaiah Stevenson | Page | East 38th | \$9.15 | 5/28/2017 | |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY TRAVEL AND TRAINING ACTION

RESOLUTION 16-2017

WHEREAS it is the opinion of the board that it is necessary for the following individuals:

BE IT RESOLVED that they be allowed the necessary credited time and registration fees to be paid out of the Operating Fund:

| Name | DEPT | C/C | City/State | Conference Name | Fund | Reg | istration | Lodging | Tra | /el/Milage | Per | Diem | Total |
|-----------------------|---------|------|------------------|--------------------------|------|-----|-----------|----------|-----|------------|-----|--------|----------------|
| Vanessa Jamerson | E. 38th | 2008 | Indianapolis, IN | Gen Con | 10 | | | | \$ | 25.00 | | | \$ 25.00 |
| Montoya Barker | LAW | 2013 | Fort Wayne, IN | Indiana Black Librarians | 10 | | | | \$ | 140.80 | | | \$ 140.80 |
| Montoya Barker | LAW | 2013 | Atlanta, GA | BCLA | 10 | \$ | 299.00 | \$425.00 | \$ | 81.00 | \$ | 130.00 | \$ 935.00 |
| Zoe Dollar | FSQ | 2011 | Chicago, IL | ALA | 10 | \$ | 75.00 | | | | \$ | 30.00 | \$ 105.00 |
| Beth Pintal | NOR | 2014 | Indianapolis, IN | Gen Con | 10 | | | | \$ | 25.00 | | | \$ 25.00 |
| Chad Childers | WAY | 2019 | Indianapolis, IN | Gen Con | 10 | \$ | 120.00 | | \$ | 25.00 | | | \$ 145.00 |
| Michelle Sharp | CEN | 1403 | Chicago, IL | ALA | 10 | \$ | 75.00 | | | | \$ | 30.00 | \$ 105.00 |
| Adam Todd | DEC | 2006 | Indianapolis, IN | Gen Con | 10 | \$ | 120.00 | | | | | | \$ 120.00 |
| Erin Weir | РІК | 2015 | Indianapolis, IN | Gen Con | 10 | \$ | 140.00 | | \$ | 75.00 | | | \$ 215.00 |
| Christopher Brozo | CEN | 1403 | Indianapolis, IN | Gen Con | 10 | \$ | 120.00 | | \$ | 40.00 | | | \$ 160.00 |
| Maggie Ward | WRN | 2022 | Louisville, KY | YALSA | 10 | \$ | 466.00 | \$750.00 | \$ | 200.00 | \$ | 90.00 | \$ 1,506.00 |
| Angi St. Clair Porter | LAW | 2013 | Indianapolis, IN | Underground Railroad | 10 | \$ | 75.00 | | | | | | \$ 75.00 |
| Wendy Johnson | SPVR | 2026 | Peru, IN | ILF District 2 | 10 | | | | \$ | 90.95 | | | \$ 90.95 |
| Carrie Voliva | РІК | 2015 | Chicago, IL | ALA | 10 | \$ | 75.00 | | | | \$ | 30.00 | \$ 105.00 |
| Jennifer Carter | SPA | 1901 | Indianapolis, IN | Gen Con | 10 | \$ | 120.00 | | \$ | 125.00 | | | \$ 245.00 |
| Sarah Maggard | FSQ | 2011 | Indianapolis, IN | Gen Con | 10 | \$ | 120.00 | | \$ | 25.00 | | | \$ 145.00 |
| Mary Alice Durchholz | CMSA | 1201 | Indianapolis, IN | NASIG | 10 | \$ | 650.00 | | \$ | 80.00 | | | \$ 730.00 |
| Savannah Montoya | тсм | 2024 | Indianapolis, IN | The difference is you | 10 | \$ | 25.00 | | | | | | \$ 25.00 |
| | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | \$ - |

\$ 4,897.75

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY NOTES OF THE JOINT MEETING OF LIBRARY BOARD COMMITTEES MAY 9, 2017

The Indianapolis-Marion County Public Library Board Committees met in a Joint Meeting at the Library Services Center, 2450 North Meridian Street, on Tuesday, May 9, 2017 at 4:05 p.m. pursuant to notice given.

1. Call To Order

Dr. Wantz called the meeting to order.

2. Roll Call

Members present: Ms. Charleston, Ms. Crenshaw, Dr. Jett, Ms. Payne, Rev. Robinson, Ms. Sanders and Dr. Wantz

Members absent: None

COMMITTEE REPORTS

3. Facilities Committee (Lillian L. Charleston, Chair; Rev. T. D. Robinson, Joanne M. Sanders) – Staff Liaison: Sharon Smith

Update on Communications with Flanner House and Fountain Square

John Helling provided an update on recent discussions with residents and City/County Councillors concerning library services to remain after the branches are relocated to new facilities. Mr. Helling affirmed IndyPL's position to provide library services for all residents of Marion County, and we will work with residents to determine the most appropriate services.

Eagle Branch Project – Schematic Design Presentation by the Branch Manager and the Architect

Branch Manager Mary Agnes Hylton provided an update on the community engagement process:

• 58 patrons participated in 3 community engagement meetings. There will be another session with the Carpe Diem High School to gather input on teen services.

- Three major themes were identified during the process; safety, international community, and access to printed materials.
- Although the new location is on the north side of 38th Street, patrons are pleased the Branch will retain the Eagle name.

Architect Jonathan Hess of Browning Day Mullins Dierdorf provided a presentation on the design submitted to the City for rezoning and re-platting for the property:

- The project is in the schematic design phase, and we are working with IndyPL to determine the programmatic space and function needs. It is important to have our "future hats" on during the planning and design process, as we look to the nature of public library services when we open in 2 years. The building must be flexible, allowing for future modifications without significantly impacting the infrastructure.
- The building is a "tee-shape" and has been sited to provide a public face for the library along Moller Road and the main access drive.
- The project has the goal of a LEEDv4 Silver Certification. Major building elements responding to this goal are day-lighting, solar shading, efficient mechanical systems, locally sourced building materials, and treatment of rainwater on the site.
- The building uses a regular structural grid in response to the project budget. To soften the shape, the exterior walls are gently curved and the roof shape will be expressed on the inside.

Briefing Report – Action Item Scheduled for the June 2017 Facilities Committee Meeting – Draft Resolution Establishing Responsible Bidding Practices and Submission Requirements for Public Works Projects

- The City Council passed in April 2016 Proposal 160, titled Responsible Bidding Practices and Submission Requirements concerning public works projects over \$150,000. The intent of Proposal 160 is to enhance the ability of the City to identify responsive and responsible bidders consistent with the Public Works Statute IC 36-1-12.
- Subsequently the Council passed Special Resolution 161 urging the municipal corporations to consider and adopt similar responsible bidding practices and submission requirements.
- The Draft Resolution is the culmination of a review of current IndyPL public bidding practices, consideration of resolutions adopted by five other Indiana communities with substantially similar provisions, and analysis of how best to meet the goal of identifying responsive and responsible bidders.

- The Library will be using the Request for Proposals (RFP) process for the Automated Materials Handling System (AMHS) for the Library Services Center sorting activities.
- The AMHS will streamline processes in Shipping/Receiving and Processing, and use the material RFID to efficiently sort materials for delivery to our Facilities and Shared System Partners.
- Library staff is preparing the RFP seeking proposals for the AMHS, with the option for additional and separate maintenance agreements.
- Responses are due on May 17, 2017.
- Library staff will evaluate all proposals received and report the results to the Facilities Committee at its June 13, 2017 meeting.
- The budget for the AMHS is \$600,000.00, and will be funded from the Library Improvement Reserve Fund (BLIRF 11).

Update on Current Projects

Sharon Smith provided an update on the Brightwood branch and stated that IndyPL is continuing to discuss property acquisition options with the current property owners.

4. Diversity, Policy and Human Resources Committee (Dorothy R. Crenshaw, Chair; Patricia A. Payne, Rev. T. D. Robinson) – Staff Liaison: Katherine Lerg

Ms. Lerg advised the board that Union Negotiations are being held as the current CBA expires August 31, 2017.

Ms. Lerg advised the board of upcoming benefits pertaining to health and wellness being offered by the Library such as the Annual Health and Wellness Fair, Biometric Screens, Annual Flu Shots and Healthy Challenges.

Ms. Lerg explained that HR is closely monitoring claim costs in preparation for next year. She explains the factors that impact premium costs. She also explained the Preventative Prescription Plan which the library offers to employees which covers certain medication at no cost to employees.

Ms. Lerg gave examples and explanation of Employee Enrichment Series that the library offers employees such as, Being a Smart Healthcare Consumer, PERF Information Sessions, Financial well-being and Medicare.

She explained the Employee Assistance Program and the benefits it provides employees.

5. Finance Committee (Dr. Terri Jett, Chair; Lillian L. Charleston, Joanne M. Sanders) – Staff Liaison: Becky Dixon

- a. Resolution Appropriation of Gifts & Grants. The Library is receiving gifts from The Indianapolis Public Library Foundation and Tracy L. Haddad which total \$65,944. These gifts will help fund a variety of programs such as the East 38th Street Summer Reading Kick-off, Summer Art Workshops, the Earth-Friendly Festival at Garfield Park, Hometown Roots and Classical Concerts, General Digitization, and Digital Mobil Labs.
- b. **Briefing Report Cash Flow Projections through 2022.** Ms. Dixon and Ms. Diké-Young reviewed the Library's cash flow projections through 2022. Ms. Dixon noted that the property tax caps continue to impact the amount of tax revenue available to the Library. Ms. Dixon estimates that over half of property taxpayers in Marion County are at their maximum property tax payment. This means the Library can't expect much of an increase in this revenue unless there is a substantial increase to property owners' assessed values. Ms. Dixon noted that although fines and fees revenue has decreased in recent years, revenue from charges for services has increased. Ms. Dixon stated that this was due to the Library offering fax services as well as the ability for patrons to pay by credit card for print and copy jobs. Also included in the cash flow projections are operating costs for new library branches.

As in the past, the Library's projections include deficits each year. Ms. Dixon noted that, by managing spending, the Library has been able to remain in the black even during years when a deficit was projected (2014-2016).

6. Notice of Next Regular Board Meeting and Library Board Committees Meeting

- a. **Regular Board Meeting** Monday, May 22, 2017, at the Southport Branch Library, 2630 East Stop 11 Road, at 6:30 p.m.
- b. **Library Board Committees Meeting** June 13, 2017, at the Library Services Center, 2450 North Meridian Street, Room 226, at 4:00 p.m.

7. Other Business

a. Municipal Corporations Committee Meeting – May 10, 2017

Ms. Crenshaw reminded the Board there will be a Municipal Corporations Committee meeting on May 10, 2017 at 5:30 p.m. Ms. Nytes will be speaking at the meeting.

b. American Library Association Annual Conference – June 22-27, 2017

The American Library Association will be holding its Annual Conference in Chicago, Illinois from June 22-27, 2017. Ms. Crenshaw advised her fellow Board members to contact Ms. Nytes as soon as possible if they are interested in attending this conference.

8. Adjournment

Ms. Crenshaw declared the meeting adjourned at 5:40 p.m.

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You Are Invited! The Indianapolis Public Library **Free Upcoming Events**

15b

(Please call Communications at 317-275-4022 for more information)

<u>May 23 at 3 p.m. – Spring Cooking Workshops: Freezer to Slow Cooker.</u>" The Library's series of spring cooking workshops continues with this program presented by the Marion County Health Department. Learn to plan ahead, use your freezer and have meals ready to go right into the crock pot for an entire month. There will also be live demonstrations and food tastings. Held at the Beech Grove Branch.

<u>May 24 from 4 - 5 p.m. – "Writing Your Own Autobiographical Series.</u>" Join language arts specialist Toria Sanders for this program on creating your own book of personal stories. The focus of this session will be the importance of adding pictures, photos and drawings to bring a story to life. There will also be discussion on publishing a finished product. Held at the East Thirty-Eighth Street Branch.

June 3 at various times and locations – "2017 Summer Reading Program Kickoffs!" Help kick off the Library's Summer Reading Program, "Read It & Eat," at several locations. The Garfield Park Branch will combine its kickoff with the Earth Friendly Festival featuring fun and environmental activities. The East Thirty-Eighth Street Branch will celebrate summer reading while hosting local and bestselling authors. The Irvington Branch will present activities that include world music and creative storytelling as part of the Irvington Children's Festival. The Decatur Branch will have a magic show, face painting and other activities. Learnmore at indypl.org.

<u>June 5, 12, 19 & 26 from 1:30 - 3:30 p.m. – "ABCs of Diabetes."</u> Those with diabetes or prediabetes along with family members and friends are invited to this four-part series accredited by the American Association of Diabetes Educators. It will include instruction on medications, nutrition, exercise, monitoring, complications and available community resources. Class members also will receive individual consultations with a registered dietician, registered nurse and health educator. Held at the Lawrence Branch.

Beginning June 5 – "Adult Summer Reading Program." It's not only young people who can enjoy special summer reading activities at the Library. You can also participate in the "Read It & Eat" theme by choosing from a list of 28 culinary-related books, many of which are recommended by Indy's top chefs, and by attending book discussions, food tastings, author appearances, tours and more at Library and community locations, such as local eateries, pubs and other establishments. Visit indypl.org to learn more.

June 16 - 24 during special hours – "Indy Library Store Book Sale." Here's your next opportunity to buy new and used books at discount prices. Friends of the Library Preview Night is Friday, June 16 from 5:30 - 7:30 p.m. The sale opens to the public on Saturday, June 17 from 10 a.m. - 4 p.m. It continues on Thursday, June 22 from 12 noon - 7 p.m. Half-Price Day is Friday, June 23 from 12 noon - 7 p.m. \$7 Bag Day is Saturday, June 24 from 10 a.m. - 4 p.m. Held at the Library Services Center.

June 14 from 6 - 7 p.m. – "Small Space Gardening Workshop." You're invited to the MakerSpace to learn about planting and maintaining gardens in containers and small spaces. This program is perfect for urban dwellers or those with yard restrictions. It will be led by an expert from the Marion County MasterGardenerAssociation. Held at Central Library.

We hope to see you at these exciting events!